

SIXTEENTH REPORT
of the
AMERICAN BAPTIST
HOME MISSION
SOCIETY



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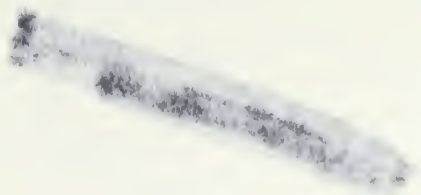
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SIXTEENTH REPORT

OF THE

AMERICAN

BAPTIST HOME MISSION SOCIETY,

PRESENTED BY THE

EXECUTIVE BOARD

AT THE

ANNIVERSARY AT NEW-YORK, MAY 11th, 1848.

WITH

THE TREASURER'S REPORT.

AND AN

APPENDIX.

NEW-YORK:

PUBLISHED AT THE AM. BAP. HOME MISSION ROOMS, No. 354 BROOME-ST.

John Gray, Printer, 104 Beekman-street.

1848.

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EXECUTIVE BOARD.

PRESIDENT.

ISAAC DAVIS, of Worcester, Massachusetts.

VICE-PRESIDENTS.

WILLIAM COLGATE, New-York.

JAMES M. LINNARD, Philadelphia.

CHARLES J. MARTIN, New-York, *Treasurer.*

DAVID A. BOKEE, Brooklyn, *Auditor.*

BENJAMIN M. HILL, New-York, *Corresponding Secretary.*

ALONZO WHEELOCK, Sing Sing, *Recording Secretary.*

MANAGERS.

ELISHA TUCKER, New-York.

WILLIAM W. EVERTS, do.

JAMES L. HODGE, Brooklyn.

HENRY DAVIS, New-York.

E. E. L. TAYLOR, Brooklyn.

EDWARD LATHROP, New-York.

JOHN DOWLING, do.

JAMES APPLETON, New-York.

DAVID BELLAMY, do.

JOHN T. SEELEY, do.

IRA R. STEWARD, do.

ALANSON P. MASON, Williamsburg.

J. E. SOUTHWORTH, Brooklyn.

A. B. CAPWELL, New-York.

STEPHEN REMINGTON, New-York.

CONSTITUTION.

NAME.

1st. This Society shall be called the AMERICAN BAPTIST HOME MISSION SOCIETY.

OBJECT.

2d. The object of this Society shall be to promote the preaching of the gospel in North America.

MEMBERSHIP.

3d. The Society shall be composed of annual Delegates, Life Members and Life Directors. Any Baptist Church, in union with the denomination, may appoint a delegate for an annual contribution of ten dollars, and an additional delegate for each additional thirty dollars. Thirty dollars paid at one time shall be requisite to constitute a member for life: and one hundred dollars paid at one time, or a sum which in addition to any previous contribution shall amount to one hundred dollars, shall be requisite to constitute a director for life.

OFFICERS.

4th. The Officers of the Society shall be a President, two Vice Presidents, a Treasurer, an Auditor, a Corresponding Secretary, and a Recording Secretary, whom the Society shall annually elect by ballot.

MANAGERS AND EXECUTIVE BOARD.

5th. The Officers and Life Directors shall meet immediately after the Annual Meeting of the Society, and elect fifteen Managers, residing in the City of New-York or its vicinity, who, together with the Treasurer, and Auditor, shall constitute an Executive Board to conduct the business of the Society; and shall respectively continue to discharge their official duties until superseded by a new election. Five members of the Board shall be a quorum for the transaction of business.

POWERS AND DUTIES OF THE EXECUTIVE BOARD.

6th. The Executive Board shall have power to appoint its own meetings; elect its own Chairman and Recording Secretary; enact its own By-laws and Rules of Order, provided always, that they be not inconsistent with this Constitution: fill any vacancies which may occur in their own body, or in the offices of the Society during the year; and, if deemed necessary by two-thirds of the members present at a regular meeting, convene special meetings of the Society. They shall establish such Agencies as the interests of the Society may require; appoint Agents and Missionaries; fix their compensation; direct and instruct them concerning their particular fields and labors; make all appropriations to be paid out of the treasury; and present to the Society, at each annual meeting, a full report of their proceedings during the current year.

DESIGNATED FUNDS.

7th. All moneys or other property contributed and designated for any particular missionary field, shall be so appropriated, or returned to the donors, or their lawful agents.

TREASURER

8th. The Treasurer shall give bonds to such amount as the Executive Board shall think proper.

ELIGIBILITY TO APPOINTMENT.

9th. All the Officers, Managers, Missionaries and Agents of the Society, shall be members in good standing in regular Baptist Churches.

ANNUAL MEETING.

10th. The Society shall meet annually at such time and place as the Executive Board shall appoint.

ALTERATIONS OF THE CONSTITUTION.

11th. No alteration of this Constitution shall be made without an affirmative vote of two thirds of the members present at an annual meeting; nor unless the same shall have been proposed at a previous annual meeting, or recommended by the Executive Board.

MINUTES OF THE SIXTEENTH ANNIVERSARY
OF THE
AMERICAN BAPTIST HOME MISSION SOCIETY,

HELD IN THE

Meeting House of the First Baptist Church in New-York, 1848.

NEW-YORK, MAY 11, 1848.

The President, Hon. Isaac Davis, took the chair, and called the Society to order at 10 o'clock, A. M.

Prayer was offered by Rev. Alfred Bennett, of N. Y.

Ministers present not directors or members of the Society were invited to a seat with the Society to assist in its deliberations.

The following Committees were appointed.

On Credentials of Delegates.—Rev. Messrs. L. Covell, of N. Y., J. M. Challis, of N. J., — Hodges, of Vt., W. Reed, of Ct., and — Graves of N. Y.

To Nominate Officers for the ensuing year.—Rev. Messrs. H. Davis, of N. Y., M. Allen, of Michigan, S. Nelson, of Mass., Z. Grenell, of N. J., and Thomas Wattson, Esq., of Pennsylvania.

An abstract of the Treasurer's Report was read by Hon. D. A. Bokee, auditor, and accepted.

The Committee on credentials reported that they had no names to present as delegates from churches.

The Committee on Nominations reported a list of names for officers, which was accepted; and the Society proceeded to ballot—Rev. Messrs. D. Bellamy and S. White, Tellers. [The names of those who were chosen appear on page 2.]

The amendment of the constitution proposed by Rev. N. Colver, at a previous anniversary was called up and indefinitely postponed.

Adjourned till 3 o'clock, P. M. Prayer by Rev. Marvin Allen, of Mich.

3 o'clock, P. M.

Prayer by Rev. — Hodges, of Vt.

On motion of Rev. J. G. Collom, of N. J., a committee, consisting of Rev. Messrs. S. H. Cone, D. D., J. G. Collom, and S. S. Cutting, was appointed to propose to the other Societies of our denomination the appointment of committees to arrange

and report to their respective bodies a plan for holding their anniversaries at the same time and place.

Adjourned to half-past 7 o'clock for public addresses. Prayer by Rev. John Peck, of N. Y.

EVENING SESSION.

The exercises of the meeting were introduced with reading of the scripture by Rev. Dr. Cone, and prayer by Rev. J. C. Harrison of Pa., interspersed with singing by the choir of the church.

An abstract of the Annual Report of the Executive Board was read by Rev. B. M. Hill, Cor. Sec.

On motion of Rev. T. F. Caldicott of Mass., seconded by Rev. M. Allen, of Mich.,

Resolved, That the Annual Report of the Board, an abstract of which has now been read, be adopted and printed under the direction of the Board.

On motion of Rev. J. N. Murdock of Albion, N. Y., seconded by Rev. J. Denison, of Illinois,

Resolved, That the rapid increase and extension of the population of our country—especially in the western states—and the great augmentation of the number by immigration from unevangelized portions of Europe and the insufficient supply of evangelical ministers now in those states where the increase is most rapid, should excite much more vigorous effort on the part of christian ministers and people than heretofore in promoting the all important object of this Society.

On motion of Rev. E. L. Magoon, of Cincinnati, seconded by Rev. W. E. Locke, of N. J.,

Resolved, That the western valley is an extensive field which invites generous cultivation, and will richly reward it.

Each resolution was sustained by an able address by the brethren who respectively offered them.

Closing prayer by Rev. L. Tucker, D. D. of N. Y.

Society adjourned.

A. WHEELLOCK.

Recording Secretary.

MEETING OF OFFICERS AND LIFE DIRECTORS.

At a meeting of the Officers and Life Directors of the Society held at the close of the session, those brethren whose names appear on page 2, were elected as Managers for the ensuing year.

T R E A S U R E R ' S R E P O R T .

THE AMERICAN BAPTIST HOME MISSION SOCIETY *in account current*
with R. W. MARTIN, *Treasurer.*

1848.	DR.
Apl. 1, To paid drafts for Salaries and Travelling Expenses of Missionaries, Agents and Secretary,	\$20,692 70
“ Postages and other contingent expenses,	186 82
“ Printing, including Annual Report,	366 16
“ Discounts and exchanges,	54 14
“ Interest on Loomis' loan,	46 08
To Balance,	4,790 67
	<u>\$26,136 57</u>

1848.	CR.
Apl. 1. By Balance from last year,	2,489 54
“ amount sale \$3000 Ohio Canal Stock,	2,947 50
“ “ Interest on Investments, viz :—	
“ “ On Ohio Stock,	\$390 00
“ “ United States Stock,	180 00
“ “ Brooklyn Bonds,	30 00
	<u>600 00</u>
“ “ Dividends on Waterville Bank Stock,	30 80
“ “ of donations, contributions legacies, from 1st April 1847 to 1st April 1848,	20,063 73
	<u>\$26,136 57</u>

1848.	
Apl. 1. By balance from old account, consisting of 22 shares	
Alton Fire and Marine Stock,	\$1,100 00
2 shares Bank of Waterville,	200 00
Bills, Notes, &c.	498 33
Cash,	2,992 34
	<u>\$4,790 67</u>

New-York, April 1, 1848.

E. E.

R. W. MARTIN, *Treasurer.*

This is to certify, that I have examined the foregoing account, together with the vouchers connected therewith, and find the same correct.

The balance in the hands of R. W. Martin, Esq. in cash, is twenty-nine hundred and ninety-two dollars, thirty-four cents, and securities at present unavailable, amounting to seventeen hundred and ninety-eight dollars thirty-three cents.

There are also in the hands of R. W. Martin, Esq. certificates of stocks, amounting to eight thousand five hundred dollars, being the balance of temporary investments made the previous year by order of the Executive Board.

D. A. BOKEE, *Auditor.*

New-York, April 1, 1848.

ANNUAL REPORT.

Once more the period for the Anniversary of the American Baptist Home Mission Society has arrived, and it becomes the duty of its Executive Board to present a report of their proceedings for the past year.

The labor assigned us at its commencement has proved, as that of previous years prepared us to anticipate, one of vast importance and momentous responsibility—a labor which could not be creditably performed, and a responsibility which none should attempt to bear, without a solemn remembrance of human weakness and a steady reliance upon Divine assistance.

The year has produced a considerable increase of business; the usual proportion of perplexities and trials, and opened before us more extended and extending fields for usefulness than heretofore.

Our deliberations have been harmonious and pleasant; we have received a small increase of contributions; we have enjoyed success in Missionary operations, and are now allowed the privilege of appearing before the Society to say, in view of all these things, we trust with gratitude of heart, "Hitherto hath the Lord helped us."

FINANCIAL AFFAIRS.

By the Treasurer's Report it appears that the total amount of receipts for the year ending April 1st, 1848, is \$26,136 57. This amount includes the balance on hand at the commencement \$2,489 54; the interest accruing from stocks \$630 80, a sale of stock \$2,947 50, and direct contributions in various forms, \$20,068 73.

The total amount disbursed for the same period is \$21,345 90, leaving in the hands of the Treasurer, \$4,790 67, of which \$2,992 34, are in cash.

The liabilities of the Society on the 1st day of April, were \$20,652 24, and its available resources, consisting of the above cash balance, the balance of a previous investment in Government stocks, and donations in other stocks and property of supposed value, were \$11,387 85, which shows a balance against us of

\$9,264 39. To meet this balance, and especially to provide for the increasing claims of another year, the dependance of the Board is entirely upon the liberality of their friends and patrons in future contributions.

The amount of direct contributions stated above, is \$2,340 01 more than the previous year, but it is less than was anticipated at the commencement of the present year, owing, in part, to a deranged condition of the monetary affairs of the country toward its close.

It is much less than actual necessity demands; the amount of appropriations having increased, and applications requiring a still larger amount, being more numerous than at any former period.

FINANCIAL SYSTEM.

The developments of the past year in relation to public finances and employment of private capital, serve to illustrate the utility of our own financial system. As its details are not extensively known, and some misapprehension has existed in reference to it, the Board regard this a proper time to explain it.

The ministers aided by the society are entitled to their salary in quarterly payments, and these are made by means of "drafts" payable to their order, drawn upon our Treasurer in New York. These drafts, being negotiable paper, pass in mercantile transactions, through various hands, but generally find their way into the Banks, by which they are collected of the Treasurer. As they are continually returning, in uncertain numbers, it is indispensable to the credit of the society that its treasury should be supplied with the amount of funds necessary for their redemption. The uncertain supply furnished by voluntary contributions would often expose the treasury to failure, and render necessary a resort to special loans, and, consequently, special efforts among the friends of missions—evils to be deprecated almost as much as failures. The requisite deposit must comprehend the amount necessary to guard against sudden commercial revulsions, unexpected disappointments or casualties of collecting agents and changes of policy among the patrons of the society. This, by cautiously limiting their appropriations for a time, the Board of 1846, succeeded in obtaining, and, as a safe, productive, but temporary arrangement, always under their immediate control, they invested in Government and State stocks, which are at all times convertible into cash. This is the stock which is mentioned in the Auditor's certificate; the nominal value of which is \$8,500 00.

During the past year all the causes for precaution which have been mentioned, but especially the financial embarrassments of

the country, have actually operated upon our system, rendering it necessary to dispose of a portion of the stock reported in 1847, (though having been purchased at a depreciated value it was sold at a gain to the society,) and, for the same reason an additional sale is now authorized. We have been enabled, however, by the system thus explained, to proceed regularly with the business of the society, sustaining every missionary at his post; appointing others as circumstances required; and maintaining the credit of the society at every point where they are located, without the slightest extra effort or special appeal to the sympathy of our friends. Such appeals may hereafter become necessary for the enlargement of the society's operations, but by a careful adherence to this system, it is believed they will never be needed as means of relief from debt and a perplexed state of the treasury.

It is proper, also, to add that the small amount of stock held by the society is in no sense a permanent and accumulating fund. The interest accruing from it is expended for the support of missionaries, and the entire principal is liable to sale at any day when the exigencies of the society demand it. These may frequently occur, as its liabilities will, probably, always considerably exceed the total amount of its available resources; as it may be seen by the Treasurer's Report, they do, this day, showing the society to be actually in debt to the amount of \$8,264 39 more than all its present means of paying. Such an investment, therefore, is indispensable to the credit of the society, to the regularity of its business transactions, and to the very continuance of its present successful missionary operations, especially as the monthly appropriations of the Board are rarely less than the amount of receipts, and often considerably exceed it. The amount invested will, without doubt, as has already been the case, gradually diminish; but occasional replenishment may also take place, as, whenever the amount of cash in the hands of the Treasurer shall reach a specified amount, a certain proportion of it will be invested in the same manner.

Besides this arrangement, in order to preserve the operations of the society only at their present point, and much more, to extend them, all the ordinary efforts and appliances must be actively employed as heretofore. A failure in this respect, resulting in a less amount of contributions to the treasury than the past year, will render a diminution of appointments or reduction of missionary appropriations immediately indispensable.

It should be stated in this connexion that there are other stocks and property, of various descriptions, belonging to the society—the gifts of individuals, bearing at present only a nominal value. These, of course, are now unproductive, and cannot be disposed of without sacrifice; but it is believed that in process of time the most of them will prove available to the amount of their valuation by the respective donors.

LEGACIES.

Of the amount received into the treasury, \$976 93 were given in legacies by Miss Mary Havens and Mr. James Shearer, of Canada ; Miss Amanda Hadley, of New Hampshire ; Mr. John Ward, in addition, Mr. L. Porter and Mr. L. Crossman, of New York, in advance ; Mr. William Jones, of Iowa ; and Hon. James Vanderpool, of New Jersey, in part.

DIRECTORS AND MEMBERS.

A considerable portion of the receipts of the year was contributed for the purpose of constituting directors and members for life of the society. Eighteen names have, in that way, been added to the list of the former, and 164 to the latter. The present total number of directors is 235 and that of members 1242.

DESIGNATED FUNDS.

A part of the balance remaining in the treasury, consists of funds designated by the contributors for particular fields. In it are included the balance of a legacy, made some years since for the benefit of Texas, and donations for several places in more northern and eastern sections, some of them in the vicinity of the city of New York. These, on account of a constitutional restriction, can be appropriated only as designated, or returned to the donors.

AGENTS.

The chief reliance of the Board for the replenishment of the treasury is upon their collecting agents. Experience shews that their services are indispensable : and our expectations for the future are, that the best digested system of benevolent action in churches, instead of rendering them unnecessary, will only tend to make their duties less onerous. The friends of missions may learn to lay by in store as God has prospered them, so that there be no gathering when the agents come among them ; but the visits of those agents to receive the aggregate of their contributions, and especially to explain in detail the operations, wants and success of the society, will long be necessary as incentives and encouragement, even to systematic plans of benevolence.

Three such agents have been employed in the New England and middle States during the whole of the year, and two others have labored in the same department a few weeks each.

Agents of another class have operated in the western States and Canada. Their principal duties are to explore their respective fields; render themselves generally useful as preachers and furnish information to the Board; but they collect funds also while performing those duties. Five of those exploring agents have been in commission throughout the year and a sixth for a short time.

TREASURER.

On the 1st of April, that being the close of our fiscal year, the late Treasurer of the society, R. W. Martin, Esq., in consequence of mercantile relations, which rendered it inconvenient for him to discharge the duties of that office, resigned it, and Charles J. Martin, Esq., was elected his successor, who, having conformed to the constitutional provision in the case, immediately entered upon the discharge of his duties.

MISSIONARY OPERATIONS.

The missionary operations of the Board have been conducted with as much vigor as our means would allow. They have been gradually extended, embracing points of great importance; ministers with talents adapted to them, and an increase of that sort of ministerial labor which is essential to establish at central points, in the shortest period possible, the institutions of the gospel. This may be said of several States, but particularly of Michigan, where the extension has been greatest; and of Canada, where central points of much importance are occupied by our missionaries, and arrangements of great promise have been made by them, which, with God's blessing, it is believed will preserve the faith and order of the churches in purity, strengthen them, and effectually build them up in truth and righteousness.

GENERAL STATE OF RELIGION.

Last year the Board were obliged to report that a state of religious declension was generally prevalent in the country, affecting sadly the stations under their care. It is to be lamented that in some sections of the field the same state of things continues, and that in them the churches are compelled to struggle hard to maintain the position they then occupied. Some laborious, half discouraged ministers of the gospel are still heard uttering the affecting inquiry: "Who hath believed our report, and to whom hath the arm of the Lord been revealed." But not so with all.

REVIVALS.

God has visited his people in many places in mercy, and poured out of his spirit upon them, reviving his work, and adding to the churches, daily, such as, it is hoped, shall be saved. Regular communications have reached us from about thirty places which have been thus favored; and from various correspondents we have learned that the work of salvation is still deepening and extending.

The general character of the revivals is of a most encouraging nature, including conversions from various ranks of society, and introducing into the churches of Christ many persons, some of public influence, who were previously identified with opposers and scoffers of the gospel. Among the number, as in almost every year of the Society's operations, instances of conversion among Roman Catholics have been reported. Our missionaries have good opportunities for intercourse with that class of people, and many of them understand the true way of approaching them. They have dealt with them not as blind devotees of a false and superstitious system, led by blind guides, false and superstitious themselves, but as sinners bound to appear before God in the judgment, and needing the blood and righteousness of Jesus Christ to fit them for that dread event. By christian kindness their attention and confidence have been won; the Holy Spirit has blest the word of truth; and they have believed in Christ and rejoiced in his salvation. Others who were Universalists and infidels are among the number. They are now obedient to the faith, walking in the commandments and ordinances of the Lord and co-operating with the ministers and churches in evangelical efforts to counteract the powers of darkness. The cause of Jesus Christ is advancing and strengthening in those sections of our field. For details of this and other success we respectfully refer the Society to the Missionary Table accompanying this report, (see page 24) and to extracts from the correspondence of missionaries in the Appendix.

SUMMARY OF LABORS AND RESULTS.

The following is a summary of the labors of our missionaries and their results for the year.

The number of agents and missionaries who have acted under the appointment of the Board during the year is 156; being 15 more than last year. Of these, 72 were in commission at the last anniversary, and are now under re-appointment. 40 were new appointments, from 5 of whom, appointed since October, 1847, reports have been received for only one quarter's labor, and from 7 appointed since January, no reports were due at the

closing of our accounts. 44 who were acting under our commission at the last anniversary, have not solicited a renewal of their appointments. The missionaries have been distributed as follows. In New Hampshire and Vermont, 2; New York, 12; New Jersey, 2; Pennsylvania, 1; Delaware, 1; Virginia, 1; Florida, 1; Texas, 2; Arkansas, 3; Kentucky, 2; Missouri, 4; Illinois, 30; Indiana, 19; Ohio, 3; Michigan, 21; Wisconsin, 19; Iowa, 12; Oregon, 2; and Canada, 19.

The whole number of States and Territories occupied, including Canada, was 20.

The missionaries have statedly occupied 558 stations and out stations; and the aggregate amount of time bestowed by them is equal to that of one man for 104 years and 7 months.

They report the baptism of 694 persons; (more than 4 for each agent and missionary) the organization of 35 churches; and the ordination of 30 ministers. Twelve houses of worship have been completed and 38 commenced by the churches under their care, and 4 churches heretofore aided require that aid no longer.

The churches aided have contributed to the usual objects of christian benevolence \$2,262,72, being 745 more than last year; besides nearly \$14,000 for the support of the gospel among themselves, and many thousands for the building of houses of worship for their own accommodation.*

The receipts, labors and results of the year, compared with those of the previous one, show the following differences: \$2,304 01 received; 19 missionaries; 53 stations supplied; 21 years of labor; 204 baptisms; 6 churches organized and 5 ministers ordained; more than in 1846—7.

The same number of churches (four) rendered able to support the gospel. But no diminutions. *It has been all increase.*

By adding a portion of the foregoing statistics to those of previous years, it appears that since the formation of the Society, 1294 ministers of the gospel have acted under its commission; who have jointly performed 1057½ years of labor: baptized 16,600 persons; organized 628 churches; and ordained 285 ministers.

THE DIFFICULTIES OF HOME MISSION WORK.

We have already alluded to the difficulties attending the labors of the Board. A brief explanation may not be inappropriate.

* In addition to the above, the missionaries report having preached 15,244 sermons, delivered 1,430 lectures or public addresses on moral and benevolent subjects; made 31,535 pastoral visits; attended 7,870 prayer and other religious meetings; obtained 2,027 signatures to the temperance pledge; and travelled 129,682 miles in discharge of their duty. The Monthly Concert of Prayer is observed at 116 stations. Connected with the churches are 208 Sunday schools and 105 Bible classes, having 1,278 teachers and 8,503 scholars, and furnished with 20,053 volumes in their libraries.

In our principal field of labor—the valley of the Mississippi—the tide of immigration never subsides; but sweeps on, swelling and spreading. It is to be lamented that, too frequently, like the freshets of its mighty rivers, it is a turbid current, bearing onward in its course an endless variety of moral debris, and augmenting previous accumulations at every point submerged by the wide spread inundation. Hence, notwithstanding the healthful influence of christian ministers and churches in that region, moral evils greatly abound. Religious error, in many forms, is industriously taught there; fanaticism runs riot among the ignorant and deluded; Papal superstition gloats wishfully upon the multitude; infidelity unblushingly rejects the cross of Christ, and human pride and ambition recklessly disregard it. To an unusual extent the tendency of human thought and action in that great section of our country, is the promotion of temporal and selfish interests. As might be expected, therefore, strong and high barriers are there raised against evangelical light and restraint.

Some of the churches of that region, also, are occasionally, causes of particular anxiety. This, however, is the natural consequence of heterogeneousness of individual character and recent ecclesiastical association. Gathered together from distant and different points, each fostering their peculiar local preferences and prejudices, it is not to be wondered at that difference of opinion and action are sometimes maintained with more zeal than prudence; nor is it strange that there, as elsewhere, some in the ministry, and others in more private stations, who love to have the pre-eminence, suffer themselves to pursue eccentric lines of policy, calculated to secularize their minds, circumscribe their own spheres of usefulness, and obstruct the progress of the gospel.

As was anticipated a year ago, the war existing between our country and Mexico has been productive of much moral evil, especially in the western states. The military spirit has diffused itself widely among all classes of community, reaching even the churches, and inducing many of their members to gird themselves for bloody conflict with their fellow men. They have fought and conquered; but their victory has cost the lives of some upon the field of battle and the agony and tears of their friends at home; while on every hand, among those who have returned and those who received them to their embrace again, evidence prominently exists to prove, that the moral results of this war are disastrous to our countrymen and embarrassing to our religious efforts for their benefit.

The difficulty of supplying the destitute churches at the West with suitably qualified ministers is very great. Many churches in large and flourishing places remain a long time destitute, or very inefficiently supplied; and other places as flourishing have been suffered to lie without any effort to collect the scattered sheep of Christ's fold, merely because the ministers adapted to them are not to be obtained. Those of suitable qualifications

already there are taxed to the utmost of their abilities in equally important places, while their proportion to the number of churches is much less than in the older states. Appeals are frequently made, through every medium accessible to the Board, and assurance of comfortable provision for the temporal necessities of such ministers is given, but generally with little success. A few only, in whom the necessary qualifications to fill those stations are found, can be obtained, while many inviting fields lie waste in which happiness might be enjoyed and usefulness fill up the years of men of God.

We state these deplorable facts to secure, if possible, the attention and sympathy of those who, perceiving the richness of the precious harvest, may be induced to enter it and labor.

Another difficulty in the way of the Board, has been the inadequate supply of funds furnished them. It is true the amount was somewhat greater than heretofore, but not commensurate with the favorable openings for the employment of funds or the actual demand from the needy. At least six thousand dollars more than the amount reported could have been employed with great economy and profit, at points now looking to the Board for aid. Were the real interest of the Society clearly understood and promptly promoted by the denomination generally, not less than double that sum would be added in the next report, as an increase of receipts over those of the year now terminated.

The foregoing have constituted some (they are only *some*) of the obstacles in the way of the Board while striving to build up the kingdom of Jesus Christ in their great field. To meet and attempt to overcome them was our duty, and this, to the best of our ability, we have done. We regret that, in some respects, our success has been small; but it is a consolation to believe that, generally, this was under circumstances which we could not control. We rejoice, however, inasmuch as, to a good extent, the gospel has been preached; churches have been built up; the progress of light and truth has been steady and multitudes have rejoiced in it.

Thus have we rehearsed, in brief, all that God has done by us, and how he has opened the door of faith unto the people among whom we have sent the gospel. Surely, the summary of our missionaries' labors and their results, shows a rich return for the gifts and prayer bestowed to produce them. To God be all the glory.

MORE WORK TO BE DONE.

The society has reason to be grateful to God for the part which has been allotted to it in the great work of spreading the gospel,

and for the success that has attended their efforts; but the labor performed and the results which have followed, are small compared with those which invite attention for the future. "There remaineth yet very much land to be possessed." The distinct moral evils to be remedied have been often mentioned, and need not be repeated. Our country, like all the world, is fallen and ruined by sin. The enemy of all righteousness stalks abroad in the length of it and in the breadth of it, and strives for the mastery.

When the western boundary of our country scarcely extended beyond the Mississippi river, and the expansion of population was confined to its immense valley, distressing anxiety for the best interests of the people led to the organization of this society; but its evangelical mission was commenced with many fears that it had been too long delayed; that the enemies of the cross of Christ were so numerous and so strongly intrenched in delusion, error and sin, that its operations would be embarrassed by too many difficulties to justify much hope of success. Those fears were founded in serious facts, many of which still exist. But they were met. The society has struggled on amidst all the sin and ruin which obstructed its career, weak and feeble indeed in its pecuniary means, but with how much success its own history tells. Among other results, the baptism of more than sixteen thousand converts to Christ by its missionaries, is a cheering fact to illustrate it. It is an affecting thought, however, that in that same valley, so astonishing has been the increase of population, and villages and cities, all suffering more or less the same moral ruin, that the necessity for evangelical effort is as great now as it was at the beginning.

POINTS FOR CULTIVATION INCREASING.

Moreover, since the organization of the society, the boundaries of our country have been greatly extended; and its population, by natural increase, foreign immigration, and annexation, has been more wonderfully augmented. At one point—at the south west, an entire nation has been admitted to the utmost privileges of citizens. At another—at the far west—upon the western verge of the continent—thousands now await a territorial organization, and, so far as human probabilities allow us to judge, the additional acquisition of New Mexico and California are soon to be included in our national area. How soon a more enlarged boundary may be assigned us, can be known only by Him who knows the end of all things from the beginning. God grant it may never be by war and bloodshed—never, till voluntarily desired by intelligent communities, breathing the spirit of

social, civil and religious freedom, and seeking the protection of our country's broad ægis only to enjoy those blessings. Yet it becomes the friends of free institutions—especially the friends of Christ, to regard the possible changes of this nature, which human ambition or providential events may occasion, with the attention which the interests of pure christianity demands, and thus be prepared for proper action. God will “overturn” until he come whose right it is to wear the diadem and crown of universal dominion.

But in the changes already made and making, this society is immediately and deeply concerned. Its field is North America, and in it are laid open many new and distant points for its operations. They also are points where sin abounds, presenting hideous aspects, and moral influences destructive to the social compact granted us by the Benefactor of man, and augmenting the causes of anxiety and perplexity in the christian world. To encounter them, however, and counteract their influence by the gospel of Jesus Christ, are now our duty. The attempt to perform it will create more urgent claims upon the faith, and zeal, and love of Christ's friends, and make them feel more sensibly than ever the impotence of any mere human agency; but God has armed his people with the sword of the Spirit, and, in his providence, now specially calls for its aggressive use in this great field, against “every high thing that exalteth itself against the knowledge of God.” Where sin abounds, it is the duty of this society to strive to make the gospel much more abound, that by its spiritual tendencies, the woes occasioned by sin may be meliorated and the condition of sinners improved.

THE NUMBER OF LABORERS IMMEDIATELY NEEDED.

Within the ensuing year an addition of not less than thirty-five ministers of the gospel should be made to the number already commissioned, to be distributed at important stations, *now looking to this society for supplies*, in Canada, Michigan, Ohio, Indiana, Illinois, Iowa, and Wisconsin. Two or three should be sent to the North Western Territory and, if the policy of past years be continued, several more should be encouraged to proceed to more southern states. Should a territorial government be organized for Oregon, two more will be needed in that region; and should the treaty of peace now pending between our government and that of Mexico be ratified, two or three others should speedily occupy the territory that will then have been acquired.

ESTIMATE FOR THEIR SUPPORT.

To furnish those of the number to whom it will be indispensable, with the requisite means of reaching their respective stations, and comfortable support, in addition to what they may obtain from the people, when there, will require an increase in the receipts of the society for the ensuing year of \$10,000, or, exclusive of those proposed for the southern states, Oregon and California, at least \$7000.

THE AMOUNT A PROFITABLE INVESTMENT.

That such an increase of home mission funds in a year would be a profitable investment, is evident from the great variety of benefits which have heretofore resulted from the employment of a smaller amount. Aside from all other considerations, it is interesting to speak of the many new sources of funds for foreign missionary purposes, created and fostered by its agency in sections where, previously, the anti-mission spirit prevailed. A liberal provision for this society, therefore, does not diminish that which may be requisite for foreign use. On the contrary, it accomplishes double service—while directly promoting the interests of our churches at home, it is indirectly, by a reflex influence, doing its full duty abroad. While opening new sources of supply for the foreign mission treasury, it is also instrumentally opening new hearts to pray for the salvation of the heathen. In the eloquent language of the esteemed preacher at our last anniversary,* this society “is no enemy, nor even rival, to the foreign mission enterprise. It forgets not that the field is the world. It is striving to leaven those particles which in their turn shall most effectually leaven others, and to place the light of life in the hands of a nation possessing more than ordinary power and facilities for diffusing that light through all lands.”

* * * *“The Home Mission Society is in fact, though not in name, a missionary society for the world.”*

EVIDENCE OF THE NEED OF MINISTERS.

That large numbers of good ministers of the gospel are needed in the western states immediately, is a matter well established

* Rev. B. Brierly.

by the concurrent testimony of those who are best acquainted with that region. Some of that testimony may be found in extracts from Annual Reports of conventions, and associations, and missionary correspondence, printed in the appendix of this report. Our own opinion, based upon voluminous correspondence from reliable sources and the personal observation of some of our own number is, that hundreds of capable, faithful ministers, enjoying the confidence of the churches generally at the east, could find many openings for usefulness among the rising churches and villages of the west, and we add our assurance that, as far as the means of the society will admit, all suitable ministers, desirous of entering those openings and needing aid, will receive reasonable assistance to reach them, and comfortable support while in the service of the society.

THE POLICY OF THE BOARD IN APPOINTMENTS.

Frequent inquiries make it desirable that in this connexion we should explain the policy of the Board in the appointment of missionaries, and appropriations for their support.

The Board desire the services of ministers for various purposes. 1st, as pastors of single churches in villages and cities. 2d, as pastors of two or more churches in small villages or farming districts. 3d, as general itinerants, to extend their labors to points of immediate interest throughout a particular state; and 4th, to itinerate within the bounds of particular associations or counties.

The necessary qualifications for such men are precisely the same as are requisite for similar service and stations in the eastern states. The arrangements of the Board are systematized so as to obtain such details of information from the fields as will enable them to determine what particular qualifications in a minister are essential for given stations; and from proper sources, which of the particular ministers applying for appointment possess them.

The great number of villages at the west, containing from a few hundred to several thousand inhabitants, with various sources of increase and wealth, furnish fields for all valuable ministerial qualifications; that is to say, so much education, ease of manner, prudence, experience, faithfulness and physical ability, as are essential to their usefulness and desirableness in the churches generally in the Atlantic states. If to these are added a thorough ministerial education and popular address, their value is, of course, enhanced.

To obtain an appointment of the Board for the occupancy of

any station dependent upon them, it is indispensable that the applicant be well known by them, or recommended by such as are thus known, describing their general reputation and particular qualifications. To occupy an equivocal relation to the ministry, or reputation in the churches—even the reputation of being undesirable by churches generally, are regarded as barriers against their appointment.

Those ministers who are accepted, unless nominated by some particular church applying for their services, are instructed concerning the stations in a given state or section of country which it is desirable they should visit; and the final occupancy of either, is a matter of mutual arrangement between themselves and the church or churches which desire their services. The Board do not appoint ministers as pastors of churches.

The appropriations for the support of missionaries are regulated by the expense of living at their respective stations; the number of members in their families; the ability of the churches they supply; the importance of the places and other peculiar circumstances. The amount appropriated is granted in addition to that the churches are able to provide, the intention of the Board being to make the ministers comfortable in their temporal circumstances, so that they can devote themselves wholly to the work of the ministry, until the churches are able to support them without such aid. If the circumstances of the minister make it indispensable, an extra appropriation is allowed for travelling expenses to the field.

The ministers appointed are, in all cases, furnished with general and special instructions concerning their labors and reports, and are entitled to regular instalments of their salaries on the reception, by the Board, of satisfactory quarterly reports.

A rigid adherence to these details, assisted by the counsels of our Advisory Agencies, insure as much discretion in the selection, location, and comfortable support of missionaries; and true economy in the disbursement of the funds of the society as can be, reasonably, expected by any arrangement.

It will be seen by the foregoing explanation that, great as is the deficiency of well qualified ministers at the west, and pressing as is the necessity for large numbers to proceed thither, the limited means of this society and the continual claims upon its treasury in behalf of places of great and immediate importance, requiring, in many instances, ministers of specific qualifications, and not unfrequently individuals designated by the applicants themselves, render it inexpedient and impossible for the Board to appoint every minister who applies. They will always be ready to impart information and advice to all who seek it for the purpose of exploring the great field and selecting stations for themselves; but as discreet managers, they must be particular in their selection of ministers, and vigilant in guarding against

excess in their appropriations. It is their imperative duty in either case to consult, as far as possible, the real interest of those from whom their means are derived.

Among the various classes of stations inviting the operations of the society, are those at important points where strong central interests can be established, around which numerous others may shortly spring up, each ministering to the other's influence and usefulness. Good men, well fitted to occupy them, should be encouraged to undertake the responsible labor required in them, and be made sufficiently comfortable in their domestic circumstances to relieve them from pecuniary embarrassment.

We rejoice in the increased evidence that a few years past have yielded, that this policy is approved by the society, and the denomination generally at the West. The former have gradually increased their contributions, and the latter have publicly evinced their approbation, in various printed documents and other ways.

ENCOURAGEMENTS.

In view of the foregoing statements, we are happy in the belief that there is much ground for encouragement to the friends of the society. Its missionaries are useful and happy; the churches aided are strengthened by great numerical increase and other temporal and spiritual prosperity; the general influence of its efforts is healthful and widely diffused; anti-mission opposition is disappearing; the missionary spirit is in the ascendant; wherever that spirit prevails fanaticism and error, infidelity and sin, are rebuked; the public confidence in the faith and order of our churches is increased with every new attempt to raise the banner of the cross; and, as the long cherished opinions of the denomination respecting civil and religious liberty are understood, their admirable congeniality with our national institutions wins for them that favorable reception which facilitates a more extensive and rapid progress of our cause. The author* of the History of the Baptists, in the preface of his recent edition, says, "the American soil seems well fitted for the spread of our peculiar opinions; they are in a measure indigenous to this new world of freedom, civil and religious."

But our chief encouragement is in the Divine purpose and promise. "The manifest destiny" of the nations of this fallen, ruined world, is to "become the kingdom of our Lord and of his Christ." "The earth shall be full of the knowledge of the Lord, as the waters cover the sea." The agency of the saints of the Most High in effecting this wondrous change, may prove

* Rev. D. Benedict.

toilsome and difficult; they may encounter trials and dangers; and the consummation of their hopes may be long deferred; but uncertainty of the ultimate conversion of the world to Jesus Christ through their instrumentality is, indeed, an obsolete idea. They must go and teach all nations, and "He must reign till he hath put all enemies under his feet."

There is nothing in the history of the society or that of the churches which have shared its patronage, to justify any faltering in the further prosecution of its great object; but much to stimulate greater zeal and activity. Our numerous and great advantages create responsibilities of immense magnitude and importance. They cannot be thrown off nor lost sight of with impunity. To falter now, or even to be satisfied with our present position and means of usefulness, would be recreancy to our high trust as ambassadors for Christ to America's sin stricken millions.

As a voluntary instrumentality in aiding on the glorious triumph of Christ, the duty of this society, evidently, is to go forward as He directs, leaving all results to him. We must plant. He will give the increase. Whatever difficulties may impede or dangers threaten our progress, still our course should be onward. Nor should we linger in self-indulgence or worldly schemes; but by faith and self denial, "press toward the mark for the prize of our high calling in Christ Jesus."

DEATHS.

Death is at our doors and will soon enter. Of this we have been repeatedly admonished during the year, and, frequently, by bereavements of those whose labors of love in the Savior's cause have often encouraged our hearts and strengthened our hands.

Not less than fifteen of those whose names have been enrolled as directors or members of this society, have gone the way of all the earth since our last anniversary. The directors are Rev. William Parkinson, Rev. Philetus B. Peck, and Mr. John J. Martin, of New York; Rev. William M. Tryon, of Texas; and Rev. D. Orr, of Arkansas. To whose names we add that of Mrs. Mary Bacheller, of Massachusetts, deceased the previous year, the knowledge of which did not reach us till after the anniversary. The members are Rev. Messrs. George Evans, of New Hampshire, Thomas Leaver, of Rhode Island, and Charles Van Loon, Linus M. Peck, Mrs. Sarah Peck and Dea. Joshua Gilbert, of New York; Mrs. Sarah A. Jeter, of Virginia, and Messrs. Edwin C. Wilson and John Wood, of North Carolina. In this list will be seen the names of a mother and her two sons, both young and useful ministers—and she the companion and earthly prop of a venerable and beloved agent of the society. Just as the

writing of this report of mortality was commenced, another name was given to be added to the number of the dead. It is that of Rev. George Stacey, a missionary of the society in Illinois—a faithful and successful minister of the gospel, occupying several stations in a large field, now nearly destitute. How inscrutable are the ways of God! How solemn the admonition he has given us in so many bereavements, to be also ready! Could their sentiments in the moment of death now be uttered in our hearing from their own lips, how loud and long would be the reverberating echo of these walls. “Whatsoever thy hand findeth to do, do it with thy might.” Thus let us do our appointed labor in the vineyard of the Lord, till he call us to his rest.

By order of the Executive Board,

BENJAMIN M. HILL, *Cor. Sec'y.*

MISSIONARY TABLE.

Names of Agents and Missionaries.	RESIDENCE.		FIELD OF LABOR.	DATE OF COMMISS'N	Months commissioned.	Weeks labor reported since April 1st, 1847	Stations supplied.	No. Baptized.	No. of scholars in S. S.	No. of Pupils in B. class.	No. Vols. in S. S. Library.	ADDITIONAL FACTS REPORTED.
	Town or Post Office and State.											
1 Abraham Bodel do. George W. Butler	Lancaster, Jefferson Lunenburg, Essex Co.	N. H. do Vt.	Jefferson and Carrol Coos co. Lunenburg and Bloom- field, Vt., and Strat- ford, N. H.	July 1, 1846 do 1847 do 1846	12 3 12	13 13 13	4 5 3	2	50 70 60	12 12 10	80 170	Condition of churches—especially of Sun- day Schools, improved.
do. John Peck	do. New Woodstock	do. N. Y.	do. Collecting Agent for N. Y. & Con.	do 1847 May 1, 1846	12 12	39 13	4					Church revived, but no conversions. Successful in his agency, but severely af- flicted and bereaved in his domestic circle
do. do. C. M. Fuller	do. do. Pike	do do do	do. do. Collecting Agent for N. Y., Pa., & N. J.	do 1847 do 1848 do 1846	12 12 12	35 12 13						Successful, but suffered from a casualty for several weeks.
do. do. Charles Morton	do. do. Albion	do do do	do. do. Collecting Agent for N. J., Mass, R. I. & Ct.	do 1847 do 1848 do 1846	12 12 12	39 12 13						Successful in every portion of his field.
do. do. Stephen Jones	Newark do. Hillsdale	N. J. do. N. Y.	do. do. Temporary Agent in N. Y. and Mass.	do 1847 do 1848 June 15, 1847	12 12 3	39 12 5						Successful. Labored in four counties in Mass. and N. Y.
7 David Searl	do	do	Col. Agent, Western N. Y. and Pa.	Jan. 1, 1848								

S	Eleazer Savage	Kendall	N.Y. Exploring Agent.	May 1, 1846	12	13	Travelled extensively, labored much among the churches, furnished much information, & collected a considerable amount.		
							Church slowly increasing.	Need M. H.	
9	John Eschman	do	do	May 1, 1847	12	39	17	Finished meeting house. The congregation increasing & prospects encouraging.	
10	James S. Ladd	do	do	May 1, 1848	12	13	2	Debt of M. H. diminished. Need no further aid.	
11	A. P. Mather	do	do	June 1, 1846	12	39	1	Need M. H. very much.	
12	T. S. Rogers	do	do	June 1, 1847	12	39	1	Church increasing. Expect to build M. H.	
13	Ira R. Steward	do	do	Jan. 1, 1847	12	39	1	Completed M. H. and prospering.	
14	C. H. Underhill	do	do	Aug. 1, 1846	12	26	4	Recently appointed.	
15	A. Haynes	do	do	April 1, 1847	9	39	1	Finished M. H. except basement.	
16	Josiah Hatt	do	do	Nov. 1, 1847	12	13	1	Religious feeling in the church encouraging.	
17	Wm. R. Northrop	do	do	Feb. 1, 1848	12	39	1	Building M. H.	
18	J. P. Walter	do	do	Nov. 1, 1846	12	39	1	Meets many difficulties but gains friends.	
19	N. G. Collins	do	do	Nov. 1, 1847	12	13	1	Paid for M. H. and left for another field.	
20	H. D. Doolittle	do	do	Oct. 1, 1847	12	26	4	Preliminary measures taken to build M. H.	
21	R. H. Taliaferro	do	do	April 1, 1847	3	13	1	Organized churches at A. & B. Prospects very encouraging.	
22	James H. Wells	do	do	Nov. 1, 1846	9	13	1	Recent appointment.	
23	John McCarthy	do	do	March 1, 1847	12	52	5	Travelled very extensively and furnished much valuable information.	
24	Henry McElmurry	do	do	May 1, 1848	12	26	7	General itinerant.	
25	P. S. G. Watson	do	do	July 1, 1847	12	26	7	Formed church at Batesville. Building M. H. at another station.	
26	A. Broadus	do	do	March 1, 1848	12	26	7	Recent appointment.	
	do	do	do	May 1, 1848	12	26	7	Political and war excitement hindrances. S. Schools formed.	
	do	do	do	Oct. 1, 1846	12	26	1	Declension in religion, but cause advancing.	
	do	do	do	Oct. 1, 1847	12	26	5		

Names of Agents and Missionaries.	RESIDENCE.		FIELD OF LABOR.	DATE OF COMMISSION	Months commissioned.	Weeks labor reported since April 1st, 1847.	Stations supplied.	No. Baptized.	No. Scholars in S. S.	No. of pupils in B. class.	No. Vols. in S. S. Library.	ADDITIONAL FACTS REOPRTED.	
	Town or Post Office and State.												
27 T. L. Garrett	Paducah, McCracken county	Ky.	Graves and McCracken counties	Dec. 1, 1846	12	39	9	12	90	15	275	War excitement a disadvantage. Meets serious trials.	
do	do	do	do	Dec. 1, 1847	12	13	10		40		100	Has been sick. S. S. cause languishing.	
28 Eber Tucker	Savannah, Andrew Mo. county	Mo.	Holt and Nodaway Cos.	Sept. 1, 1846	12	13	8	4					
29 T. W. Anderson	Cape Girardeau	do	Cape Girardeau & Scott counties	Jan. 1, 1847	12	39	9	4	55		200	Has been sick. Religion in a low state.	
do	do	do	do	Jan. 1, 1848	12	13			30		100	Religious declension continues.	
30 Norman Parks	Paris, Monroe Co.	do	Monroe and Shelby Cos.	Jan. 1, 1847	12	39	4	6				Finishing M. H.'s. Cause much advanced.	
31 Wm. F. Nelson	St. Louis	do	North Ch., St. Louis	April 1, 1847	12	52	1	1	36	4	200	Acquiring strength. About to build a new M. H.	
32 Daniel Dye	Rock Island, Rock Island Co.	Ill.	Rock Island and vicinity.	Aug. 1, 1846	12	13	1	3	40		90	Some conversions in a part of his field.	
33 Silas C. James	Woodburn, Macopin county	do	Woodburn and Bunker Hill	Sept. 1, 1846	12	26	2		50	6	300	Prospects encouraging. Does not ask further aid.	
34 Charles E. Tinker	Oxford, Henry Co.	do	Henry county	June 1, 1846	12	13	8	10				Building M. H. Improved state of the ch.	
do	do	do	do	Aug. 1, 1847	12	26	9					Great destitution around him. Has suffered much sickness in his family.	
35 Henry Cosmer	Lyndon, Whiteside county	do	Lyndon, Como, and Stirling	June 1, 1846	12	13	2		40	15	150	Congregations increased.	
do	do	do	do	Sept. 1, 1847	12	26	3	5	60	15	300	Revival at Lyndon. Encouraged at Como and Sterling.	
36 Alba Gross	Naperville, DuPage county	do	Naperville	Aug. 1, 1846	12	26	3	1	45	8	85	Congregation very much increased.	
do	Naperville	do	Naperville and vicinity	Aug. 1, 1847	12	26	1		45	12	170	Enlarged and improved M. H. Good religious indications.	

	Jordan's Prairie.	Ill.	Vandalia Asso.	Aug. 1, 1846	12	23	14	21	100	1300	State of religion improving in his field.
37* George Stacey	Jordan's Prairie.	Ill.	Vandalia Asso.	Aug. 1, 1846	12	23	14	21	100	1300	State of religion improving in his field.
do	Jefferson Co.	do	do	Aug. 1, 1847	6	26	10	2	40	20	Has suffered from sickness.
do	do	do	do	Feb. 1, 1848	12						Recently reappointed. Died soon after.
38 Elijah Dodson	Woodburn, Macopin Co.	do	Green and Jersey Cos.	Oct. 1, 1846	12	26	9	14	30	350	Building M. H. at Jerseyville. One church become able to support a pastor. Condition of all improving.
39 Samuel Ladd	Tremont	do	Tremont	July 1, 1846	12	13	1		100	11	Sunday school flourishing.
do	do	do	do	July 1, 1847	12	39	1		75	6	Sickness in his family.
40 James Schofield	Freeport	do	Freeport and vicinity	Oct. 1, 1846	12	26	7				Church advancing. S. schools prospering.
do	do	do	do	Oct. 1, 1847	12	26					Good religious feeling. Need a M. H. In-tend to build one.
41 John Higby	Ottawa	do	Ottawa	Nov. 1, 1846	12	39	3		70	10	Congregation increasing and prospects improving.
do	do	do	do	Nov. 1, 1847	12	13	3	2	60	10	Condition of the church greatly improved.
42 Ira Dudley	St. Charles, Kane Co.	do	St. Charles and Batavia	Dec. 1, 1846	12	39	8	9	150	40	M. H. building at B. The cause advancing.
43 G. S. Bailey	Springfield	do	Springfield	Oct. 1, 1846	12	26	1		80	10	Commenced building M. H. with prospects of speedy success.
do	do	do	do	Oct. 1, 1847	12						Absent.
44 Jesse W. Denison	Upper Alton	do	Upper Alton	Dec. 1, 1846	12	35	1	1	70	25	Congregation increasing.
45 do	Rock Island	do	Rock Island and vicin.	Dec. 1, 1847	12	13	3				Making efforts to build a M. H.
46 Norman Warriner	Harding, La Salle Co.	do	Indian Creek and Paw Paw	Dec. 1, 1846	12	39	5	3	80	24	Congregation large and attentive.
do	do	do	do	Dec. 1, 1847	12	13	6	8	80	24	Revival of religion.
47 G. W. Riley	Bloomfield, Edgar Co.	do	Paris half the time	Nov. 1, 1846	12	39	1	10	50	80	Church doubled in number during the year.
do	do	do	do	Nov. 1, 1847	12	13	2		65		Some encouraging indications.
48 Lewis Morgan	Mt. Pulaski, Logan Co.	do	Mt. Pulaski and Salt Creek	Jan. 1, 1847	12	39	3		35	20	Suffered by sickness and bereavement in his family.
49 Henry S. Gordon	Steel's Mills, Randolph Co.	do	Randolph and Jackson Counties	Jan. 1, 1847	12	39	10	33	100	15	Building M. H. Revival. Missionary spirit increasing, and cause prospering.
50 David L. Phillips	Elkhora, Washington Co.	do	St. Clair and Washington Counties	Jan. 1, 1847	12	39	6	8	160	375	War excitement a hindrance. Anti-mission influence subsiding. Revival at close of quarter.

* Deceased.

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	Town or Post Office and State.											
David L. Phillips	Elkhorn, Wash- ton Co.	Ill.	Nashville, Richland, and vicinity	Jan. 1, 1848	12	13	4	35	150	375	375	Churches prospering. Elk horn ch. finish- ing M. H.
51 Thomas Powell	Hennepin, Putnam Co.	do	Exploring agent for the State	Nov. 1, 1846	12	39		2				Successful in all the objects of his appoint- ment. Travelled over 17 counties.
do	do	do	do	Nov. 1, 1847	12	13						
52 Alvin Bailey	Jacksonville	do	Jacksonville	Jan. 1, 1847	12	15	1	1	60	320	320	Sick and bereaved; obliged to leave his field.
53 Burton Carpenter	Decatur, Macon Co.	do	Decatur and vicinity	Jan. 1, 1847	12	39	2		55	10	225	Purchased a building for a M. H.
do	do	do	do	Jan. 1, 1848	12	13	2		200		200	Fitted up their place of worship.
54 Henry G. Weston	Peoria	do	Peoria	Nov. 1, 1846	12	39	1		60	25	320	Missionary spirit in the church. Need no further aid.
55 James M. Stickney	Toulon, Stark Co.	do	Fahrenheit & Franklin	May 1, 1847	12	39	8	1	8	115	115	Encouraging appearances.
56 William T. Bly	Washington, Taze- well Co.	do	Washington and vicin.	June 1, 1847	12	39	4	17	40	8300	8300	Revival at one station.
57 Wm. F. Boyakin	Jerseyville, Jersey Co.	do	Jerseyville	Nov. 1, 1847	12	13	1		1	40	100	Building M. H.
58 W. Levissee	Monmouth, Warren Co.	do	Monmouth	Nov. 1, 1847	12	13	1		4			A new church. Building M. H. Encou- raging appearances.
59 Moses Leman	Mt. Kingston, Mont- gomery Co.	do	Greenville, Carlisleville, and vicinity	Sept. 1, 1847	12	26	6	7				Finished M. H. at one station, finishing at another.
60 John M. Peck	Rock Spring	do	Belleville, Madison Co.	Dec. 1, 1847	12	13	1					Church improved. Prospects encouraging.
61 Salmon Hatch	Rock Spring	do	St. Clair County	do	12							Taken sick. Compelled to leave the field.
62 Peter Freeman	Little Fort, Lake Co.	do	Little Fort	April 1, 1848	12							Recent appointment.
63 Timothy R. Cressy	Indianapolis	Ia.	Indianapolis	June 1, 1846	12	13	1	3	87	18	105	Gradual prosperity in the church and S. S.

64	F. G. Baldwin	do	do	Ia.	do	June 1, 1847	12	39	1	87	18	105	Church much strengthened. building M. H. Church united.	Commenced
	do	do	do	do	do	June 1, 1846	12	13	10	3	175	40	500	
65	E. T. Manning	do	do	do	do	June 1, 1847	12	39	1	150	25	500	Low state of religion.	
66	B. B. Arnold	do	do	do	do	Sept. 1, 1846	12	23	3	30	40	16	150	Revival. General prospects favorable.
67	James French	do	do	do	do	Nov. 1, 1846	12	39	6	12	98		218	Sabbath schools prospering.
	do	do	do	do	do	April 1, 1847	12	52	2	16	77		100	Revival. Improved M. H. A missionary church.
	do	do	do	do	do	April 1, 1848	12							Out of debt and thriving.
68	James H. Dunlap	do	do	do	do	Nov. 1, 1846	12	35	2		145		300	S. schools prospering. Anti-mission influence declining.
69	David S. French	do	do	do	do	Dec. 1, 1846	12	39	6	2	30		100	Established S. schools, but need libraries.
	do	do	do	do	do	Dec. 1, 1847	12	13	4	2	30		150	Building M. H. at one station.
70	E. D. Owen	do	do	do	do	Feb. 1, 1847	12	5						Has performed good service.
71	Jno. G. Kerr	do	do	do	do	Feb. 1, 1847	12	52	3	10				
	do	do	do	do	do	Feb. 1, 1848	12							
72	Wm. McCoy	do	do	do	do	March 1, 1847	12	52	3	2	200		400	Building M. H. at New Philadelphia. Prospects encouraging in all his field.
73	do	do	do	do	do	March 1, 1848	12							A new interest; struggling with difficulties.
74	Wm. Johnson	do	do	do	do	do	12	52	3	4				Pastor has suffered with sickness.
	do	do	do	do	do	do	12							Powerful revivals. Anti-mission spirit disappearing.
75	John Jones	do	do	do	do	Dec. 1, 1846	12	39	6	74	70		100	Health of pastor feeble from excessive labors.
	do	do	do	do	do	Dec. 1, 1847	12	13		35				Building M. H. at one station. Religious feeling improving in his field.
76	Samuel Deweese	do	do	do	do	May 1, 1847	12	39	6	7	60		130	Bought central lot in the village and removed their M. H. upon it. Some trials. Pastor removes.
77	H. D. Mason	do	do	do	do	May 1, 1848	12	52	1	2	25			Building M. H. Prospects cheering.
	do	do	do	do	do	March 1, 1847	12							
78	J. A. Dixon	do	do	do	do	April 1, 1847	12	52	1					

Names of Agents and Missionaries.	RESIDENCE.		FIELD OF LABOR.	DATE OF COMMISS'N	Months commissioned.	Weeks labor reported since April 1st, 1847.	Stations supplied.	Number Baptized.	No. of scholars in U. S.	No. of pupils in B. class.	No. Vols. in S. S. Library.	ADDITIONAL FACTS REPORTED.	
	Town or Post Office and State.												
79 N. V. Steadman	Evansville, Vanderburg Co.	Ia.	Evansville	June 1, 1847	12	35	1	7	50	14	100	A new church. Need a M. H. very much.	
80 Elijah Barnes	Middlebury, Elkhart Co.	do	Elkhart River Asso.	Sept. 1, 1847	12	26	4		20		20	Very favorable prospects in other respects. Building M. H. at one station.	
81 C. M. Richmond	Logansport, Cass Co.	do	2d ch. Logansport, Clinton, & Crooked Creek	do	12	26	3		40	12	50	Building M. H. at one station. Pastor greatly afflicted.	
82 S. B. Searle	Fort Wayne, Cincinnati	do	Fort Wayne	April 1, 1848	12								
83 D. Shepardson	do	Ohio	1st ch., Cincinnati	Jan. 1, 1847	12	39	1	1	230	18	450	Improved state of church. Building M. H.	
		do	do	Jan. 1, 1848	12	13	1	3	200	20	300	Completed M. H. Church united and prosperous.	
84 D. B. Cheeney	Columbus	do	Columbus	May 1, 1847	12	39	2	2	115	15	200	Condition of church much improved. Debt diminished. Congregation increased.	
	do	do	do	May 1, 1848	12								
85 N. G. Collins	Steubenville	do	Steubenville	July 1, 1847	12	39	1		100		150	A new interest. Organized a ch. M. H. nearly completed and paid for.	
86 Lyman H. Moore	Ypsilanti	Mich.	Ypsilanti and vicinity	Oct. 1, 1846	12	26	5	3	50	20	150	Completed M. H. Congregations large.	
	do	do	do	Oct. 1, 1847	12	26	2	5	40	30	200	Revival.	
87 G. V. Ten Brook	Battle Creek, Calhoun Co.	do	Battle Creek and vicinity.	Nov. 1, 1846	12	39	3	1				Building M. H. Church prospering.	
	do	do	do	Nov. 1, 1847	12	13	1		30	25	43	Religious feeling increasing.	
88 R. M. Baker	Flint, Genesee Co.	do	Flint and vicinity	Oct. 1, 1846	12	13	4		40	35	175	Declension in religion.	
89 Wm. Dickens	Marshall, Calhoun Co.	do	Marshall	Dec. 1, 1846	12	39	1		65		190	Cause advancing. Building M. H.	
	do	do	do	do	12	13	1		30			Revival. Building M. H.	
90 Wm. G. Wisner	Manchester, Wash-tenaw Co.	do	Manchester	Jan. 1, 1847	12	39	4	1	50	30	120	Repaired M. H. Congregation more than doubled.	

Names of Agents and Missionaries.	RESIDENCE.		FIELD OF LABOR.	DATE OF COMMISSION.	Months commissioned.	Weeks labor reported since April 1st, 1847.	Stations supplied.	Number Baptized.	No. of scholars in S. S.	No. of pupils in B. class.	No. Vols. in S. S. Library.	ADDITIONAL FACTS REPORTED.
	Town or Post Office and State.											
107 Enoch P. Dye	Bark River, Jefferson county	Wis.	Bark River and vicinity	July 1, 1846	12	13	2		20	15	60	Suffered from sickness. Needs no more aid.
108 Absalom Miner, jr.	Prairieville, Milwaukee county	do	Exploring Agent in Wisconsin and Iowa	June 1, 1846	12	13						Very successful in the discharge of his duties throughout his appointment.
do	do	do	do	June 1, 1847	12	19						
do	Waukesha	do	do	June 1, 1848	12							
109 Wm. Brand	Pleasant Prairie, Racine county	do	Pleasant Prairie and vicinity	July 1, 1846	12	13	1	5	47	14	130	Congregations large.
110 Niles Kinne	Beloit, Rock county	do	Beloit	July 1, 1846	12	13	1		54		70	M. H. progressing.
111 Silas Tucker	Racine	do	Racine	July 1, 1846	12	13	1	2	70	8	300	
do	do	do	do	July 1, 1847	12	39	1		70	20	300	Cause steadily advancing. M. H. progressing finely.
112 Peter Conrad	Prairie du Sac, Sauk county	do	Prairie du Sac and vicinity	Aug 1, 1846	12	26	7		60	10	200	Formed a church at Baraboo, a new county seat.
do	do	do	Prairie du Sac and Baraboo	Aug. 1, 1847	12	26			70	15	220	Very rapid increase of population. Infidelity abounds.
113 Lewis Raymond	Milwaukee	do	Milwaukee	Oct. 1, 1846	12	26	1	6	155	25	250	Dismissed several members to form a new church in a neighboring village.
do	do	do	do	Oct. 1, 1847	12	26	1	1	80	15	220	Congregation much increased. Need to finish their M. H.
114 Wm. H. Card	Taycheedah, Fond du Lac county	do	Taycheedah, Fond du Lac, and vicinity	Nov. 1, 1846	12	39	6		95	12	300	Need a M. H. Cannot accommodate his congregation.
do	do	do	do	Nov. 1, 1847	6	13	4					M. H. yet unfinished.
115 James Delany	East Troy, Walworth county	do	East Troy	March 1, 1847	12	52	4	2	50		200	Finished M. H. Needs no more aid.

	Mr. Pleasant, Racine county	Wis.	Raymond	Jan. 1, 1847	12 13	2	20	75	Removed to another field.
116 Abner Lull	Sheboygan Falls	do	Sheboygan Falls	Sept. 1, 1847	12 26	2	11 40	300	Church and congregation nearly doubled. Unusually interesting state of things.
117 Wm. Stilwell	Exeter, Greene Co.	do	Exeter and Union	March 1, 1847	12 52	2	60 25	200	S. Schools prosperous, but religion low.
118 Jno. P. Parsons	Wiota, Iowa county	do	Wiota and York Prairie	Nov. 1, 1846	12 39	4	120 18	275	Finishing M. H
do	Wiota, now Lafayette county	do	York Prairie and vicinity	Nov. 1, 1847	12 13	10	1 25	10	Large and destitute field.
119 J. Murphy	Waupun, Fond du Lac county	do	Waupun	Oct. 1, 1846	12 26	2	1 26	180	Church gaining strength. Out stations increasing.
120 Jesse Miles	Lancaster, Grant Co.	do	Grant county	March 1, 1847	12 26	6			
121 H. W. Read	White Water, Walworth county	do	White Water	do	12 26	5	1 60	20	Building M. H.
122 do	Madison	do	Madison	Sept. 1, 1847	12 26	1	5		New interest. Organized a ch. Revival.
123 T. L. Pillsbury	Beaver Dam, Dodge county	do	Beaver Dam	April 1, 1847	9 26	1	25 10	140	M. H. unfinished. Leaves for a more destitute field.
124 R. L. Jones	Highland, Iowa Co.	do	Welsh settlements in Iowa county	Oct. 1, 1847	12 26	3	25		New settlement. Good prospects.
125 Otis Hackert	Janesville, Rock Co.	do	Janesville	Sept. 1, 1847	12 26	1	25	225	Congregation greatly increased.
126 Joel W. Fish	Geneva, Walworth county	do	Geneva and vicinity	April 1, 1847	12 52	5	50	100	M. H. finished and pews nearly all occupied. Good prospects.
127 Dexter P. Smith	Iowa City	Iowa	Iowa City	May 1, 1847	12 31	1	60 20	275	Building M. H.
128 Daniel Jewett	Farmington, Van Buren county	do	Farmington and vicinity	June 1, 1846	12 13	2	40	160	Left his field in ill health.
129 Horace Worden	Agency City, Wappalo county	do	Wappallo and Mahaska counties	June 1, 1846	12 13	4	50	75	
130 do	Keosauqua, Van Buren county	do	Keosauqua and vicinity	June 1, 1847	12 39	4	6 43	600	Great prosperity in temperance cause, and revival.
131 Wm. Elliott	do do	do	do and Fox River	June 1, 1848	12				Religious interest increasing.
do	Washington, Washington county	do	Washington and Keokuk counties	Sept. 1, 1846	12 26	6	2		
132 B. F. Brabrook	do do	do	Washington and vicin.	Sept. 1, 1847	12 26	7			Encouragement at two stations.
do	Davenport, Scott Co.	do	Davenport	Nov. 1, 1846	12 39	5	1 50	25	Congregation increasing. Improving M. H. Sickness and bereavement in the church. Prospects very encouraging.
do	do do	do	do	Nov. 1, 1847	12 13	5	50 25	250	

Names of Agents and (Missionaries.)	RESIDENCE.		FIELD OF LABOR.	DATE OF COMMISS'N	Months commissioned.	Weeks labor reported since April 1st, 1847.	Stations supplied.	No. Baptized.	No. of scholars in S. S.	No. of pupils in B. class.	No. Vols. in S. S. Library.	ADDITIONAL FACTS REPORTED.
	Town or Post Office and State.											
133 J. N. Seeley	Keokuk,	Lee county Iowa.	Keokuk and vicinity	April 1, 1847	12	39	1		20	100	100	New interest. Formed a church. Bought an unfinished M. H. and fitted it for use. Taken sick and left the field.
134 M. J. Post	Fairfield, county	Jefferson do	Fairfield and vicinity,	Sept. 1, 1846	12	26	4	3	30			Left his field for another of peculiar interest.
135 T. H. Archibald	Du Buque	do	Du Buque	June 1, 1847	12	39	3	2	30	16	75	Church gradually increasing and improving.
136 Charles E. Brown	Makoqueta, county	Jackson do	Le Clair, Scott Co., and Clinton & Jackson cos.	April 1, 1847	12	52	7		25			Commenced M. H. at Le Clair. Revival at one station.
137 A. H. Taylor	Bloomington	do	Bloomington	Oct. 1, 1846	12	26	2		15		50	M. H. progressing. Sickness in his family.
138 Warren B. Morey	Lowa City	do	Lynn, Cedar & Jones cos.	Nov. 1, 1847	12	13	3	3				Meets some success.
139 F. A. Gates	do	do	Field to be selected		12							Not yet started to his field.
140 Ira Howey	Waterford, District	Talbot Can.	Windham and Norwich	May 1, 1846	12	13	4	7	90	9		Organized S. Schools.
do	Norwich	do	Windham, Norwich and Deerham	May 1, 1847	12	39	6	19	45	8		Revival at Norwich.
141 E. Highwarden	Colchester, District	Western do	Colchester, Malden and Chatham	Aug. 1, 1846	12	26	6	6	19			
142 John Bray	St. Thomas, District	London do	St. Thomas and vicinity	July 1, 1846	12	13	3		100	100	100	Declension.
143 George Jacobs	Gosfield, District	Western do	Sandwich, Gosfield, and vicinities	Aug. 1, 1846	12	13	4	2	40	15		Church in Sandwich building M. H.
do	Detroit, Mich.	do	Sandwich and vicinity	Aug. 1, 1847	12	26	4		23	12		
144 D. W. Rowland	Middleton, District	Talbot do	Fredericksburg	Dec. 1, 1846	12	39	1	2	35		100	Declension, but improved state of churches.
145 Danl. H. Babcock	Oakland, Brock dist.	do	Oakland	Nov. 1, 1846	12	39	4	2	80	30	160	M. H. progressing. Requires no further aid.

146	Wm. Gonne	Gosfield, Western District	do	Amherstburgh, Colches- ter, and Gosfield	Nov. 1, 1846	1236	13	470	Building M. H. Prospects encouraging. Left in ill health.
147	Timothy Bailey	Simcoe	do	Simcoe	Oct. 1, 1846	1226	1	153	Suffered from sickness and left the field.
148	Joseph Painter	Burford, Brock Dist.	do	2d ch. in Brantford	Feb. 1, 1847	1252	3	110	Building M. H. at one station.
149	C. McDormand	Zone Mills, Western District	do	Zone, Sombra, and Chatham	Jan. 1, 1847	1239	7	40	Religion in a low state. Has suffered from sickness.
150	James Sim	Preston, Waterloo District	do	Waterloo and Woolwich	March 1, 1847	1252	7	470	The cause generally prospering.
151	Heman Fitch	Ayr, Brock District	do	Blenheim and Charlottetown	May 1, 1847	1239	7	51	Churches enjoyed times of refreshing.
152	John Clark	Esqueusing, Gore District	do	Esqueusing, Erin and Trafalgar	Feb. 1, 1847	1252	12	12	Building M. H. at Esqueusing. Congregations increasing.
153	John White	Morpeth	do	Raleigh and vicinity	May 1, 1847	1239	9	230	Low state of religion in his field.
154	Wm. Freeman	Dunville, Niagara District	do	Sherbrook, Camboro' and Port Colburn	Sept. 1, 1847	1226	3	73	Gradual advance.
155	James Inglis	London	do	London	Sept. 1, 1847	1226	1	150	New Interest, with unusual encouragement.
156	Mark W. Hopkins	Durham, Brock District	do	Goshen, Talbot District	Feb. 1, 1848	12			Recent appointment.
157	Alfred Booker	Hamilton	do	Hamilton	April 1, 1848	12			Recent appointment.
158	John Fairebild	Waterford, Talbot District	do	Hartford	Feb. 1, 1848	12			
159	Hez Johnson	Oregon City	do	Oregon City	Dec. 1, 1846	1252			The missionaries at these distant stations are actively engaged in organizing plans of labor and carrying out their instructions. They are gaining ground, and we are expecting to receive regular statistical reports by the first arrival.
160	Ezra Fisher	do	do	do	Dec. 1, 1847	12			
	do	Astoria	do	Astoria	April 1, 1846	1252			
	do	do	do	do	April 1, 1847	12			
	do	do	do	Clatsop Plains	April 1, 1848	12			

TREASURER'S ACCOUNT IN DETAIL.

*Receipts of the American Baptist Home Mission Society from April 1st, 1847,
to April 1st, 1848.*

New Hampshire.

Oct. '47—St. Con. pr G. Porter, Esq.
Nov.—Col. per Rev. C. Morton, Agent
Newport Asso., per R. E. Eddy,
to make Rev. T. G. Wright L. M. \$30 00
Do. per Rev. O. Tracy..... 33 33

Total,

Vermont.

May '47—Fairfax, First Eap.
Church per Rev. L. A. Dunn
Col. per Rev. C. M. Fuller, Agent.
North Bennington ch., 19 70, and
Mrs Elizabeth Harmon 25, to
make Rev. J. A. Smith, L. M. 44 70
Rev. J. A. Smith..... 1 00
Mrs. Smith..... 1 00
Pownal, B. Gardner..... 15 00
J. Myers..... 5 00
Two Friends..... 1 40

July—Lunenburg ch. pr Rev. G.
W. Butler.....
Oct.—Avail's of goods sold.....
Nov.—Col per Rev. C. Morton, agt.
Charles Dean..... 1 60
Harwich ch., to make Rev. N. Den-
ison L. M..... 30 00
St. Con. per Rev. W. Kimball..... 110 00
Legacy of Miss Amanda Hadley,
late of Brattleboro', deceased,
per Rev. J. Z. Foster..... 25 00

Total,

Massachusetts.

April 1847—Rec'ts in last Ann.
Report.....
May—Boston, Baldwin Place
Fem. H. M. Soc., to make Rev.
L. E. Caswell L. D., per Rev.
B. Stow..... 100 00
Col. per Rev. C. M. Fuller, agt.
North Adams ch., to make Rev.
H. T. Lovc L. M..... 50 75
Col. per Rev. C. Morton, agt.
Roxbury, Ch's C. Ryder for l. m. 30 00
June.—Brookline ch., per Rev.
W. H. Shailer..... 100 00
Col. per Rev. C. Morton, agent.
Worcester, First ch., per Rev.
S. B. Swaim, to make W. Har-
rington L. M..... 45 00

July.—Lynn, Jonathan Bachel-
ler, per R. E. Eddy, Treas.. 500 00
Aug.—Seekonk ch., per Rev. J.
C. Welch..... 56 25
Col. per Rev. C. Morton, agent.
North Attleboro', Mrs. Mary Ar-
nold..... 10 00
West Dedham, Young Men's H.
M. Society..... 45 25

Kingston ch., per Rev. T. E.
Keely..... 26 00
280 48 Fitchburg, Mrs. Mary Tufts for
L. D..... 100 00
Halifax, Mrs. J. Thompson..... 50
Southboro' ch., to make Rev. J.
Alden, l. m..... 54 00
63 33 Medfield ch. and society..... 14 00
North Bedford ch..... 2 50
343 81 Salem 1st. church..... 52 15
Malden ch. to make M. W. Saw-
yer l. m..... 41 00
Boston, Mrs. James Loring, to
make Rev. P. Stow l. d..... 100 00
First church..... 2 75
Miss Butterfield..... 50
Worcester, I. Davis..... 70 00
Foxboro' ch. and soc., in part to
make Rev. S. Ripley l. d..... 55 00
South Reading ch., in part to
make Rev. P. S. Adams l. d. 65 00

694 93

Oct.—Col. pr Rev. S. Jones, ag't
Stockbridge ch., col. to make
Rev. A. A. Russell l. m..... 30 00
30 60
Nov.—Col. pr Rev. C. Morton ag't
Sturbridge Asso. to make A.
Bennett and S. D. Griggs l.m's
per L. Barrett, Tr..... 60 00
Three Rivers, C. M. Kendal.. 1 00
C. Barrett..... 1 00
Wales, L. B. Wight and friends
for l. m..... 30 00
Whately, two ladies..... 1 00
Westfield Asso., per J. Haskins,
Treasurer..... 27 42
East Cambridge ch..... 20 00
Auburn, A. J. Copp..... 2 00
Worcester Asso., per T. F. Cal-
dicott..... 30 85
Farnstable Asso., per do..... 25 50
Franklin Asso., to make B. Max-
well, E. B. Sherwin, W. Loug,
C. Alexander, I. Hawks, R. B.
Bardwell, and S. Brown l. m's,
per J. S. Brown, treas..... 243 00
Billerica, Mrs. Dowse..... 1 00
Shutesbury Fent. Ben. Soc..... 8 50
Cambridge church..... 78 50
Juvenile society of do, to make
Rev. B. I. Lane l. m..... 35 00
Wachusett Asso., per Rev. T.
F. Caldicott, to make Rev. J.
Woodbury and Rev. J. H.
Tilton l. m's..... 67 74
180 75 Medfield ch., in addition to make
Rev. D. Phillips l. d..... 50 00
Marblehead, Mrs. Rounday.... 50
Salisbury and Amesbury ch.,
per R. E. Eddy, to make Mrs.
Hannah N. Sawyer, Mrs. Hel-
en Howarth and Miss Sarah
T. Osgood l. m's..... 90 00
145 00 Salem Asso., per do..... 250 51
Woburn church 15 50. Cent-
a-week soc., 18 63, and Mr.
Field 4, to make John Hop-
pley l. m..... 38 13
West Cambridge, Amos Hill, jr.
for l. m..... 30 00

Roxbury, third ch.....	26 00
Mansfield church.....	1 00
Scituate ch., per J. Collamore, to make Rev. J. Conant l. m.	30 00
Old Colony Asso., pr J. Colla- more, treas.....	32 00
Boston, Blossom-st. S. school..	6 00
Bowdoin Square ch., to make Rev. R. W. Cushman l. d., and Mrs. Cushman l. m.....	140 16
Friend to Home Missions....	7 00
Charles-st. church.....	40 00
Tremont-st. church, in part to make Rev. N. Colver l. d....	67 46
Leominster, W. Lawrence....	1 00
Fitchburg ch., part in add'n to make Rev. E. Savage l. d....	21 15
Dorchester first ch., per W. D. Ticknor, to make Rev. H. Richards l. m.....	47 82
Methuen ch., per do.....	21 75
Ashland Fem. Miss. Soc., to make Rev. B. F. Bronson l. m.	30 00
Three Rivers church.....	6 00
Mrs. M. Baldwin.....	20 00
Wendall Asso.....	13 42
Beverly first church.....	20 00
Grafton first ch., to make Rev. B. A. Edwards l. m.....	41 00
West Cambridge ch. and soc., to make Rev. J. Carlton l. d....	105 67
Taunton Green church 87, and Fem. H. M. Society, 13, to make A. Field l. d.....	100 00
Dec. —Boston, through R. E. Eddy, treas. Miss. Union,— Baldwin Place ch., per L. Co- nant, treas., (30 of which by S. H. Loring for l. m.).....	200 00
Weston church.....	12 23
Dunstable, J. Taylor.....	3 00
Haverhill ch. and cong., per Rev. A. S. Train, to make Rev. G. Keely, Miss L. White, A. Chase Adrian Chase, J. Brown, and G. Appleton, l. m's.....	180 00
Feb. 1848 —Worcester, Pleasant street ch., Ladies' Char. soc., to make A. G. Fitch and (in addition to a previous pay- ment) Rev. J. Jennings l. d's, Mrs. S. Jennings and Mrs. A. Lewis l. m's, per C. H. Hill..	230 00
Col. per Rev. C. Morton, agent. Boston, Harvard-st. ch., S. C. Demarest for l. m.....	30 00
Lexington, a friend.....	5 00
Holden ch. per L. H. Bradford	3 00
Plainfield church, per Rev. W. A. Pease.....	12 00
March —Newburyport, 1st ch. and soc.....	12 73
Berkshire Asso., G. Millard, tr.	44 99
Reading, S. S. of 2d. church...	7 00
Boston, Fem. H. M. soc. of Bald- win Place ch., Mrs. Eliza A. Dunklee, tr., per R. E. Eddy, treas. Miss. Union.....	50 00
Friends in East Longmeadow, per Rev. M. J. Kelly.....	17 00
New England Village, Young People's Miss. Soc., to make Mrs. W. C. Richards, Mrs. A. F. Smith, and P. Howc, l. m's, per D. B. Wingate.....	90 00
Total,	4791 22

Rhode Island.

April, '47 —Rec'ts in last Ann. Report.....	1257 14
May —Warren, Fem. Western Miss. soc., to make Rev. J. P. Tustin l. m.....	30 00
Col. per Rev. C. Morton, agt. Woonsocket ch. for a l. m....	30 00
Providence 1st ch., Mrs. Hope Ives, and M. B. Ivcs, to make N. Bishop l. d.....	100 00
July — Col. per Rev. C. Mor- ton, agent. Lippitt and Phenix ch., (through V. J. Bates, treas. of Con.) per Rev. J. Brayton.....	160 00
March 1848 — Col. per Rev. C. Morton, agent. Providence, fourth church.....	24 50
Pine-st. church.....	88 32
Warren church.....	28 37
Total,	1683 33

Connecticut.

April, 1847 —Rec'ts in last Ann. Report	15 00
June — Coll. pr Rev. John Peck, Agent. Hartford, C. Pond.....	2 00
Suffield, first church, coll.....	9 98
Norwich, Mrs. Frances Tyler...	1 00
Central ch., to make Rev. E. H. Hiscox l. m.....	30 00
First church coll.....	11 50
New London, Mrs. Huld. Thomp- son, to make Rev. J. H. Wald- en l. m.....	30 00
E. D. Ames.....	5 00
First church Fem. Miss. Soc....	100 00
"A friend and wife,".....	10 00
Cash.....	2 00
"A friend".....	5 00
P. C. Turner.....	10 00
W. P. Benjamin.....	5 00
W. A. Weaver.....	10 00
P. D. Irish.....	1 00
I. T. Comstock.....	1 00
C. Miner l. W. Hamilton l....	2 00
Cash l. 50. C. Comstock l....	2 50
J. Fitch l. D. W. Gardner l....	2 00
D. Rogers, 2. Jas. Stickland l..	3 00
Capt. Howard 2. C. Payn l....	3 00
Delia Ann Latham 5. J. Darrow l	6 00
O. Stickland l. G. W. Rogers l	2 00
E. B. Dart l. C. Treadway l....	2 00
Miss E. Coit 6. R. Rogers l 50	7 50
D. W. Harris 50 cts. Cash 2....	2 50
J. Newcomb.....	1 00
Second church coll.....	17 00
East Lime church coll.....	4 70
Dr. J. L. Smith.....	5 00
Mrs. Betsey Comstock.....	5 00
P. Comstock.....	1 00
Waterford, 1st church coll.....	14 00
Colchester, Rev. A. Bolles.....	5 00
Mrs. Esther Bolles.....	1 00
Wethersfield, Rob't Francis for L. M.....	50 00
Mrs. Lydia D. Francis.....	5 00
Greenville, "A friend,".....	1 00
Essex ch., to make Rev. W. G. Howard l. d.....	100 00
Groton, First church coll.....	4 39
Second church, to make A. Edg- comb l. m.....	32 00
Third Church collection.....	15 00
Noank church.....	21 19

Anguilla church.....	2 37
Stonington Union Association..	31 61
State Convention, per W. Griswold, Treasurer.....	459 82

Aug.—Stamford, Ezk. Archer..
Feb. 1848—Col. per Rev. John Peck, Agent.
 Stamford, Mrs. Letitia Skelding

Total,

New York.

<i>April, 1847.</i> —Rects. in last Ann. Report	431 42
<i>May.</i> —Livingston, R. Forsyth.	25 00
Harlem, ch. p. Rev. T. S. Rogers	10 00
New York City, Rev. Jos. Stockbridge, U. S. N.	5 00
Stanton-street Young Men's Miss. Soc. per C. Stout, to make Rev. S. Remington, L. D.	100 00
Catskill, Francis N. Wilson	50 00
Philpstown, First Ch., per Rev. J. W. Jones.	2 50
Col. per Rev. C. M. Fuller, agt.	
Nassau, Second Ch.	3 75
Sand Lake, Second Ch.	7 62

<i>June.</i> —New York, German Ch., per Rev. J. Eschman.	5 56
Hudson River Asso., per Wm. Winterton, Treas., viz. Sand Lake, 2d Ch.	6 00
West Hillsdale, do.	4 33
Philpstown, 1st Ch.	8 15
Lattingtown, do.	5 00
Saugerties, do.	1 56
Kingston, do.	9 00
Col. per Rev. John Peck, agent	
New York, Lighthouse Church	
Jabez Brown.	2 00
G. H. Clapp.	1 00
C. H. Close.	2 00
Collection.	34 52
First Ch., Wm. B. Fuller.	1 00
W. G. Hunt.	5 00
Thomas Thomas, for a l. m.	30 00
Oliver st. Fem. H. M. soc., per Mrs. Susan W. Cauldwell, tr. (\$50 of which by C. W. Milbank, bal. for l. d.)	100 00
Cannon st. ch., P. Balen, to make A. B. Dunlap, l. m.	30 00
Amity street church, collection	125 81
Brooklyn, 1st ch., Young Men's Miss. Soc., to make Jos. Tuthill and David Lester, l. m's.	60 00

<i>July.</i> —New York, South ch., per Mrs. Isaacs.	49 50
First ch., Fem. H. Miss. Soc., to make Mrs. Ann L. Fisher and Miss Sarah Willet, l. m's. per Rev. S. H. Cone.	60 00
Do. per Mrs. Isabella Thomas.	25 00
Black Rock, ch., per Rev. A. P. Mather.	5 00

<i>Aug.</i> —N.Y., Miss Julia E. Tucker Hamilton Soc. of Inquiry of Madison University, to make Sam'l Haskell l. m.	30 00
Norfolk-st. S. S. Miss soc., to make Miss Lucy M. Withington l. m.	30 00
Seannet, Dea E. Healy, to make Rev. S. Adsit, jr. l. m., per Rev. Henry Davis.	30 00
Col. per Rev. C. M. Fuller agt.	
N. Y., Cannon-st. ch., bal. of col.	1 12
Hillsdale, East church col.	13 10

West church.	10 64
Avails of goods sold.	37 00
Portage church.	4 53
A Friend.	2 00
Medina, Mrs. Davis.	50
Shelby, R. Allen for l. m.	30 00
Col. at Orleans Association.	14 11
Avails of goods sold.	7 50
Yates church.	10 00
Somerset church, for l. m. of Mrs. Eliza H. Walker.	44 09
West Somerset church.	16 06
Fem. Home Miss. society.	1 06
Newfane, Mr. Bortles.	50
Niagara Asso. per H. Flagler.	36 20
Mr. Seely l. Dea Warner 75cts.	1 75
Akron, S. S. Harrington fr l. m.	30 00
Gainsville church collection.	3 00
Genesee River Association.	3 00
Bethany, collection.	4 00
Middlebury, 2d. church.	15 03
Genesee Association.	33 49
Livingston Association.	4 50
Sparta church.	9 00
Danville, O. I. Crane.	1 00
Burns church.	8 68
Almond Village church.	4 08
West Almond, Enoch Hanks	6 00

and 84 acres of land with dwelling house, not valued.	
Angelica, Mr. Butts.	1 00
Friendship church.	6 95
Mrs. L. Church 5, and goods not valued.	5 06
Farmersville, pr G. W. Huntley	4 50
Rushford church.	25 00
Female Mite Society.	4 00
Cataraugus Association.	3 10
Amity, two friends.	1 00
Belfast church.	2 25
Castile church.	12 25
Avails of goods sold.	10 00
Port Gibson, J'n Snook for l. m.	30 00
Palmyra church.	8 25
Macedon church.	3 50

558 80

<i>Sept.</i> —New-York, 1st. German ch., per Rev. J. Eschman.	3 00
Amity-st., per T. H. Maghee, tr.	16 50
Cauldwell, Mrs. Ann Mott.	1 00
A. Ward, executor of estate of John Ward, deceased, Warren, part of legacy, through Mr. D. Bishop.	25 00
Col. per Rev. S. Jones, agent.	
Canaan, first church, per Rev. S. Hatch, to make J. Dean l. m.	30 00

75 50

<i>Oct.</i> —New-York, S.S. of 16th-st. ch., to make Rev. J. W. Taggart and L. Wheeler l. m's, per G. P. Brush, Treasurer.	60 00
Juvenile Miss Asso. Cannon-st. ch., to make W. Allen l. m. per J. M. Forrester, trcas.	30 00
First ch., C. W., and T. Thomas, to make Rev. J. Hatt, l. d.	100 00
Rensselaerville Asso., per J. J. Teeples.	95 54
Col. per Rev. C. M. Fuller, ag't	
Arcadia church.	13 12
North Phelps, C. Hinman.	1 00
Avails of goods sold.	5 88
E. Bloomfield, B. Bradley.	5 00
Vienna church collection.	17 25
Phelps, Second church.	14 68
Benton church, to make Rev. D. W. Litchfield l. m.	37 70
Pennyan church coll.	16 00
Milo. Second church coll.	9 33
T. Baxter for l. m.	30 00
L. Cleveland.	5 00

L. Southerland.....	5 00
Warsaw church, to make D. B. Olney l. m.....	30 63
Steuben Asso., in addition to coll. of 2d Milo ch., to make Rev. J. S. Chapman l. m.....	24 14
Yates Association, per G. W. Shannon, Treasurer.....	7 87
Sardinia church.....	8 79
Arcade, J. Steele.....	5 00
Buffalo Association.....	1 54
Chemung River Association, pr Mr. Mather, treas.....	13 50
Collection at do.....	20 54
Campbell and Irwin ch.....	10 87
B. F. Balcomb.....	1 00
S. S. Hawley.....	50
"A Friend".....	50
Dundee church collection.....	12 50
Palmyra, A Spear, to make himself and wife l. m's.....	60 00
Clyde church.....	1 50
Williamson, A. Gallop.....	1 00
Macedon, V. Perry for l. m.....	30 00
Wayne Asso. pr Mr. McCarn, tr.	56 70
Ontario Asso., pr T. Otley, treas.	6 76
Middlesex church.....	10 47
York, J. Rosenbury.....	1 00
A. Macomber.....	2 00
Farmerville, collection.....	5 00
Peach Orchard church.....	15 40
Ovid church.....	1 00
Seneca Asso., pr J. McLellan, treas. (30 of which to make C. Wardner l. m.).....	32 12
Collection at do.....	33 88
Romulus church.....	13 27
Mrs. McLallen.....	50
Covert, Lewis Porter, legacy in advance, for l. m's, to be named hereafter, pr J. McLellan.	100 06
Weedsport ch. coll., in part...	3 00
Elbridge, L. Crossman, legacy in advance, to make his son Nathan l. m.....	30 00
Col. per Rev. S. Jones, Agent.	
Dover, First church.....	6 25
Second church, to make Rev. L. Selleck l. m.....	30 00
Austerlitz church.....	11 36
Berlin church.....	16 00
Lebanon Springs church.....	11 80
Nassau, First church.....	13 75
Schockach church.....	4 25
Petersburg church.....	40 6
Pine Plains church.....	15 85
Stephentown, J. H. Goodrich..	1 00
Franklindale church.....	6 00
Amenia church.....	20 00
Hudson church S. S. to make H. P. Skinner l. m.....	30 00
East Hillsdale ch., Fem. Mite Soc., to make Miss Mary E. Richmond l. m.....	36 00
Stephentown Asso. coll.....	20 77
Dutchess County Association..	10 93
Nov.—Rhinebeck church.....	10 50
Red Hook ch., pr Rev. I. Bevan.	4 50
Rochester, 2d ch., Young People's H. M. Soc., pr L. Roberts, Sec.....	25 00
New-York, S. S. Miss. Soc., of Sixth-st. ch., to make Rev. J. T. Seely l. m.....	30 00
Laurens-st. ch., pr Dr. L. Barker	17 05
Coll. per Rev. C. Morton, agent.	
Albion ch., in part for l. d.....	44 25
Dec.—New-York, G. H. Smith for l. m.....	30 00

S. S. Miss. Soc. of Norfolk-st. ch., to make P. F. Randolph l. m.	30 00
German ch. pr Rev. J. Eschman.	5 00
S. S. Miss. Soc. of Stanton-st. church.....	15 00
Col. per Rev. C. M. Fuller, agt.	
Syracuse, First church.....	45 92
W. Clark for l. m.....	30 00
Second ch.....	7 75
Tully ch.....	4 75
Stanford, S. R. Briggs.....	50
Flemingville ch.....	1 00
Speedville, N. Patch.....	1 00
Fricud.....	50
Southport and Elmira ch.....	37 20
Mrs. J. Kelly for l. m.....	30 00
Big Flats ch.....	13 00
Corning, Chas. Woolcott.....	5 00
Woodhull ch. coll.....	6 24
Jasper church.....	77
Whitesville church.....	1 24
Amity, W. Van Campen.....	1 00
S. V. Campen.....	25
Belfast church.....	3 37
Fem. Ben. Society.....	1 00
Avails of goods sold.....	71 00
Warsaw church.....	15 20
Pavilion, J. L. Smead.....	5 00
Col. per Rev. John Peck, Agent.	
Saratoga Asso., per A. Peck, tr.	113 50
Goods Sold.....	2 00
Owego, A. H. Trueman to make Mrs. Betsey S. Trueman, l. m.	40 06
Tioga and Broome Asso.....	25 50
Cortland Association.....	29 81
Do do in goods sold..	3 72
Chenango Asso. pr A. Simms, tr.	123 71
Madison Asso., per Wm. Coodledge, tr., 117 18; and in goods sold 11 56.....	128 74
Utica, Mrs. Whipple.....	50
Cazenovia ch., to make Mrs. Clarinda Putnam l. m.....	31 50
Jan. '48.—Staten Island, Rev. S. White.....	5 00
New-York, A. Miles for l. m.....	50 00
L. Duryea for l. m.....	50 00
Rochester, Young People's H. M. Soc., per L. Roberts.....	25 00
Feb.—Monroe Asso., per W. N. Sage, treasurer, viz.	
W. B. Brown, Ogden, for l. m..	31 00
Brookport church.....	2 50
Col. per Rev. John Peck, agent.	
New-York: Mrs. Kitching....	2 50
First church Fem. H. Miss. Society: Mrs. J. E. Taylor.....	10 00
Mrs. M. A. Lec.....	3 00
R. W. Martin.....	15 00
Per Mrs. Thomas, treasurer...	76 00
T. Hunt 10. J. M. Bruce 5....	15 00
T. Thomas 3. W. G. Hunt 5..	8 00
Wm. Fuller.....	2 00
Mrs. Martha Rhodes.....	5 00
South ch. col. 18. E. Kingsley 5	23 00
L. C. Heath.....	10 00
Mrs. R. Ballard.....	5 00
Tabernacle ch.: Mrs. Baldwin.	1 00
Young Men's Miss. Society, to make a life director.....	100 00
Fem. Miss. Society.....	82 80
Stanton-st. ch., J. O. Higgins..	5 00
Laight-st Mrs. S. E. Bluecker..	3 00
Mrs. Nancy Pendleton.....	1 00
Oliver-st. ch. R. Edwards.....	25 00
William Williams.....	10 00
Fem. H. M. Society, Mrs. Jane Bluecker, for life member.....	30 00
Miss Mary E. Dodge.....	5 00

860 67

130 00

1271 05

131 30

Mrs. Elizabeth Milbank	10 00
H. W. Cauldwell.....	5 00
Per Mrs. Susan W. Cauldwell, tr.	110 51
R. Pegg 10. Cash 10	20 00
Mrs. Hannah C. Francis	20 00
S. Raynor 5. John White 10 ..	15 00
Mrs. Sarah P. Munn	20 00
J. P. Drummond	5 00
Mrs. Mary Lyon 5. G. T. Hope 10	15 00
B. Pike 5. J. Odell 7	12 00
E. Miller 5. G. Adams 10	15 00
S. Mandeville 5. Cash 10	15 00
E. Withington 20. Fem. friend 5	25 00
Mrs. Ann Morgan	1 00
Mrs. Sarah Condit	1 00
Mrs. Elizabeth Wells	3 00
William F., Margaret Ann, and	
Isaac R. Lewis (little children)	3 00
Mrs. Margaret Griffiths	1 00
A. Baber	2 50
Wm. S. Guternce	1 00
Mary G., Josephine, Rob't H. G.,	
Emma M., and Ann L. Murphy	
(little children)	2 50
Mary C. H., Lucy L. H., and	
Sarah L. H. Ferris (little ch.)	0 75
Mrs. L. Ferris	3 00
Mrs. Eunice Holmes	1 00
Mrs. Mary Mandeville	2 00
Phoebe E. Mandeville (lit. girl)	2 00
Mrs. Hannah Knight	2 00
Female friend 1. G. Thomas 2	3 00
R. Thompson 5. E. Cauldwell 50	55 00
G. N. Bleecker 30. A. Decker 30	60 00
Mrs. Jane Colgate, to make her	
daughter life member	30 00
T. G. Cauldwell 5. Cash 5	10 00
T. Purser 10. C. S. Butts 5	15 00
E. Doughty	5 00
Mrs. Eliz. Cauldwell 5. Cash 10	15 00
A. K., J. W. and Linus P. White-	
head (little boys)	2 25
E. H. Tripp	3 00
Miss Cath. A. Milbank (lit. girl)	0 50
Mrs. Eliza P. Dodge 1. Cash 1.	2 00
Jno. Haviland 2. Sam'l Dodge 3	5 00
Mrs. I. Burbank	1 00
B. M. Thompson	1 00
Mrs. Ruth Durant	0 50
Miss E. Lake 50c. R. King 1 ..	1 50
Female friend	0 50
Miss M. B. Gardner	1 00
Female friend	0 50
Miss Elizabeth Cauldwell, to	
make A. H. Burlingham l. m. ...	30 00
Amity-st. ch., W. H. Munn	10 00
Brooklyn: Central ch., coll. to	
make Mrs. C. A. Scales l. m. ...	30 00
C. R. Beebe 10. Mrs. D. Mason 1	11 00
Mrs. Esther Jordan	2 00
First ch. Fem. H. Miss. Soc. to	
make Mrs. Corning, Mrs. Lew-	
is, and Miss Grafton l. m's. ...	93 80
Col. per Rev. C. Morton, agent.	
New-York: Mrs. Macdonald ..	5 00
North church, collection	17 09
Berean do., to make S. R. Mar-	
tin life member	36 00
Norfolk-st. do., to make A. F.	
Swany life member	31 75
Mr. Preyer	5 90
Sixteenth-st. do., H. M. Soc., to	
make W. Robinson and E. Da-	
vis l. m's., and in addition to	
previous payment, J. W. Tag-	
gart life director	130 00
A. Martin and Mrs. H. W. Mar-	
tin, to make themselves and	
Mrs. H. W. Taggart l. m's. ...	90 00
First ch., W. W. Todd	15 00
N. C. Platt for life member	30 00

Fem. H. M. Soc.: Wm. Hillman	
to make Mrs. Hillman l. m. ...	30 00
Cannon-st. ch. (\$30 by J. Horn	
for life member)	46 50
Williamsburgh First church, pr.	
J. B. Wells, (\$30 of which to	
make T. J. Van Sant l. m.) ..	59 25
Bedford: two friends	1 94
Col. per Rev. C. M. Fuller, agt.	
Collins church	17 97
Boston and Concord church ...	6 74
Eden ch. 13. Evans ch. 7 82 ..	20 82
Sardinia church	5 41
Arcade church	6 12
Fredonia church	12 75
Hamburg church	13 90
Aurora church	6 50
Florence and Colden ch.	2 75
Wales church	2 00
Holland church	1 87
Stykersville church	16 18
Farmersville church	8 14
Cuba church	6 93
Friendship church	7 62
Richburgh church	1 19
East Otto church	7 62
Waverly church	16 50
Napoli, 3 06. Leon ch. 1 12 ..	4 18
Randolph church	5 25
Clear Creek church	4 19
Jamestown church	8 93
Busti ch. 5 18. Carroll ch. 1 ..	6 18
Frewsburg church	7 07
Sinclairville church	4 17
Cherry Creek church	1 50
Dayton church	1 50
(The above per Rev. Dav. Searl.)	
Pike ch., to make Rev. H. Smith	
and Mrs. L. W. Smith l. m's. ...	60 00
Avails of goods sold	6 75
York: Alba Smith	15 00

1955 87

March.—New-York: A. B. Cap-	
well	10 00
Stanton-st. church Young Men's	
Miss. Soc. to make D. P. Todd	
l. m., per E. Griffin, treas.	50 00
German church	10 00
First ch., Fem. H. M. Soc. per	
Mrs. Thomas, tr. (\$30 of which	
by Rev. T. T. Devan to make	
R. I. Larcombe life member ..	126 12
Tabernacle ch. Fem. H. M. Soc.,	
received last April, but by mis-	
take not acknowledged	64 22
Sixteenth-st Sunday School, per	
G. P. Brush, treas., to make J.	
Adams life member	40 00
Brooklyn: "A Friend," per Rev.	
I. M. Allen	1 00
Goshen: Mrs. A. B. Edsall	1 00
Col. per Rev. C. Morton, agent.	
New-York: Norfolk-st. Fem. H.	
M. Soc., per Mrs. Polhamus, tr.	
Brooklyn: Pierrepont-st. ch., to	
make twelve life members ...	360 00

682 34

Total,

6871 19

New-Jersey.

April, 1847.—Rects. in last Ann. Report	355 33
May—Sussex Ass., pr. Rev. Jno.	
Teasdale	9 00
Samptown ch., per Rev. E. M.	
Barker	50 00
Col. per Rev. C. M. Fuller, Ag't	
Upper Freehold ch., per Rev. A.	
Armstrong	11 63

Middletown Second ch., pr. Rev. J. Rogers	26 19		May.—Philadelphia First Ch. Young Ladies H. M. Society, per Miss Sarah D. Butler	150 00
Pemberton, in part to make Rev. D. S. Parmelee L. D.	26 00		Col. per Rev. C. M. Fuller, agt. July.—Philadelphia Tenth ch. Capt. E. Turley, for 1, m., per Rev. J. H. Kennard	30 00
Newark Mission Society of First church, per Rev. H. S. Jones ..	65 27		Sept.—Blockley ch., pr J. Miller ..	6 22
D. M. Wilson	100 00		Central Union Association	2 00
J. M. Davies	50 00	338 09	Lower Providence ch., per Rev. B. R. Loxley	9 50
June—Scotch Plains church, per Rev. W. E. Locke	16 00		Jan. '48.—Abington Assoc., per L. L. Deming, treasurer	5 64
Plainfield First ch., per Rev. S. J. Drake, (\$30 of which to make J. I. Compton l. m.) ..	82 43		Col. per Rev. C. M. Fuller, agt. Pittsburg, G. E. Hogg, avails of goods sold	12 00
Sussex Association	3 12	101 55	Mar.—Abington: Jeffrey Dean, per E. K. Norton	2 00
July—Jacobstown ch., (through Rev. B. R. Loxley,) per Rev. W. J. Nice	1 00		Col. per Rev. C. Morton, agent. Philadelphia: Sansom-st. Ch., (\$30 of which by Dea. Richards & Son, to make Rev. Jno. M. Richards life member) ...	113 44
Salem ch., (do.) per J. Challis ..	28 50			115 44
"A friend to Missions," for support of —, Miss. in Wis. Ter.	50 00	79 50	Total,	707 43
Col. per Rev. C. M. Fuller, agt. August—Hightstown ch., bal. of col., per Rev. G. Young	6 00		Delaware.	
Vincentown church	5 00		May, '47.—Wilmington Second Bap. ch., per Rev. M. J. Rhees ..	153 36
Col. per Rev. C. Morton, agent. Plainfield, Miss Rebecca Lyon, for life member	30 00		Virginia.	
E. Drake, for life member	30 00		October, '47.—Wheeling ch, per Rev. N. G. Collins	7 30
S. F. Randolph, for life member ..	30 00		Arkansas.	
J. Perine, for life member	30 00		Col. per Rev. John McCarthy, agt. June, '47.—Spring Creek ch.	6 10
Rev. D. T. Hill, for life member ..	30 00		Friendship church	4 60
Second ch., per Rev. D. T. Hill ..	18 25	179 25	Sharp Glen do	0 50
September—Jacob Flanagan, per Rev. B. R. Loxley	1 00		Mount Gilead do	3 60
October—Hoboken ch., per Rev. J. Hatt ..	6 00		Mt. Lebanon do	1 50
November—"A friend to missions," for support of —, missionary in Wisconsin Territory, fifth instalment	50 00		Mine Creek, Rev. J. C. Perkins ..	1 00
Col. per Rev. C. Morton, agent. Orange ch.	2 50		Rev. D. M. Cockran	0 40
Somerville ch., to make Rev. H. C. Fish & J. G. Colman l. m.'s ..	60 00	112 50	Louisville, Mr. Battle	5 00
December—Thro' P. P. Runyon, Treas. of Conv. Cohansey ch ..	6 36		Mr. Whitefield	1 00
Burlington Youth's Ben. Soc. ..	7 30		J. Lavender 60c. Bethany ch. 75c ..	1 35
New Brunswick church	62 11		Mount Bethel church	5 25
Woodstown church	1 50			30 30
Kingswood Miss. Society	6 00		Col. per Rev. John McCarthy, agt. Oct.—Independence Co., Rev. George Gill	1 00
Franklin, a female	1 00	84 27	David McElmurry	0 50
January, 1848.—Hoboken Ch., per Rev. J. Hatt			Lawrence co., Rev. J. H. R. G. Gardiner	0 50
Feb.—Per Rev. C. Morton, agt. Rahway ch., to make M. Decker life member	30 00	10 00	Izard co., Rocky Buyen ch.	3 40
Sandy Ridge church	12 83		Mount Pleasant ch.	3 35
Bridgeton ch. 20. Orange ch. 2 ..	22 00	64 83	George	0 25
March—Mt. Bethel ch., to make Rev. M. R. Cox l. m.	30 00			9 00
Salem Young Ladies' H. M. S. ..	14 00		March, '48.—Brownsville, Julip P. O. W. Daniel	1 00
Haddonfield church	9 58		P. Bethel 50c. Jas. Rogers 50c. ..	1 00
Camden ch., per P. P. Runyon, Treas. of Convention	5 00		R. R. Dawson	0 35
Legacy in part of James Vanderpool, Newark, per Hon. Beach Vanderpool, executor	500 00		Friendship church	4 00
			Holly Grove do	1 80
			New Harmony do. per Rev. Jno. McCarthy	3 10
				11 25
Total,	1890 90		Total,	50 55
			Kentucky.	
Pennsylvania.			Oct. '47.—Flemingsburg ch., pr Rev. A. Broadus	8 00
April, 1847.—Receipts in last Annual Report	376 63		March, '48.—Flemingsburg ch., per Rev. A. Broadus	12 50
			Total,	20 50

*Illinois.**April '47.*—Rec'ts in last Report*May.*—Pekatonic ch., per Rev.

C. Button	6 89
Ottawa ch., pr Rev. John Higby	5 62
Rock Island Asso., per Rev. D. Dye	5 80
Paris ch., per Rev. G. W. Riley	1 56
Mt. Pulaski and Salt Creek chs. per Rev. L. Morgan	2 60
Jacksonville church, per Rev. A. Bailey	24 96

June.—Woodburn and Bunker

Hill chs., per Rev. S. C. James	9 10
Friends in Henry co., per Rev. C. E. Tinker	14 30

July.—Freeport ch., per Rev. J.

Schofield	4 25
Tremont ch., per Rev. S. Ladd.	5 20
Decatur church, pr Rev. B. Carpenter	4 00
Lyndon ch., per Rev. H. Cosmer	3 00
Mt. Pulaski and Salt Creek chs., per Rev. L. Morgan	2 60
Springfield ch., per Rev. G. S. Bailey	35 10
Col. per Rev. T. Powell, agent.	
Bethel; coll.	10 35
Edwardsville, J. H. Adams	5 00
L. Southard 1. G. Foster 1	2 60
W. R. Adams	2 50
Julia E. T. Foster	0 50
Bunker Hill; E. S. Knowlton	2 00
J. S. Flanagan 1. Others 1 75	2 75
Woodburn; coll.	2 10
Messrs. Rider	5 10
Dixon; I. S. Boardman	5 00
Hat Grove; James Tucker	1 00
Richland; J. Hammers	1 00
P. Sweet 1. I. Carson 1	2 00
Others 2 25. L. Cram 50c.	2 75
J. Nelson	0 25
Buffalo Grove; E. Doty	0 50
Mrs. Mason and Mother	0 40
Freeport; coll.	1 42
Rockford; coll.	4 25
G. Haskell	5 00
Canton; T. Maple, bal. to make himself a l. d. 70. Coll. 1 25 ..	71 25
Peoria; H. G. Weston	4 00
E. R. Daniels	1 00
J. Shepler 1. Others 97	1 97
Freeport; D. A. Knowlton for life member	30 00

Aug.—Napierville ch., per Rev.

A. Gross	8 84
Paris ch., per Rev. G. W. Riley	1 56

Sept.—Upper Alton ch., pr Rev.

J. W. Denison	25 35
Batavia ch., pr Rev. I. Dudley.	5 00
Freeport ch., per Rev. J. Schofield	4 25
Col. per Rev. A. Miner, agent.	
Rock Island Association	12 55
Col. per Rev. T. Powell, agent	
Canton ch., 3. J. I. Lynn 1	4 00
I. G. Piper 2. A. Gross 1	3 00
M. S. Hobbett	50
A. N. Harris 1. J. Sully 5	6 00
J. Effner 50 cts. J. J. Lynn 5	5 50
Lasalle, J. and Sarah P. Strout.	1 25
Bristol ch. 1 50. B. Seeley 25 cts.	1 75
Roxanna Parkhurst	50
N. M. Lathrop	1 00
E. L. T. McLean	50
Lavinia Dudley 1. J. W. Helm 1	2 00
D. Johnson, 1. I. Grimwood 1 ..	2 00

M. A. Parkhurst	1 00
J. Macclan	2 00
261 49 Munson, N. Warriner	1 00
H. Harding	2 06
H. D. Olmstead	50
S. W. and R. Sampson	75
Irah Millard	50
N. Warren	50
Hannah Harding	1 00
Paw-Paw Grove church	3 43
O. Boardman	1 00
J. Stewart	50
D. and L. Pine	50
47 43 Caleb Robinson	25
Somanank, S. G. Hunt	1 00
Little Indian, A. Wilcox	1 00
Newark, collection	1 30
M. Edwards 2. L. Lester 1	3 00
23 40 S. D. Humaston	25
M. H. Vannmeter	1 00
Mrs. Southwick	25
H. Gridley	1 00
Plainfield, two ladies	50
J. N. Tolman	1 00
Graville, J. W. and D. Eames.	2 50
H. Rice 2. E. Rice, 1 50	3 50
W. A. Pennel 1. D. Shepherd 1.	2 00
Mrs. T. Watson	1 00
Palatine C. Winters	2 00
Margaret Winters	50
O. Winters 2. C. A. Beck 50 cts.	2 50
Mount Palatine church	3 00
Palestine, Mr. and Mrs. Ingalls	2 00
Palestine Grove, N. Swartwout	
and Lady	1 50
Family of Mr. Peterson	1 75
W. Hill and S. Bixby	1 00
J. H. Gardner	1 00
G. W. Jones	50
Knoxville, E. Russel	1 00
D. Robinson	1 00
Lamville church	5 00
Peoria church	3 00
J. M. Smith	2 00
R. and M. Davis	25
J. Reynolds 2. L. Holland 2	4 00
Mary W. Pearce	1 00
D. D. Irons 1 50. H. G. Weston 5	6 50
I. D. Newell 1. Sarah E. Green 1	2 00
Hennipen, Lucy A. Simpson	56
Rock Riv. Asso. coll	13 16
Rockford, A. Morgan	6 00
Magnolia, G. Howe	6 00
Washington church	3 00
Mrs. Vannmeter	50
J. C. and Mary Crandel	1 50
Tremont church	3 00
218 24 Princeton ch. 2. Mr. Hurlbert 1.	3 00
Vermilionville church	2 00
Cole Creek, W. Pigsley	1 00
Dover church	1 00
10 40 Mrs. Levisce	50
Mrs. Brigham	50
Lamarsh, W. Maple	50
Fahrenheit church	3 00
Lowell, H. Kingsley	1 00
Ottawa, F. Fiehlberger	1 00
G. E. Roach 2. T. True 1	3 00
R. Bloomfield	50
S. S. Sage	12
Mrs. Reddick	1 25
Farmridge, Mrs. S. Baldwin	1 00
Fox River Asso., per E. B. Hurlbert, tr., 4 03; Coll. 12 24 ..	16 32
S. M. Smith	1 00
Trivoli, J. F. Randolph	2 00
Richland, T. Howard	2 00
Esther Mundel	1 00
Long Grove, coll	1 56
A. Ives 1. Mary Morgan 50 cts.	1 50
Belvidere, E. Congdon	25
Mrs. R. S. Molony	3 00

C. Saxton and D. Ellis.....	70
E. E. Moss and B. Sweet.....	50
Miss Rhoda Moss.....	50
W. T. Burgess.....	50
M. Blood and C. Dubois.....	1 00
E. Stone and J. Winegar.....	75
D. Moss.....	25
Chicago, B. Briggs.....	1 00
B. Sturgess.....	50
T. E. Tucker 1. Mary R. Peck 1.	2 00
L. D. Boone 3. E. B. Hulburt 2..	5 00
W. W. Smith 1. S. Hoard 3.....	4 00
Mrs. Mary Taylor.....	50
A. M. Tuttle 1. E. E. Griggs 1..	2 00
Mrs. J. B. Thomas.....	3 00
Freeport, Rev. J. Schofield, for	
l. m.....	30 00

231 40

Oct.—Washington ch., per Rev.	
W. T. Bly.....	4 81
Mt. Pulaski and Salt Creek chs.	
per Rev. L. Morgan.....	2 60
Springfield ch., per Rev. G. S.	
Bailey.....	11 70

19 11

Nov.—Jacksonville ch., per Rev.	
Alvin Bailey.....	4 59
Naperville church, per Rev. A	
Gross.....	4 03

8 62

Dec.—Fahrenheit & Toulon chs.,	
per Rev. J. M. Stickney.....	11 70
Batavia ch., per Rev. I. Dudley	
Woodburn and Bunker Hill chs.	
per Rev. S. C. James.....	9 10
Col. per Rev. T. Powell, agent.	
Union church.....	1 00
Lasalle, collection.....	1 42
D. Merritt 2. P. Hartson 50 cts.	2 50
Payson, D. S. Miller.....	1 00
B. Lienberger.....	1 00
Richland, W. Fisher.....	1 00
A. Howard 1 55. J. Hammers 1.	2 55
T. Howard 1. L. Cram 1.....	2 00
Barry ch., 245. Rev. J. Sweet 1.	3 45
Jacksonville, Miss S. Freeman.	1 00
Rev. A. Bailey.....	1 00
Springfield, W. W. Watson.....	2 00
Chicago, C. Walker.....	10 00
J. Briggs.....	2 00
S. J. Grannis.....	50
Rock Island, M. Scardrett.....	1 00
E. Anthony 1 50. Z. Boyer 25 cts.	1 75
Perry ch., per J. O. Metcalf.....	1 25
Griggsville, collection to make	
L. Eastman l. m.....	30 00
Quincy Asso., to make Rev. J.	
Ellege l. m.....	30 00
Lamarsh, J. Maple.....	1 00
S. Hill.....	50
P. and W. J. Maple.....	50
R. Green and E. Jones.....	35
Dover collection.....	1 60
P. Bingham.....	2 00
General Association coll.....	16 07
Ottawa, Mrs. J. Highy.....	1 00
Mr. Schavor 1. Mrs. Parr 50 cts.	1 50
E. Howland.....	50
Dixon, I. D. Boardman.....	10 00
J. T. Little.....	10 00
P. M. Alexander.....	2 00
Rockford, G. Haskell.....	15 00

184 24

Jan. 1848—Tremont ch., pr Rev.	
Sam'l Ladd.....	55
Decatur church, per Rev. B.	
Carpenter.....	8 20
McLean Association, per Rev.	
L. Morgan.....	1 56
Feb.—Toulon, collection, per	
Rev. J. M. Stickney.....	

1 25

March.—Long Grove ch.....	3 00
Upper Alton ch., per Rev. J.	
W. Denison.....	8 50
Washington ch., pr Rev. W. T.	
Bly.....	1 99
Col. per Rev. T. Powell, agent.	
Versailles ch., coll.....	3 00
Richland, J. Hammers.....	1 00
T. Howard, I. A. Howard 1 57.	2 57
L. Cram 1. I. N. Sweet 1.....	2 00
Long Grove, Almon Ives.....	1 00
Lasalle church coll.....	6 17
Rockford, G. Haskell.....	10 00
Naperville collection.....	1 57
Mrs. Betsey B. Palmer, to make	
L. Ellsworth l. m.....	30 00

70 80

Total, 1136 69

Indiana.

June 1847.—Mill Creek ch., per	
Rev. Wm. McCoy.....	5 00
July—Friends in Salamoniam Riv.	
Asso. per Rev. F. G. Baldwin.	4 75
Sept.—Salamonia River Asso.,	
per Rev. F. G. Baldwin.....	1 36

Total, 11 11

Ohio.

July '47.—Cincinnati, Rev. J.	
Stevens.....	0 50
Jan. '48.—Steubenville church,	
per Rev. N. G. Collins.....	5 00
Col. per Rev. C. Morton, agent.	
Feb.—Wooster church, pr Rev.	
S. B. Page.....	15 00
March.—Steubenville, coll. per	
Rev. N. G. Collins.....	10 00

Total, 30 50

Michigan.

Nov. 1847.—Howell church per	
Rev. J. H. Rasco.....	2 11
Dec.—Marshall church, pr Rev.	
Wm. Dickens.....	12 50
Col. per Rev. J. Booth, Agent.	
Avails of goods sold.....	62
Jackson Association.....	6 14
Tecumseh church.....	1 00
Leoni, J. R. Havens.....	50
Commerce church.....	6 24
Wayne Association coll.....	1 56
Schoolcraft church.....	6 00
Mr. Slade.....	25
Saline church.....	17 56
Three Rivers, R. Fulcher fr l. m.	50 00
Collection at Convention.....	14 07
Jonesville, Mr. Baker.....	1 00
Summersett church.....	25
Clinton, J. Vanschuten.....	50
Chester, Mr. Rich.....	25
Litchfield, Mrs S.....	50
Detroit church.....	5 00

123 94

Jan. 1848—Battle Creek church,	
per Rev. G. V. Ben Brook.....	8 00
Romeo ch., per Rev. S. Chase..	1 56
Howell ch., pr Rev. J. H. Rasco	1 97

11 47

Feb.—Detroit, Second church,	
per Rev. S. H. Davis.....	2 00
Col. per Rev. J. Booth, Agent.	
March.—Commerce church.....	2 00
Tecumseh church.....	2 50
Redford church.....	10 00
Mount Vernon church.....	8 00

Pontiac church.....	3 62	
Clarkson church.....	25	
Walled Lake church.....	50	
Highland church.....	1 50	
Clinton church.....	1 75	
Kalamazoo church.....	2 75	
Gold Ring, sold.....	50	— 33 37
Total,	172 89	

Wisconsin.

<i>April, 1847.</i> —Receipts in last Annual Report.....	0 25	
<i>May.</i> —Southport, Asa Lewis..	1 00	
<i>June.</i> —Fairplay, Mr. Johnson, per Rev. A. Miner.....	0 50	
<i>July.</i> —Beloit ch., per Rev. N. Kinne.....	2 37	
<i>Aug.</i> —Prairie du Sac, Ch., per Rev. P. Conrad.....	1 00	
<i>Coll. per Rev. A. Miner, agent.</i>		
<i>Sept.</i> —White Water ch.....	3 00	
<i>Nov.</i> —Waupun ch., per Rev. J. Murphy.....	6 00	
York Prairie ch. coll.....	6 25	
Wiotia ch. coll., per Rev. J. P. Parsons.....	7 00	— 19 25
<i>Dec.</i> —Exeter, Rev. W. Stilwell	2 50	
<i>Coll. per Rev. A. Miner, agent.</i>		
Milwaukee Association.....	22 21	
South Western Association...	7 07	— 31 78
<i>Jan. 1848.</i> —Racine Assoc., Mr. Vilas, tr., per Rev. S. Tucker	13 00	
Total,	72 15	

Iowa.

<i>Coll. per Rev. A. Miner, agent.</i>		
<i>Sept. 1847.</i> —Des Moines Assoc., per Rev. D. Jewett.....	3 00	
State Convention.....	19 33	
Davenport, Rev. E. F. Bradbrook	4 57	
Le Clair church.....	1 82	
Rev. C. Brown.....	1 00	
Mrs. Brown.....	0 50	— 30 22
<i>Oct.</i> —Le Clair ch., per Rev. C. E. Brown.....	2 00	
<i>Dec.</i> —Dubuque ch., coll. at mon. con., per Rev. T. H. Archibald	2 40	
<i>Jan., 1848.</i> —Washington ch., pr Rev. Wm. Elliott.....	2 50	
<i>March.</i> —Legacy of Wm. Jones, Iowa city, per G. S. Hampton	25 00	
Total,	62 12	

Canada.

<i>April, 1847.</i> —Receipts in last Annual Report.....	257 51	
<i>Coll. per Rev. E. Savage, agent.</i>		
<i>Aug. '47.</i> —Niagara Dist., Beamsville ch.....	4 58	
Queenston ch. 1 50. Louth ch. 1	2 50	
Gore dist., St. George ch.....	18 62	
Ancaster church.....	2 00	
Brock dist., First Oxford ch...	7 50	
Second do.....	1 25	
Deerham ch.....	3 75	
Total,	213 18	

First Norwich do.....	2 50	
Scotland do 1. Oakland do. 2.	3 00	
Wellington dist., Waterloo ch.	7 33	
Woolich do.....	6 59	
Talbot dist., First Townsend ch.	17 26	
Second do. 6 50. Hartford do. 11	17 50	
First Charlotteville do.....	5 50	
Second do.....	1 50	
London dist., Jubilee church..	7 75	
Bayham do.....	6 02	
First Lobo do.....	6 75	
Dorchester do. 4. St. Thomas 1	5 00	
Malehide 10 75 Southwold 2..	12 75	
Western dist., Bozanquet ch. .	1 75	
Chatham.....	7 50	
Western Association.....	5 52	
Grand River.....	10 00	— 164 42
<i>Coll. per Rev. E. Savage, agent.</i>		
<i>Novem.</i> —Western dist., Amcsburgh church.....	2 50	
Bozanquet do.....	5 00	
Second Colchester do.....	8 25	
First Chatham do.....	4 19	
Gosfield do.....	14 12	
Oxford do.....	5 75	
Raleigh do.....	5 25	
Sandwich do. 88c. Zone do. 9 29	10 17	
Second Chatham do.....	1 48	
London dist., Bayham church..	1 00	
Jubilee do. 4. London do. 11..	15 00	
Malehide do.....	1 50	
S. Thomas do.....	1 00	
Gore dist., Ancaster church....	4 47	
Talbot dist., Hartford church..	12 00	
First Townsend do.....	11 38	
Wellington dist., Waterloo ch.	2 00	
Niagara dist., Beamsville ch...	10 50	
Mr. Baker.....	1 00	
Estate of Miss Mary Havens...	13 43	139 99
<i>Dec.</i> —Larnia ch. collection, per Rev. J. Inglis.....		8 00
<i>Col. per Rev. E. Savage, Agent.</i>		
<i>Feb., 1848.</i> —Niagara district; Beamsville ch.....	1 50	
Louth church.....	13 35	
Estate of Miss Mary Havens...	15 00	
St. Catharine's church.....	2 64	
London district; Bayham ch...	3 00	
Jubilee church.....	1 00	
1st. Lobo ch. 4 25; 2d do 3 72..	7 97	
Malehide church.....	5 00	
Southwold church.....	13 41	
St. Thomas church.....	9 87	
1st Yarmouth 2; 2d do 1.....	3 00	
Fingal church.....	50	
Talbot district; Goshen church	2 00	
1st Charlotteville.....	21 06	
Second do.....	3 88	
Fredriesburg church.....	1 00	
Houghton church.....	4 50	
1st Townsend ch., 9; 2d do 50c.	9 50	
Walsingham church.....	24 62	
Estate of James Shearer.....	43 00	
Western district; Chatham ch.	2 00	
Oxford ch., 4 47. Zone ch., 1....	5 47	
Brock district; Oakland church.	75	
Gore district; St. George ch...	14 50	
Total,	208 52	
Total,	734 11	

AGGREGATE OF RECEIPTS FROM EACH STATE.

New Hampshire.....	\$343 81	Kentucky.....	\$20 50
Vermont.....	257 51	Illinois.....	1136 69
Massachusetts.....	4791 22	Indiana.....	11 11
Rhode Island.....	1683 33	Ohio.....	30 50
Connecticut.....	1072 06	Michigan.....	172 89
New-York.....	6871 19	Wisconsin.....	72 15
New-Jersey.....	1890 90	Iowa.....	62 12
Pennsylvania.....	707 43	Canada.....	734 11
Delaware.....	153 36		
Virginia.....	7 30		
Total,	\$2068 73		

LIST OF LEGACIES.

PAID TO THE SOCIETY SINCE ITS ORGANIZATION.

1834.	Dea. Josiah Penfield, Savannah, Ga., per Rev. H. O. Wyer	\$1250 00
1835.	Mrs. Clarissa Long, Shelburn, Mass., per M. Wilder, Esq., Ex'r	37 50
"	William Powers, Hebron, N. H., per Rev. I. Merriam	100 00
"	Miss Maria Curtis, Southbridge, Mass., per Rev. E. Going	200 00
"	Mrs. Jemima Elliot, Hampton, Ct., per Rev. J. Payne, Executor	100 00
1836.	Mrs. Betsy Sprague, Attleboro, Mass., per Mr. A. Reed, Executor	451 25
1839.	Mrs. Abijah Marshall, New-York, per Mr. Scofield, Executor	702 17
"	Mrs. Marg. Pugsley, Dutchess Co., N. Y., pr Miss Cornelia Pugsley	280 00
"	Mrs Irene Coats, New-York, per Alfred Decker, Esq.	250 00
1841.	Mrs. Elizabeth G. Moore, Hartford, Ct., per J. B. Gilbert, Esq.	200 00
1842.	Nathaniel Tucker, Esq., Milton, Mass., per W. D. Ticknor, Esq.	2005 00
1843.	Mrs. Margaret Martin, Montgomery, N. Y., pr Mr. J. J. Martin, Ex'r	100 00
"	Miss Cynthia M. Wright, Suffield, Ct., per H. Sheldon, Administ'r	50 00
1844.	Mr. Zephaniah Eddy, New Bedford, Mass., pr Rev. H. Jackson, Ex'r	150 00
"	Mr. Josiah Kendall, Groton, Mass., in advance, per F. F. Wheelock	400 00
"	Miss Jane McCall, Society Hill, S. C., per John McIver, Esq.	20 00
"	Miss Lydia Sweetzer, South Reading, Mass., per H. Sweetzer, Ex'r	324 50
"	Mrs. Elizabeth Griffin, New. York, per one of her heirs	83 34
"	Dea. Josiah Flint, Cornish, N. H., per Mr. A. Burnap	80 00
"	Thomas Cooper, Esq., Eatonton, Ga., pr Hon. M. A. Cooper, Ex'r	2000 00
"	Miss Betsey Hutchinson, Passumpsic, Vt., per L. P. Parks, Esq.	50 00
"	Rev. Amos Dodge, Brighton, Macoupin co., Ill., by his widow	30 00
"	Mr. John Ward, Warren, N. Y., pr J. Northrop, and A. Ward, Ex'rs	843 00
1845.	Joseph H. Hayden, Saybrook, Ct., per H. L. Champlin, Executor	100 00
1846.	John Allen, Centerville, R. I., per H. Hamilton and Rev. E. K. Fuller, Executors, in part.	400 00
"	Rev. Jesse Mercer, Wilkes co, Ga., per Rev. B. M. Sanders, Ex'r	1331 87
"	Miss Mary Bliven, McDonough, N. Y., per Rev. John Peck	46 75
"	Mrs. Betsey Haykes, Cincinnati, N. Y., per Trustees of the Baptist Society in Cincinnati	100 00
"	Miss Charlotte Cole, Alexandria, D. C., Robert Bell, Esq., Executor	10 00
"	Dea. Medad Jackson, West Meredith, N. Y., per Messrs. H. Jackson, and William Stillson, Executors	1105 00
"	Mrs. Urania Grant, West Wrentham, Mass., per R. E. Eddy, Esq.	20 00
"	Mr. Richard Dubois, Malta, N. Y., per Mr. H. J. Rogers, Executor	50 00
1847.	Dea. Saxton Bailey, Lebanon, Ct., per Executor	100 00
"	Mr. Lewis Porter, Covert, N. Y., in advance, per J. McLellan	200 00
"	Miss Mary Havens, St. Catharines, Canada West, per Rev. E. Savage	68 93
"	Miss Amanda Hadley, Brattleboro, N. H., per Rev. J. Z. Foster	25 00
"	James Shearer, Canada West, in part, per Rev. E. Savage	103 00
"	L. Crossman, Elbridge, N. Y., in advance	30 00
1848.	William Jones, Iowa city, Iowa, per G. W. Hampton, Esq, Executor	25 00
"	Hon. Ja's Vanderpool, Newark, N. J., in part, pr B. Vanderpool, Esq., Executor,	500 00
"	Miss Susan Farrar, Keene, N. H., per Rev. G. Robbins	10 00

IMPORTANT WHEN WILLS ARE MADE

Legacies have, sometimes, been diverted from the purposes of testators, on account of technical informalities in the devising clause. This Society having been incorporated, a form of bequest, has been prepared, and approved by high legal authority; to which we solicit the careful attention of those friends who kindly intend to place the Society among their legatees, as one which, if followed, will ordinarily secure to us the favors intended.

FORM OF A BEQUEST TO THE SOCIETY.

I give and bequeath to the American Baptist Home Mission Society, formed in New-York in the year eighteen hundred and thirty-two, the sum of ——— dollars, for the purposes of said Society.

PRIMARY SOCIETIES, CONTRIBUTORS TO THE A. B. H. M. S.

NAMES OF SOCIETIES.	POST OFFICE ADDRESS.	CONTRIBUTED 1847-8.	PRESIDENTS.	CORRESPONDING SECRETARIES.	TREASURERS.	TIME OF ANNIVERSARIES.
Oliver-st. Female Home Mission Society	New-York	267 51	Mrs. J. M. Ferrier	Miss Mary E. Dodge	Mrs. H. W. Cauldwell	2d Monday in March
Stanton-st. do do	do		Mrs. Eliza Ann Remington	Mrs. E. P. Bigelow	Mrs. Hannah Cowan	Tuesday after 1st Monday in March
Norfolk-st. do do	do	30 00	Mrs. Mary Reynolds	Mrs. Eliza Plyner	Mrs. Rosetta Polhaus	1st Thursday in Dec.
First church do do	do	512 12	Miss Sarah Todd	Mrs. Isabella Runyon	Mrs. Thomas Thomas	in March
Cannon-st. do do	do	40 62	Mrs. Eliza Davis	Mrs. Sarah McCormick	Mrs. Eleanora Forrester	1st Thurs. in March
Tabernacle ch. do do	do	147 02	Mrs. E. Bouton	Miss M. L. Ellis	Miss Mary Colgate	in April
Young Men's Missionary Society of Stanton-st. church	do	150 00	Wm. J. Omberson	Charles B. Stout	Edwin Griffin	in December
Young Men's Missionary Society, Tabernacle church	do	100 00	Robert Colgate	Samuel Colgate	Wm. Armfield	in April
Young Men's do do 1st ch. Brooklyn, N. Y.	Brooklyn, N. Y.	60 00	John H. Clark	E. L. Brown	E. Lewis, Jr.	in December
Fem. Home Miss. Soc. do do	do	93 80	Miss Frances Grafton	Mrs. A. Lewis	Mrs. A. Corning	last Tuesday in Jan.
Sunday School Home Mission Society of Cannon-st. church	New York	30 00	Peter Boyce	John Smith	J. M. Forrester	
Sunday School do do 16th st.	do	100 00	Samuel Smith	E. W. Ranney	George P. Brush	
do do do Norfolk-st.	do	120 50	P. F. Randolph	James Boughton	R. E. Peterson	2d Monday in Nov.
Western Association of Ladies of 1st church	Providence, R. I.	200 00	Mrs. A. B. Granger	Mrs. Laura E. Lincoln	Miss Abby G. Beck-	1st Tuesday in Jan.
Female Western Mission Society	Warren, R. I.	30 00		Mrs. A. M. Fessenden	with	2d Wed'y in March
Young Ladies' Home Miss. Soc. Philadelphia, Pa.	Philadelphia, Pa.	150 00		Miss Catharine L. Jones	Miss S. D. Butler	1st Tuesday in March
Young People's Mission Society N. Eng Village, Ms.	N. Eng Village, Ms.	229 86	J. H. Smith	Miss Elizabeth Kimbal	R. D. Chase	1st Monday in March
Fem. Mission Soc. of 1st church New Bedford, Ms.	New Bedford, Ms.		Mrs. Charles Grinnell	Miss C. E. Babcock		
Young Ladies' Home Miss. Soc. Salem, N. J.	Salem, N. J.	14 00	Miss Elizabeth Bacon	Mrs. Harriet N. Low	Miss A. W. Corcoran	in October
Female Mite Society Hillsdale, N. Y.	Hillsdale, N. Y.	36 00	Mrs. Stephen Jones	Miss Rachel Knox	Miss Rachel Knox	3d Wednes. in Jan.
Dalwin Place Fem. H. M. Soc. Boston, Mass.	Boston, Mass.	150 00				
First church Fem. Miss. Society New London, Ct.	New London, Ct.	100 00				
Young Men's H. Mission Society West Dedham, Ms.	West Dedham, Ms.	45 28				
Soc. of Inquiry. Madison Univ'ty Hamilton, N. Y.	Hamilton, N. Y.	30 00			Mrs. Eliza A. Dunklee	

ADVISORY AGENCIES.

WESTERN CANADA.

Mr. P. Clayton, Aylmer, London District, *Chairman*.
 Mr. Henry Black, St. Thomas, *Secretary*.
 Mr. Charles Kitchen, St. George, Gore District.
 Dea. Walt. B. Maybee, Ingersolvile, [Oxford] Brock Dis.
 Mr. John Barber, Waterford, Talbot District
 Mr. George Challoner, Lobo, London District

Quarterly Meetings, at St. George, 2d Thurs. in June. Townsend, 2d Wed. in Oct. Aylmer, 2d Wed. in Jan. 1849. Oxford, 2d Wed. in April 1849.

MICHIGAN.

Wm. Moore, Esq., Mooreville, *Chairman*.
 Rev. C. Evans, Saline, *Secretary*.
 Rev. L. H. Moore, Ypsilante.
 Dea. A. R. Wheeler, York.
 Dea. D. B. Brown, Ann Arbor.
 Dea. R. C. Smith, Detroit.]

Meetings the 2d Tuesday of each alternate month, from Feb. 1st, 1848. Special meetings when necessary at Saline.

WISCONSIN.

Rev. Absalom Miner, jr., Waukesha, *Chairman*.
 Mr. G. P. Hewitt, Milwaukee, *Secretary*.
 Mr. Wm. H. Byron "
 Rev. Silas Tucker, Racine.
 Mr. Warren Cole, Whitewater.

Quarterly meetings at Racine, in December and June. At Milwaukee in March and September. First Monday in each.

MISSOURI.

Dea. A. G. Gano, Hannibal, *Chairman*.
 Mr. F. Levering, " *Secretary*.
 Mr. O. W. Randolph, "
Meetings Monthly.

ILLINOIS.

Mr. Josiah Francis, Springfield, *Chairman*.
 M. Brayman, Esq. " *Secretary*.
 Mr. W. W. Watson, "
 Mr. George Wood, "
 Dea. John Goltra, Jacksonville.
 Dea. Henry Carmer, Griggsville.
Meetings monthly at Springfield.

INDIANA.

Rev. F. D. Owen, La Fayette, *Chairman*.
 Rev. T. R. Cressy, Indianapolis, *Secretary*.
 Rev. T. L. Richmond, "
 Rev. G. C. Chandler, Franklin.
 Rev. S. G. Miner, La Fayette.
Meetings monthly.

APPENDIX.

ANNUAL RECORD.

EXTRACTS FROM ANNUAL REPORTS OF CONVENTIONS AND MINUTES OF ASSOCIATIONS.

MASSACHUSETTS CONVENTION.

Resolved, That we have undiminished confidence in the Am. Bap. Home Mission Society, and that we earnestly recommend to all the Churches in this State greatly to increase their efforts to supply its treasury, and more frequently and more earnestly to pray for the blessing of God upon its Board of Officers and its Managers.

CONNECTICUT CONVENTION.

Br. A. G. Palmer, from the Com. on Home Missions, presented the following report:—

In considering the subject assigned them, your Committee have been deeply impressed with the present responsibilities of the Am. Bap. Home Mission Society, in its relations to the church, our own country and the world. The work of Home Missions, in the estimation of intelligent Christians, is daily becoming more and more important; and the conviction that our own country must receive our immediate, special care, is taking strong hold of the feelings of all such as are looking for the prosperity and enlargement of Zion. God in his Providence is evidently constraining us to regard the great elementary principle of the Christian polity, "Begin at Jerusalem." Our own country—our churches at home—must in some way be made the fountains of evangelical sentiment and spiritual influence—of holy principle and vigorous action, if the gospel is to continue year after year and generation after generation to flow out from us to evangelize, bless and save the world.

The work of Foreign Missions is rapidly approaching a crisis, (if it has not already reached it,) where it can only be carried forward by bringing it into a closer alliance with the warm and generous sympathies of experimental piety, as developed in the Christian organization, *the church of the living God*. The labor, therefore, of cultivating the home field is manifestly of primary importance.

In addition to all this, it must be remembered that the eyes of all Europe are directed to this country with an intense interest; and that Popery, to use the language of the venerable James, of England, has already felt the inward heaving of ambition to compensate her losses in the old world by her conquests in the new. The valley of the Mississippi has been actually surveyed by the emissaries of the Vatican, and cardinals are exulting in the hope of enriching the See of Rome from the accession of the United States. Hence, addressing American Christians, Mr. James says, "The object of your zeal must be your own country, to supply your rapidly increasing population with able, faithful ministers. Your religious policy must be a *Home* policy. * * * You must attend to your own destitute people—cultivate the waste places of your homestead. Think what your country is, and what she must be, not only for the magnitude of her territory, the multitude of her people, the vastness of her wealth, and the greatness of her power, but for the importance of her example. On your land hang in a great measure the interests of the globe. Hence the unspeakable importance of your churches concentrating in a great measure their efforts upon *your* country. These are my deliberate views of the duty of Christians in America." And these are the views of your committee.

In addition to this, the unparalleled immigration from the old world—the unevangelized masses daily thrown upon our shores—the fearful combination of influences equally hostile to our civil and religious institutions—the bold and threatening attitude of the Man of Sin—the ever widening extent of territory to be occupied and cultivated, sweeping from the Canadas on the North, over the States and territories of the Union, to the opening fields of Mexico on the South—all these are but so many indi-

cations of divine Providence commending the work of Home Missions to our warmest sympathy and prayers—to our most vigorous and unfaltering support. In view of the above facts, your committee would recommend to our churches for the ensuing year a more decided and extended *action* upon the resolutions of last year, which are as follows:

Resolved, That it is the solemn conviction of this Convention, that the time has come, when our churches in Connecticut are impressively called upon greatly to increase their contributions for this vitally important enterprise of Home Missions; and that the hope of success in the work is inseparably connected with fervent prayer to the God of missions.

Resolved, That as members of this Convention recognizing this duty, we will, by the help of God, do more for the year to come, than we have been wont to do for the realizing of an object so vast and important.

ILLINOIS GENERAL ASSOCIATION.

The committee on Home Missions made the following report:

We recommend to all the churches, associations and members, embraced in the General Association, the American Baptist Home Mission Society as one of the objects of their benevolent regard and patronage. The Society is engaged in a great and good work, which directly concerns us as men and as Christians, and which must influence the preservation of our moral purity as residents in a new country, and the salvation of the immortal souls of our unconverted friends and neighbors. It has assisted in sustaining, for the whole or part of this year, thirty-two missionaries in our State, at an expense of nearly 4000 dollars, which is almost equal to one-seventh of its annual expenditure in North America. The detailed particulars of the labors, trials, and successes of these missionaries, in the absence of the corresponding secretary of the board, we cannot furnish. Let it suffice to say, that the missionaries are known in our churches and associations as able, devoted, and useful ministers, engaged prominently in promoting the interests of Education, Foreign Missions, Bible, Temperance, and kindred objects. They occupy some of the most commanding points for exerting moral influence in our country. They supply many churches with stated religious privileges, which, unaided by this society, they could not enjoy; or they labor, in other cases, in evangelizing widely extended districts of our destitute country. In some instances we know that, under their labors this year, revivals have been enjoyed and precious souls hopefully converted. In some, largely increased congregations have been collected. In some, progress has been made in raising Baptist meeting-houses, or in enlarging and improving such as were previously built. In all cases, we believe, the tendency of their doctrines and labors has been salutary and saving.

The rapid increase of our population, and the small proportion of our ministers who are disembarassed from worldly impediments—the poverty of our ministers and the poverty of our churches—all these considerations serve to show that the objects of the American Baptist Home Mission Society deserve to be warmly cherished.

We recommend the adoption of the following resolutions:

Resolved, That while we disclaim all intention to interfere with the rights and privileges of the churches, as to the best mode of contributing to Home Missions, it be urgently recommended to all the churches who receive aid from the Home Mission Society, to contribute not less than fifty cents per annum for each member.

Resolved, That we consider the labors of Elder Thomas Powell, agent of the Home Mission Society, useful in the highest degree in exploring the destitutions of our State, in aiding to call the attention of ministering brethren to them, and in every way rendering Home Mission efforts more successful, and that we recommend his continuance in this department of usefulness. G. W. RILEY, Chairman.

INDIANA GENERAL ASSOCIATION.

Annual Report of the Board.

Our field in our present relations is not the world but the State of Indiana. Her soil, productions, and, in short, entire physical capabilities are acknowledged to be of a superior character. Her enterprise in internal improvements, though for a time arrested, will soon completely web the entire State with canals, railroads, and telegraphic wires, while the great marts of commerce now distant will be brought to our doors. Her population is now at least 1,020,000, and doubling every fourteen years

Her taxables are worth \$122,000,000, and now increasing \$3,500,000 annually. She has five Colleges in a healthful and vigorous condition, with others that are making laudable efforts to elevate the youthful mind.

These facts show that our field is in all respects an inviting field for Missionary labor, and that a vast work is yet to be performed before there will be that strength of moral principle and prevalence of vital piety, which constitutes the strength of a great people.

The numerical strength of our denomination in this State and our relative increase with the population, demand our attention in this connexion.

We have 41 Associations, 661 churches, 271 ordained and 92 unordained ministers, and 27,203 communicants. Many of our ministers are, as in all other churches, disqualified by age, or other disabilities for efficient service. Most of the others are confined four or five days in the week to secular occupations, while not more than thirty of them give themselves wholly to the work and "live of the gospel." Most of our churches have *stated* preaching only once in four weeks, and less than twenty have preaching every Lord's day, while there is not more than six in the whole State, which enjoy the entire labors of one man each, who is fully supported by the church to which he preaches. As our ministers are not generally supported, of course they can study but little, and our churches have preaching so seldom, and ordinarily have no prayer-meetings in the intermediate time, the numerical strength of our brethren, like most denominations in the west, is much greater than their moral strength compared with our brethren in more highly favored parts of America.

In 1812, the population of Indiana was 47,780. At the same time there were in this State 1,376 Baptist communicants, or one to thirty-five inhabitants. In 1832, the population was 407,278, while our communicants were 11,334, or one to thirty-seven. In 1840, the population was 635,866, our members 16,234, or one to forty-two. In 1847, population 1,020,000, our members 27,203, or one Baptist communicant to every thirty-seven of the population.

Thus it will be seen that while the errors of Alexander Campbell have diminished our numbers by many thousands, the heresies of Parker by some thousands, and Antinomianism has thrown the pall of spiritual death over whole Associations; while we have not for some cause received a fair proportion of eastern and educated ministers with our sister States north of the Ohio river; while our Fishers and Morgans have mingled with the tide of emigration that is rolling west; while our Holmans, and McCoys, and Hinckleys, have fallen in their high places, and been called home to glory; while, in short, the Regular Baptists of Indiana have met with reverses, such as the denomination have met with in no other State in the Union for the last fifty years, still they have for more than thirty years, through all these scenes of gloom, had a continued increase, which has nearly kept pace with the rapid increase of the population, and present indications are that it will hereafter much exceed that increase. We wish this fact to be particularly noticed, for much has been written, even by our own brethren, that erroneously represents our comparative increase with that of the population of the State.

The following resolution, presented by Br. Cressey, was adopted:

Resolved, That we gratefully acknowledge to the American Baptist Home Mission Society the often repeated and timely assistance which they have rendered to our churches and destitute settlements, in supplying them with the preaching of the cross, in elevating the standard of the ministry, and in being instrumental in the conversion of thousands of perishing sinners; and that we earnestly solicit the continuance of their aid in this State.

NOTE.—This Society has now seventeen Missionaries in this State, to whom she appropriates this year about \$2,000.

MICHIGAN CONVENTION.

Annual Report of the Board.

The plan on which our Convention was organized, and by which the various enterprises contemplated by it are prosecuted, was conceived in a spirit of wisdom, and has ever been regarded by us as the most perfect model for a State organization. An unwillingness to mar its proportions, or change any of its features, may have led some to view with distrust a slight change in our relations to Domestic Missions which, while it leaves our system of organization unimpaired, transfers the care and expense of conducting this interest mainly to the Home Mission Society. This change had its origin in a painful consciousness, on the part of the Convention, of its

inability to supply the means adequate to give healthful and vigorous activity to this most important department of Christian enterprise. Our stinted and beggarly contributions for this object were only mocking the missionary's cry for bread. The calls for aid were many and reiterated; and though the Convention had an ear to hear and a heart to pity, it had no hand to relieve.

Under these circumstances, negotiations with the H. M. Society were entered into by which the Convention is mainly relieved of the labors and expense of any agency in prosecuting the claims of Domestic Missions, and by which, as your Board believe, the needy and destitute churches and settlements in the State will receive more timely and efficient aid. Although, from the brief period since the Society's Agent entered upon his labors, little opportunity has been afforded of witnessing the practical workings of the plan; yet we are confident in the belief that it is destined to accomplish vastly more for the interests of the Redeemer in this State than could have been done by the former arrangement. It relieves our Agent of a portion of his crushing cares, and enables him to prosecute the other interests of the Convention—sufficiently onerous and exacting to employ the energies of one man—with better satisfaction to himself, and higher justice to all. It leaves no occasion to doubt a harmonious and happy co-operation, alike of agents and contributors. The only rivalry which the parties to this arrangement intend to know or encourage is what may be found in the best efforts they can respectively put forth to make the waste places of the field fruitful and blooming as the garden of the Lord.

WISCONSIN GENERAL ASSOCIATION ANNUAL REPORT.

Home Missions.

In this department of our work we act on Wisconsin through the American Baptist Home Missionary Society.

Our territory contains already about fifty-five Baptist churches. Many of these are located in the most important towns and villages in Wisconsin, at Milwaukee, Racine, Southport, Beloit, Janesville, Waukesha, Geneva, East Troy, Madison and others, most of which have houses of worship erected, and are, gradually, exerting a happy influence on the communities around them. Nearly all the churches of any promise, are, through the blessing of God, the fruits of Home Missions.

On almost every hand villages are rising, and settlements commenced that call for laborers, and where churches might soon be organized, had we good devoted ministers of Jesus to collect the sheep and lambs of Christ, and "hold forth the word of life" to the impenitent sinner.

In commencing efforts, in almost all of these places, help is needed, and the Home Missionary Society has done nobly in meeting that destitution. To that body we must still look for aid, beyond our ability to supply. While we would be grateful for past assistance, we must not forget to make sacrifices to meet the wants of our own beloved Zion to the utmost of our power.

IOWA CONVENTION.

Report.

Your committee on Home Missions have considered the subject entrusted to them, so far as their limited time would allow. In looking over the destitution of our State, the condition of many of our churches, our hearts have been affected, and we have been ready to exclaim, by whom shall Jacob arise, seeing he is small, and were it not for the promises of the God of Jacob, our hearts would sink in despondency. As it is, however, believing as we do that our existence as a denomination, and the prosperity of our churches and most cherished institutions depend, under God, upon the vigor and success of this department of benevolence, we would recommend renewed and energetic efforts in the prosecution of this enterprise.

Resolved, That we retain undiminished confidence in the wisdom and benevolence of the American Baptist Home Missionary Society, and that we tender to them our united thanks for the prompt and liberal aid which they have afforded us in helping feeble churches, sustaining our ministers, and sending us men of God to join us in our labors of love.

Resolved, That as soon as Providence shall open a door for him to be sustained, and a proper man can be employed, who shall give his entire time and talents as a travelling agent, we ask for his appointment by the Home Mission Society, and we pledge them our hearty co-operation.

WESTERN CANADA.

Resolved, That this Association record with gratitude the obligations they are under to the great head of the Church, who has regarded the feeble state of many of our churches, and the destitution that exists in *Western Canada*—and who has called to our assistance the efforts of the American Baptist Home Missionary Society, in whose principles and plans of operation we have the fullest confidence.

SALEM, MASSACHUSETTS.

Resolved, That we regard, with undiminished interest, the operations of the Am. Bap. Home Miss. Soc., and that we recommend to the churches of this Association increased effort to supply with religious instruction the West, that to so large an extent is to become the home of our children.

WASHINGTON UNION, NEW YORK.

Your Committee on the American Baptist Home Mission Society, would respectfully report, that in view of the wants and position of this society, they deem it the duty of the churches of this Association to take the subject into a prayerful consideration, and increase their liberalities for consummating its grand designs. And we would call upon them for aid, in view of the extended field occupied by this society, embracing, as it does, all North America. We are urged forward in this work in view of the destitution of a large portion of this field,—the great increase of population, especially in the Western Valley and the sections beyond,—the tide of emigration thitherward,—and the character and influence destined to be given to rising generations. The Lord calls upon *us* to occupy this field, by opening the door effectually to it, by disposing multitudes to call for Baptist preaching, and principles—by what *has* been accomplished, and by the prospect of future usefulness.

G. W. FREEMAN, *Ch'n.*

HUDSON RIVER, NEW YORK.

Resolved, That the experience, diligence, and wisely arranged appliances of the Home Mission Society for obtaining information and prosecuting their appropriate work of promoting the preaching of the gospel in North America, furnish ample grounds of confidence to its patrons, that their contributions to its treasury will be profitably and efficiently employed.

Resolved, That we recommend to the churches of this Association, such a liberal co-operation with the Home Mission Society, as will meet, as far as practicable, the rapidly increasing wants of the country, particularly the feeble churches and needy ministers in the new States of the great West.

DES MOINES, IOWA.

The following report and resolution, after being sustained in an interesting manner by brethren present, were adopted :

Your Committee on Home Missions beg leave to report, that they have briefly looked over the subject committed to their care, and after taking a survey of the condition of our churches in the West, and especially in our own State, in relation to the great destitution and feeble state of the churches, our hearts are truly affected ; and we are led to pray the Lord of the great moral harvest to send forth more efficient laborers into this part of his vineyard. We cheerfully acknowledge our indebtedness to the Home Mission Society for their untiring efforts in sending us men of God, "Full of faith and of the Holy Ghost," and that we owe, under God, our existence in a great degree as a demonstration to the benevolence and fostering care of this Institution. Therefore,

Resolved, That we cherish increased confidence in the wisdom and benevolence of this Society, and with grateful hearts return them our most sincere thanks for the aid they have afforded us ; and that in return we will use every possible means both by our prayers and contributions to aid them in the prosecution of their great work, and pledge them our hearty co-operation. All of which is respectfully submitted.

H. WORDEN, *Chairman.*

MISSIONARY CORRESPONDENCE.

THE following synopsis of, and extracts from, correspondence of missionaries since the last Anniversary, furnishes much interesting information concerning their labors and the usefulness of the society.

VIRGINIA.

The little church in Wheeling had but a name to live, until Rev. Mr. Collins visited them a little more than two years ago. Since then their number has very much increased, and by the assistance of Mr. Collins they have built a very neat brick meeting-house, which is regularly filled with a respectable congregation. The expense of this building is entirely paid, and the church have secured that confidence of the community which is essential to usefulness and prosperity.

Having accomplished the object of his going among them, and assisted in securing a successor, Mr. C. removed to a neighboring State, to enter upon a similar enterprise.

OHIO.

The church at Columbus, under the pastoral care of Rev. D. B. Cheeney, which, previous to his settlement last May, had been long destitute of a pastor, and experienced discouragement from various causes, is now enjoying prosperity and increasing in numbers and strength.

The First Church, in Cincinnati, Rev. D. Shepardson, pastor, have built a house of worship in a part of the city where there is much to encourage their effort.

Rev. N. G. Collins, late pastor of the church in Wheeling, Va., is now laboring in Steubenville, where he has gathered a small church, and progressed so far in building a meeting-house, that he expects it will be occupied in a few weeks, and entirely paid for in a few months. His great experience and success in such undertakings, encourage us to believe that his labor will not be in vain.

FLORIDA.

After the disastrous gale last year, which laid a large portion of Key West in ruins, our friends became disheartened, and almost feared their extinction as a church. The Rev. Mr. Doolittle, their pastor, also, who was at the time in Massachusetts, hesitated to return. He did return, however, and the Divine blessing was graciously vouchsafed to him and to the church. Valuable additions were made to their number, and a train of circumstances, altogether unexpected, followed in rapid succession, for the encouragement of the feeble band. A good subscription was obtained, sufficient to warrant the building of a house of worship,—an eligible site was secured, and contracts were made for the immediate erection of the building. These, with increasing seriousness in the congregation, the hopeful advance of the cause of temperance, and other moral improvements in the place, were causes of much reviving and activity in the church.

TEXAS.

Rev. R. W. Taliaferro, who is laboring at Austin (the seat of government), and Bastrop, has succeeded in organizing a church at the former place, and God has richly blessed his labors. Several persons have been hopefully converted, some of whom he has baptized. The church meet for public worship in the capitol.

On the 1st of December, 1847, Mr. T. writes thus:—"I came here expecting to find but very few Baptists, scattered over an extensive territory, without preachers, without church connexion and privileges, without houses of worship, disorganized and ignorant of all the benevolent institutions and operations of the present age, lukewarm, worldly-minded, without much faith or good works, and indifferent to the promotion of the cause. A few such I have indeed found, but with the majority it is otherwise.

A short time since I visited two Associations, and was much gratified to meet

brethren there of a very different character. I dare say there are but few Associations in the U. S. presenting more intellect and piety in proportion to the number of members, nor more benevolence in proportion to their wealth. Never have I seen a more efficient delegation of private members in all business matters, nor a ministry better adapted to their field and circumstances surrounding them. The supporters of the Home Mission Society may have the pleasure of reflecting that their liberality has aided to produce these happy results. Our churches here ought to feel grateful for this aid.

In other parts of the State our operations are in their infancy. A new Association has just been organized in our region. The prospects of our church are encouraging. When I arrived here all was new, a half dozen sermons had never been preached by our ministers here, and I was obliged to combat prejudices and misrepresentations on every side, but we are now prospering. I expect to organize a new church next week, about twenty miles from this place.

KENTUCKY.

From Rev. T. L. Garrett, Paducah, Dec. 10, 1847.

During the past quarter I have had the pleasure of baptizing eleven persons, and fourteen others have been received by letter, and experience.

The prosperity of the church at little Obion has been steady. Her peace has been multiplied as a river; and the Lord favored us at our camp-meeting, in October, with one of the most refreshing seasons I ever witnessed. It was good to be there. Holiness to the Lord seemed written on every one present and every thing around.—Thirteen were brought to the Savior during the meeting. This church are very grateful for the aid they receive from the Home Mission Board.

There are promising appearances also at Farmington, a small village ten miles east of Mayfield. where about fifteen good members are now ready to be organized as a church. The heavy rains and my sickness have prevented that desirable event for about two months—the first arrangement for the purpose having been made in October. Another will probably be organized ere long about ten miles west of Mayfield. They will have the labors of brother M. S. Wyman.

ILLINOIS.

Thirty missionaries and an exploring agent have been laboring in Illinois under the commission of the American Baptist Home Mission Society within the past year. Their services have been acceptable and beneficial to the churches, some of which have enjoyed much prosperity. This may be said particularly of the churches in Peoria, Rev. H. G. Weston, pastor; Upper Alton, Rev. J. W. Denison, pastor; and Paris, Rev. G. W. Riley, pastor.

Several churches are engaged in building, or enlarging their meeting-houses with encouraging prospects of avoiding the encumbrance of heavy debt when completed. Among them are those in Batavia, Rev. Ira Dudley; Oxford, Rev. C. E. Tinker; Jerseyville, Rev. E. Dodson; Georgetown, Rev. J. S. Gordon; Decatur, Rev. B. Carpenter; Napiersville, Rev. A. Gross; and Springfield, Rev. G. S. Bailey. At Springfield, (the capital of the State) the church own a beautiful lot in the centre of the city, within a few rods of the State-house. Their exertions to accomplish the important object before them are commendable in an unusual degree, and it is believed that in their final success a foundation will be laid for great and permanent benefit to themselves and usefulness to the community.

The church at Napiersville has risen within a very few years from a mere handful to become a numerous and strong church; and within two years, while receiving the aid of this society, they have not only completed their originally small house of worship, but have since, from necessity, enlarged and very much improved it.

The churches in the North District Association were for a few years past "on the downward march," and at the same ratio at which they had been declining, would, in five years more, have lost their visibility. Several of them have been supplied during the past year by Rev. E. Dodson, and they are now improving. One of those churches was situated in a thriving town, but had become so weak they could raise but about seventy dollars for the support of a minister. They now have a good pastor, raise three hundred dollars per annum for his support, have repaired their meeting-house at an expense of between three and four hundred dollars, and are in various respects prospering. This great change is attributed in a good degree to the

influence of a blessed revival of religion. Another church, in a new but very promising village, are building a neat brick meeting-house, and have just obtained a talented, faithful pastor, whom they will support with a little missionary aid.

The church in Washington, Rev. W. T. Bly, pastor, has enjoyed a time of refreshing from the presence of the Lord, and several have been baptized and added to the church.

The Grand Prairie Church in Washington county, under the pastoral care of Rev. D. L. Phillips, has enjoyed a revival, in which many persons were added by baptism. The work spread to other places, and at our last advices still continued. Mr. P. says, I find as this work prospers the missionary spirit prevails, and I look to the near approach of the time when the anti-mission spirit will entirely disappear from this field.

The Church at Lyndon, Rev. H. Cosmer, pastor, has enjoyed a revival. Several persons were ready for baptism, and some who wished to join a Pedo-Baptist church, but were determined to follow Christ, had been *buried in baptism* by their minister.

Rev. N. Warriner writes that a branch of his church has enjoyed a work of grace, and that branch will, probably, soon be organised into a distinct church.

Revivals are enjoyed at a number of places in the field of Rev. C. E. Tinker.

The church at Freeport is prospering. The congregation connected with it has very much increased, but they are in very great need of a place of worship.

The same may be said of Rock Island, where the church are making arrangements to build a meeting house. This is the most important village on the Illinois side of the Mississippi river, between Quincy and Galena.

Rev. Thomas Powell, exploring agent, writes, March 16th:—"At Dover the church have done wonders in one respect. They have, few as they are, nearly completed a substantial brick meeting-house, which they will soon occupy. I regard the undertaking as a monument reared to show what pious devotedness can accomplish. It ought to encourage the patrons of the H. M. S. to regard that point as illustrating the wisdom and benevolence of its appropriations.

From a Missionary.

Among those who regularly attend my ministry are three preachers. One of them was born and raised a Roman Catholic, but is now a plain orthodox man.

I have Catholics to hear me frequently, and some who confess to their friends that they are more than half convinced of the fallacy of the Catholic system. I do not preach against Romanism directly, and yet, frequently, I so present the truth as to show the fallacy of that and other errors.

From a Correspondent.

Is there not some worthy brother who is willing to spend and be spent for Christ, who can be induced to come into our county and perform missionary service under encouraging circumstances? There is a circuit of some fifty or sixty miles with most promising openings, in which great good might be done if we only had the man to occupy the ground. There are many Baptists scattered over the field in the little villages and in the country, who might be gathered into churches, if there was a pastor for them.

I have never seen the people in Illinois so desirous of attending public worship as at present. The Lord seems near; and if such a minister could come here and devote his time to the work, a great deal might be accomplished in a little while. My heart aches to see the ripening field and hear constant requests for preaching, which, in justice to my own people, I must deny. If you know of some humble, self-denying man, do send him among us.

From Mr. T. Maple, Canton, Ill., Dec. 26, 1847.

The Lord has again visited us in mercy. Fifty-four persons have been baptized and united with the church, and about twenty have been restored or united by letter. Our meetings have been crowded every evening and often in the day time for three weeks, and the work is still progressing. Rev. Morgan Edwards has assisted our pastor (Mr. Miner) through this interesting period, and has been instrumental of much good in winning souls to Christ and building up the church in the faith and order of the gospel. He is called the "sailor preacher," but he is one of the most devoted men I ever met with. In his labors here I saw and learned more than ever, that God hears and answers prayer.

My wife and myself were the first ever added to this church by baptism, and we sat down to the first communion in 1837, when the whole number of its members was but twelve. Now we have over two hundred. As I contrast its present circumstances with those of that day, I cannot refrain from the exclamation, "Blessed be God who giveth us the victory, through our Lord Jesus Christ."

I cannot close this without thanking the H. M. Society for the aid afforded this church in its infancy and urging them to persevere in their efforts in behalf of others which are rising up in this country. The advantage of it to the cause of truth, who can calculate.

From a Correspondent in Northern Illinois.

There are some causes of discouragement to the ministers and churches in this section, which I presume you are aware of, but I mention them to aid in *fixing the facts* upon your memory. The inhabitants are almost of every tongue and nation under heaven, all having their peculiar views and habits, and wish to retain them—many of them seem to think of nothing but worldly speculations; many are opposed to all religious *effort* and many others to all *religion*. 2d. Pecuniary embarrassment exists extensively, partly because of the small means with which multitudes came into the country and opened their farms, partly because of unusually prevalent sickness in the country for two seasons in succession, and partly from a failure of their crops: and 3d, a certain class of ministers and others seem to make it their whole business to poison the minds of the people with prejudice against the societies of our denomination which are engaged in Home and Foreign missions and distribution of the Bible—a class who, to my mind, answer with great exactness the characters described in holy writ, who entered not in themselves, and them that were entering they hindered.

But notwithstanding all these grounds of discouragement, we have much also to encourage us. Illinois will, in the end, come out right, and she must not be neglected. Let us have good ministers from the East—men of right minds, and with God's blessing she will be all right soon.

O how much we want such ministers in the West to give countenance to things that are right, and to counteract this Anti-Baptist influence I have mentioned.

INDIANA.

The missionaries of this State, nineteen in number, are all actively and profitably engaged, and some of them have enjoyed success in various ways.

Rev. Mr. Cressy, pastor of the church in Indianapolis, has been instrumental in greatly increasing the church and congregation. Much improvement in the condition and arrangements of the church have taken place, and they are now, from necessity, erecting a new meeting-house, the one recently occupied being entirely insufficient and out of repair. They own a very fine lot in one of the most pleasant and central portions of the city.

They are also enjoying a precious revival of religion, by which many additions have been made to the number, and their prospects in other respects are improved.

Rev. James French, pastor of the church in the very thriving village of Covington, reports the place of worship of the church to be regularly *filled* with a respectable congregation. Extensive repairs and additions have been made to the meeting-house, and the prospect is good of the church being soon able to sustain the cause without foreign aid. They are an active, spiritually-minded people. On the 11th of March, Mr. F. wrote "We now have five candidates for baptism in Portland, a little town on the canal, about seven miles above us, where I have preached on evenings for two or three weeks past. One of the number is a captain of a canal boat, who wintered there. He is to commence a Sabbath school next Lord's day, and intends running his boat hereafter only six days in the week. Portland has been noted for its infidelity and disregard for all religion, but, with few exceptions, they are now changed.

Rev. H. D. Mason, pastor of the church at Fort Wayne, has also been very successful in improving the condition of the church. Their place of worship was formerly situated in the outskirts of the city, and was difficult of access, even by their own members, in wet weather. Their number was consequently small; their congregation embraced but few, except the members; their affairs were disordered; and their prospects gloomy. They have recently purchased a central lot in the village, removed their house upon it, put it in neat repair, made great improvements in their arrangements and manner of supporting the gospel, and now find themselves connected with a respectable and attentive congregation.

Rev. J. A. Dixon, pastor of the church in Terre Haute, writes that very encouraging prospects have opened before the church in consequence of recent measures to provide a place of worship. They have obtained a beautiful lot in a very conspicuous part of the city, and are rapidly progressing in the building of a house of worship, which, though smaller than some others, will be second to none in the village for neatness and convenience. They will immediately occupy the basement, and hope to finish the house next summer. The church is weak in pecuniary means, and find the effort one which requires many personal sacrifices, especially on account of recent bereavement of leading members.

Rev. John Jones, of Belleville, has been greatly blessed by a revival in one of the churches under his care. This church consisted of some twenty persons, who had been excluded and debarred the use of their meeting-house by an anti-mission party. They were not to be discouraged, however, by such opposition, and built a house of worship for their accommodation, where the Lord granted them a gracious token of his presence and approbation. Fifty-seven persons were added to their number by baptism. Brother Jones has baptized many others at different times.

At a recent date he says, "I have been obliged to delay forwarding my last quarterly report, but I think when you learn the reason you will justify me. They are these. Several Churches at a distance from my residence have urged me to visit and labor with them occasionally, and I could not resist their importunities, especially as they provided an acceptable supply for my pulpits. I had returned from one of those visits much exhausted in physical strength, and intending to remain in my own proper field, when a letter reached me from another church, which I could not feel at liberty to disregard, and after only twenty-four hours repose, started again to visit them.

On reaching the place I found the Lord was preparing the way for his word. A prayer-meeting was held, consisting almost entirely of females, but a Divine blessing followed; a number of persons were converted during my stay, and I baptized twelve. Several permanent and good inhabitants will unite with the little band. With God's blessing, stability and permanency will now be given to them, notwithstanding the Universalism and Campbellism which exist around them.,

Rev. J. H. Dunlap, of Bloomington, also writes that the Bethel Church has enjoyed a time of refreshing from the presence of the Lord. Thirteen were baptized, and others hopefully converted. One fruit of this revival is, that a great deal of anti-mission influence has given way.

Rev. N. V. Steadman, formerly of Connecticut, removed early in the year to Evansville, a very promising town, where the Wabash and Erie Canal is to terminate, and has organized a church with encouraging prospects.

Rev. E. D. Owen has recently performed an exploring agency in the State for the society, and speaks in terms of high commendation of our present operations there, and furnishes much valuable information to aid the Board in their future efforts to supply destitute villages and churches.

From Rev. S. G. Miner, Agent of A. B. F. M. U.

I have just been performing the duties of my agency in a field occupied by one of your missionaries. You are aware that it has cost him much effort and self-denial for several years, on account of a most settled opposition which has existed against missions. But that opposition is now giving way, and I find persons ready to engage in aiding the Foreign Mission Union. There is not, in my opinion, a man in Indiana whose labors are more blest than his. For the last six months alone 150 persons have united with our churches—the fruits of his labors. I hope your Board will continue him in their service as long as he needs their aid.

From Rev. T. R. Cressy, Indianapolis, Jan. 18, 1848.

The Missionary cause is decidedly on the advance among us. Wherever we find one of your missionaries we also find a hallowed influence circling around him. I saw this most strikingly illustrated at the White Creek Association last autumn. This is the field of one of your missionaries. A few years since they were decidedly an anti-mission body, but are now the strongest missionary association in the State.

MICHIGAN.

In the State of Michigan the Home Missionary Society have aided twenty-one ministers of the gospel, one of whom is an exploring agent, and they all appear to be industrious, faithful men, and are doing good.

The churches occupy some of the most growing villages in the State and are exerting a good influence. Some of them are building neat and commodious meeting houses, among which are the following;—Battle Creek, Rev. G. V. Tenbrook; Marshall, Rev. W. Dickens; and Howell, Rev. J. H. Rasco. At this place a work of grace is in progress. The church at Ypsilanti, Rev. L. H. Moore, pastor, have completed their meeting house and enjoyed a revival. At Dundee, the church under the pastoral care of Rev. R. B. James, have the materials nearly ready for a meeting house. They also have been favored with a revival. This church and that at Ypsilanti have experienced some unkindness from people near them who *profess* to be influenced by better feelings. They, however, hold on their way.

Rev. J. Booth, the exploring agent, is zealously and profitably engaged in collecting and transmitting to the Board much valuable information to aid them in the selection of fields and arrangement of plans for their profitable occupancy.

The following valuable communication was prepared by Rev. G. W. Harris, late a Missionary of the Society at Jackson, now editor of the Michigan Christian Herald.

THE PAST AND PRESENT IN MICHIGAN.

According to the census taken about the year 1819, the whole population of Michigan amounted to 8896. Detroit at that time contained 1400 inhabitants. The character of the country in the interior, until about two years previous to this, was little understood. It was supposed to be an immense tract of marsh, and swamp, and sterile, sandy waste. The first steamboat made its appearance on Lake Erie in 1819, and this commencement of steam navigation was the opening of a channel of emigration from the East. It was not, however, until the opening of the Erie Canal in 1825, that facilities and motives for a settlement in Michigan was so afforded as to occasion a strong westward movement of the tide of emigration. From this period, the population rapidly increased, until it has spread well nigh over all the vast and fertile portions of the Peninsula.

Twenty-six years ago there was not a gospel church nor minister of any evangelical denomination in the State, except at Detroit. The first settlements in the interior were made in Oakland County, and of those who had settled there, a considerable proportion were Baptists. About the year 1822, the *Rev. Elon Galusha*, under the auspices of the New York State Convention, visited Michigan, and during his short stay a church was organized at *Pontiac*, which was the first Baptist church in this State. Soon after this, *Rev. Elkanah Comstock*, a missionary of the N. Y. Convention, was sent to Pontiac, and subsequently became the pastor of that church. He was a man of piety and zeal, and labored abundantly and successfully to promote the Redeemer's kingdom in the new settlements around him. Churches were soon gathered at Stoney Creek, Troy, Farmington and Detroit. In 1833, Elder Comstock was compelled by sickness and infirmity, brought on by physical labors and exposure, to leave Pontiac, and return to New London, Ct., where he shortly after died. For three years previous to this, however, there was something of an increase, both of ministers and private members, of the Baptist denomination. During this period, Elders Clark and Carpenter settled in Washtenaw County, and the churches at Ann Arbor and Ypsilanti were organized, and also another at Dexter. West and north of these, there was not a church in all the State at that time. Rev. J. Booth, during the same period became pastor of the church in Troy; Rev. C. Lamb, of the church in Farmington, and a Rev. Mr. Davis preached to the church in Detroit. In 1830 Elder J. S. Twiss came to Ann Arbor. In the fall of the same year, Elder T. Bodley arrived at Saline, and soon after a church was organized there. Rev. S. Goodman,* a pedobaptist minister from England, having embraced Baptist sentiments, was baptized in the Saline river by Eld. Bodley, the first Sabbath in April 1831, and shortly after became pastor of the church in Detroit. Besides the ministers mention-

* The writer of this communication would here acknowledge his indebtedness to Br. Goodman for many of the interesting particulars embraced in it. —

ed, there were many excellent lay brethren who assisted in the organization of the churches, such as Millord, Douglas, Taylor, Browning, Miller, Gibbs, Morlatt, and Pearsall.

On the first day of May, 1832, there were in Michigan the following churches, supplied by the preachers whose names are annexed:

		Members in Oct. 1831.
Pontiac,	Eld. E Comstock,	50
Stoney Creek,	" Aristarchus Miller,	62
Troy,	" John Booth,	94
Farmington,	" Caleb Lamb,	49
Plymouth,	" John White,	22
Detroit,	" S. Goodman,	24
Ypsilanti,	" Moses Clark,	33
Ann Arbor,	" I. S. Twiss,	
Dexter,	" Carpenter,	20
Saline,	" T. Bodley,	

Included in the above are ten churches, nine ordained ministers, three licentiates and three hundred and seventy-six members. During the same year, churches were organized at Adrian, Bedford, Comstock, York and Clinton, and the whole number of members in the State may have increased to five hundred. We are assured it could not have been more.

In 1827 the Michigan Association was formed, embracing all the churches in the State. It was the only Association till 1835, when the Washtenaw was organized.

In 1832, we had nothing that was worthy the name of a meeting house in the State. Detroit church worshipped in a small wooden house twenty-five by thirty-five, which would seat some two hundred persons, standing about twenty rods west of their present house. Troy church worshipped in a log house about the same size. Pontiac church met in the Court House; Stoney Creek where they could; Farmington, Plymouth, and Ypsilanti, do.; Ann Arbor in a school room in the upper village; Saline in Deacon Steven's log house, where Br. Goodman was ordained a Baptist minister.

What was done privately for *benevolent purposes* previous to this time is not known. At the meeting of the Michigan Association in 1831, was formed the Michigan Baptist Mission Society. Br. Goodman informed me he was appointed to preach a missionary discourse, and that the collection amounted to \$12,68, which, with a donation of \$3,50 from some pious sisters of Ypsilanti (making 15,18) was all that was *publicly* done that year. The Society was prospered, and its income in 1832 amounted to about \$200. It continued to prosper until in 1835 it became, by re-organization, the Michigan Baptist State Convention.

The Present.

Contrasting the foregoing with the present state of things, we are led to exclaim, What hath God wrought? Complete statistical returns would show, at present existing, ten Associations, about one hundred and seventy-five churches, about one hundred ministers, and ten thousand members. Sixty churches in this State now have meeting houses, and several others in important villages now have them in process of erection. Over \$4050 were raised last year for benevolent and educational purposes. Some \$1500 of this was paid toward the erection of a building for a Theological Seminary at Kalamazoo, toward which, about \$8000 have been subscribed. The Convention holds a charter for a Literary Institution at that place, which, owing to the establishment of a branch of the University there by the State, and the appointment of a Baptist Principal in the school, has not been kept in operation. At Schoolcraft is a beautiful building erected by Rev. W. Taylor for a Ladies' Seminary, which is under Baptist control, and was designed by its founder, to be conveyed to the Convention. A flourishing Literary Institution for young ladies and gentlemen has also been established at Ypsilanti, by the Rev. Mr. Moore, pastor of the Baptist church in that place. Through these institutions we are contributing a share toward the education of the rising generation in this State. A religious paper is also published weekly under the patronage of the Convention, and a book concern is gradually increasing its capital, and means of usefulness, supplying our churches with religious works of standard value.

The Influence of the Home Mission Society.

Such, in brief, is the contrast between the present, and the state of things as they existed in 1832. To what, under God, are we to ascribe this change? Various agencies may have contributed to the result, but that one which, through the divine blessing, has been *chief* in bringing it about, we hesitate not to say, is the *Home Mission Society*. During this period about sixty ministers have received appointments for different periods, and different churches and sections in this field. About the same number of churches have received aid, either in support of pastors, or by the supply of occasional preaching from itinerating missionaries. The aggregate period through which these ministers have served while under appointment cannot be less than one hundred and thirty years.

To take the exact "gauge and dimension" of the assistance rendered by any moral agency, is of course impossible. But when we consider that it is owing to the aid furnished from this Society that many, if not all, of the churches which now *support pastors, alone and unaided*, were enabled to *hold on*, from year to year, in their infancy, until they had gained a secure standing; when we remember that, but for the aid thus rendered, but a very small portion of those who have reared *comfortable houses of worship, could have done so* but for the help afforded in sustaining their pastors while they were struggling under these burdens, then we are enabled to obtain some *conception*, at least, of the extent of our indebtedness to the Home Mission Society. At least thirty of the meeting houses that have been erected, and those constituting the best in the State, and standing in the most important villages, have been built where the Home Society has bestowed its labors, and nearly, if not quite, all of them *at the very time* when these churches were receiving its aid. It is not difficult to see, moreover, that to this Society is due a great share of the credit for what we are enabled to accomplish for educational and benevolent purposes. It was not until the churches had passed through their early embarrassments, through the continued aid of the Society, that they were *prepared* to do much for general benevolence. Their labors, prior to this must necessarily have terminated chiefly upon themselves. But the influence of the Society, in this respect, though indirect, is not the less real. A given amount of ability is necessary to enable the churches to contribute a given amount for benevolent purposes. Whoever aids to *give this ability* to the churches, aids the cause of general benevolence, to the extent to which that ability is applied, as *really*, as though he gave it directly to those benevolent objects. And he does it with the prospect that the fruits of his contributions will multiply in an endlessly increasing ratio for years and years to come!

Though I have said but little, perhaps, compared with what might be said, on this subject, owing to my want of time and information, yet I hope I have said enough to encourage the Society in its work of love. It seems to me impossible for any one to look at the *contrast* here presented without being deeply impressed respecting the important agency of the H. M. Society, in producing the change, as well as thankful that God has raised up such an instrumentality to bless the waste places of the field. Our hopes of its future usefulness in this state are still high, as our convictions of the necessity of missionary labor are still deep. Michigan is still a destitute field. Of the sixty-five counties in this state, only about half are as yet organized; yet among those which are organized there are six at whose county seats there are no Baptist churches; and at least twice that number in which, though churches are organized, there is no one to break unto them stately the bread of life. At about twenty-six of these county seats there are Baptist churches organized, and about eighteen of these are supplied with pastors who, with an exception or two, preach to them all the time. Among the more important of the places not now supplied with pastors, are De Witt, Mason, Michigan, Flint, St. Clair, Port Huron, Northville, Allegan, Eaton Rapids, Edwardsburgh, Corunna, Paw Paw, and Jackson. Other important places there are, but time would fail me to enumerate them.

Our ministry in Michigan hold a reputable standing for learning, energy and piety, yet all these qualities are too far wanting. I think full one half of them may be said to devote themselves wholly to the work, though many who preach regularly, and perform pastoral labor during the week, are obliged to depend, to some extent, upon the rent or income of a farm for support.

The Future.

I have stated what *has been* the influence of the H. M. Society upon our denominational interests. And who can doubt that its influence *will be* still more extensively felt, now that the Society and our State Convention are heartily co-operating in the glorious work of cultivating the waste places of the field? The Society's Agent is now traversing the field, surveying its destitute portions, and receiving contributions from those who are able and willing to aid in furnishing them with the bread of life. He has the confidence of all the churches, as, I doubt not, their cheerful contributions for the furtherance of his mission will soon testify. I entertain the most sanguine opinion that this is the best arrangement that we can at present, or for years to come, enter into, to promote the best interests of domestic missions. So far as *means* are concerned, then, I look to the Home Mission Society as the "*pillar of our hope*," and with such influence as I maybe able to command, I shall ever feel bound to cheer it on in its work of love.

WISCONSIN.

In Wisconsin, the Home Mission Society have aided, during the last year, nineteen ministers of the gospel, one of whom is a valued Exploring Agent. Their success generally has been equal to that of any others under appointment.

The church at Milwaukee, Rev. L. Raymond, pastor, has steadily increased in numbers, and during the past summer finished the exterior of their beautiful house of worship.

The church at Racine, Rev. Silas Tucker, pastor, though afflicted by the loss of several members by death and removal, are also encouraged by additions and an energetic co-operations with each other, which, with God's blessing, promise success. They have nearly finished the exterior of their house of worship, and hope to complete the interior within a year. Being neat and commodious in its plan, and very conspicuously situated, it will, when finished, give them great advantages.

The church at Beloit, Rev. N. Kinne, pastor, enjoy much encouragement from an increase of members, and the progress made in erecting their house of worship. At this place, it is thought, the foundation of a strong church has been laid by the Society.

The church at East Troy, Rev. James Delany, pastor, and that at Geneva, Rev. J. W. Fish, pastor, have completed their houses of worship under very favorable circumstances, and have since enjoyed increased prosperity.

On the 29th Feb., Mr. Delany writes: In one part of my field the Holy Spirit has delightfully moved within a few weeks past. Several cases of hopeful conversion have occurred.

He also informs us that the church under his care needs no further aid from the Society, but in view of past encouragement, he says—"We feel greatly indebted for your liberal aid. Ten thousand thanks for it."

The churches at Sheboygan Falls, Rev. A. Lull, pastor, at White Water, Rev. H. W. Read, pastor, and Beaver Dam, Rev. T. L. Pillsbury, pastor, are building meeting houses. That at the last named place is nearly finished, and already occupied. A very encouraging state of religion is enjoyed at the first named place.

In all these cases great care has been exercised to prevent future embarrassment from church debts, the buildings having progressed no faster than means have been provided, or arrangements made to meet the payments in a reasonable time.

Rev. P. Conrad is laboring at Prairie du Sac and Baraboo, a new county seat west of the Wisconsin river, and organized a church, being the first in the county. Their prospects are very encouraging.

Some idea of the character of the people and progress of society in these extreme western settlements may be obtained from the facts that Universalists, Free Thinkers, and various others are pressing into that region; that an infidel club has been formed and hold their meetings for discussion, or the ridicule of religion every Lord's day; and that not less than four dancing masters were pursuing their vocation in the county last winter. Mr. C. is industriously laboring to counteract these things by numerous appointments for preaching and prayer meetings; and as a counterpoise to the dancing schools, he has a good teacher of sacred music employed at three different points.

At Madison, the capital of the state, a revival has been enjoyed, resulting in the conversion of many souls and the organization of a church. Rev. H. W. Read (late of White Water) our missionary at that place, gave us an interesting account of it under date of March 1st, from which we give the following extract :

"When we first commenced our meetings there were but two or three persons here to aid us at all, but the Lord heard and answered prayer. People in multitudes flocked to hear the word preached. A general seriousness pervaded the community. But Satan awoke; his agents were on the alert, and ways and means were multiplied by them to divert the attention of the people, especially the young. Many and powerful influences were arrayed against us, which, for a time, seemed discouraging, but the Lord God sustained and shielded us in the day of battle. The battle is fought and truth has prevailed. Religion, long trampled in the dust, is revived; christians, previously despised, are respected, and the people, before unaccustomed to observe the Sabbath, now quite generally attend public worship. I have buried five in baptism and several more are expected to go forward next Sabbath.

On the 23d. Dec., a Baptist church was recognized in this place, consisting of twenty members, and you will be happy to learn that we have thus far the confidence of the people. We hold our meetings in the capital and enjoy the friendship of many of the most influential residents of the place.

This account of our success at the capital of Wisconsin furnishes but a small item of the labors of love of the H. M. Society in the state; for I may say that all that has been accomplished in our denomination here is the result of its efforts, blest by the Spirit of God. In my judgment, the H. M. S. under God, is doing more to give Wisconsin a pure gospel, and thus secure the spiritual welfare of the people, than any other agency whatever."

From a Missionary.

The people at all my stations seem interested to hear the word of the Lord. The congregations are generally full and very attentive, and we are favored with indications of a revival. Among other interesting cases, I would mention that of a man who was till lately a Roman Catholic. He has now renounced that superstition and commenced attending our prayer meetings, and manifests an earnest desire to know the truth.

From Rev. J. Murphy, Waupun, Oct. 27th, 1847.

In closing up my labors as your missionary for the past year, I cannot but extend to you an expression of sincere thanks, as being in the hands of God the agency by which I have been able to bear a humble share in ploughing these beautiful openings, and more than beautiful prairies for the harvest of the Redeemer. And it cannot fail to afford you cause for holy rejoicing and increased endeavors to develop the utility of the Home Mission Society to know that its labors have not been in vain, nor its strength spent for naught.

The strength of our churches in this territory is rapidly increasing, and I may safely affirm it must be attributed in a great degree to your fostering care, to your wise and timely efforts; for where these are wanting, either an awful heterogeneousness of morals or a total torpidity of religious action prevails. Where the missionary labors, a moral beauty seems to beam on the face of society, and a manifest tendency to regard those labors as the best adapted to the anxiety and aspirations of the soul, and to the harmonizing of those discordant elements of human nature, which, unrestrained by the word of God, have been seen in this country to exert an influence like the furious whirlwind or destructive tornado.

Your missionaries in the field have accomplished far more than quarterly reports or statistical tables can show, and if the operations of the Society can be continued here a few years longer to sustain the points already gained and to gain others as the necessity arises, until the resources of the territory are better developed, and the ability of the people a little increased, the results will be perfectly satisfactory to our patrons at the east. Among other things in which they will find their reward, they will find that this part of the west will not easily be brought under the influence or dominion of Popery.

The country around Waupun is fast filling up with an intelligent population, among whom are good materials for four Baptist Churches, who are desirous of being immediately furnished with ministers."

IOWA.

In Iowa twelve ministers have acted under the commission of the Society, and generally enjoyed prosperity. An Exploring Agent has also labored there a part of the year.

The church in Davenport, under the pastoral care of Rev. B. F. Brabrook, is in a flourishing condition; and though death has despoiled them of several valuable members, and their pastor has been afflicted by ill health in his person and in his family, they have acquired strength. Their house of worship has been considerably improved, and is usually well attended by an intelligent congregation.

The church in Iowa city (capital of the State,) of which Rev. D. P. Smith is pastor, are also enjoying much for their encouragement, having purchased an admirably well selected lot on which they are now erecting a neat house of worship.

Rev. T. H. Archibald, late of New Hampshire, has entered upon the discharge of his duties as pastor of the church at Dubuque; and though there are difficulties for him to encounter, growing out of their long destitution, and other circumstances, the increase of their congregation and improvement of their condition are quite apparent. But he needs help. He says that in four counties around him there is but one Baptist minister besides himself, and that is an aged man, devoted the most of his time to agriculture.

At Keokuk, a new church has been constituted, and Rev. J. N. Seeley accepted the pastoral charge of it. This is an important village, situated near the southern point of the State, and at the foot of the lower rapids of the Mississippi river. Here a meeting house had been partly built by individuals, for preachers of various denominations to occupy, but for some reason it was offered for sale on terms which Mr. Seeley was enabled to meet, and the church succeeded in enclosing and fitting it up for purposes of worship. Soon after which his health failed and he was compelled to leave the place. Another minister should occupy it immediately. Through the instrumentality of Mr. S. a church has been organized at Nauvoo, Ill., the late Mormon city, a few miles above Keokuk, on the opposite side of the Mississippi river. In that place a good minister is needed.

From the Rev. H. Worden, Keosauqua, March 1st, 1848.

In my last I apprised you of the hopeful appearances in our church. I am now happy to inform you that we were not disappointed. Some fifteen or twenty hopeful conversions have occurred, among which was an intelligent man of about sixty years of age, who had lived so many years an infidel and bitter opposer of religion. He and his wife gave evidence of sincere penitence for sin and are now both happy in believing in the only Savior of sinners. All christians exclaim with astonishment, as they now see him at the feet of the Savior: "Behold he prayeth:"

I was never in a place where sectarian feelings were indulged to such great length as here. While God was awakening and converting sinners, they were told by persons professing to be christians, to beware of us and our "narrow and contracted views of communion." But with several this was of no avail. They believed in Jesus Christ and have followed him into the liquid grave, and were buried with him in baptism.

The spirit of inquiry still exists among the people, and our little church think they are occupying higher and holier ground than ever before.

The Fox river church is also revived. Last Lord's day I administered the ordinance of baptism there in the presence (as some think) of five hundred persons. The congregations at both places have very much increased. On Friday night last I lectured at the latter place on temperance, and obtained sixty-six signatures to the pledge. Considering the former opinions and practices of the place, this was quite a triumph for the cause of temperance.

From Rev. C. E. Brown, Le Clair, June 29th, 1847.

My field is a large one, and as destitute as it is large, demanding the labors of three or four men. The Macedonian cry reaches me from every quarter, and when I can favorably respond, many persons are present and give good attention to the word. People frequently come ten miles to attend my meetings, and urge me to "hold at least one" in their neighborhood. A good sister told me a few days since that she had been in the country four years, and had not in that time heard a sermon from a Baptist minister. Two others told me they had given up the hope of seeing a Baptist church in their neighborhood, and had become almost disposed to

unite with a church of another denomination, rather than live entirely destitute of christian privileges. In that neighborhood there are between twenty-five and thirty Baptist members, who could be organized into a church.

From the same, Dec. 31st., 1847.

I feel as though I am alone in the vast field. Br. Archibald, my nearest ministering brother, is at Du Buque, some thirty-five miles distant. Brother Brabrook, the nearest in the opposite direction, is at Davenport, about forty miles from here. Thus I am the only Baptist minister within a circle of nearly or quite eighty miles. It is an important field, much of it being thickly settled by an intelligent, enterprising population, and thought sufficiently important by other religious denominations to sustain several laborers in it. Do give me *one* coadjutor for Jackson county. *Only one*, and I will thank God and take courage.

If you send a minister let him be one with a popular talent, who *preaches* and does not *read* his sermons,—a prudent, faithful man; one who can conform to the usages of a new country, and feel as much at home in a log cabin, where kitchen, parlor, and dining room occupy the same apartment, as he would in some eastern dwelling where every thing is in fashion and done by rule.

Recently we have received an accession to the number of Christ's friends in the neighborhood I wrote about in my last, and indications there are very favorable.

From Rev. D. P. Smith, Iowa City, January 31st, 1848.

There are some tokens of good in the church at Davenport, and brother Brabrook recently urged me to visit and assist him, but I was compelled, on account of my state of health and onerous duties here, to decline. To such appeals, however pressing, coming as they do, sixty and one hundred miles, we can seldom favorably respond without sacrificing other interests equally important. If, at this crisis, you would send a few *efficient men* here, they would exert a *direct* influence—salutary and wide spread upon the now problematical destiny of this rapidly rising state, and vastly augment the usefulness of those who are toiling single handed, and undermining their constitutions by excessive hardship and crushing responsibilities.

Rev. J. N. Seeley has just been compelled, by declining health, to abandon his post at Keokuk. A fine commencement has been made in that thriving village, but if it remains destitute six months, I hope I may not be required to write the history of the little church there. Burlington, that *important post*, is yet unoccupied. Marian, the interesting field of our lamented Robinson, yet lays waste. Our ears are often saluted with the bleatings of the sheep and lambs of the flock scattered over the wide prairies—having no shepherd's voice to hear, or footsteps to follow. What is to become of those sheep?

But I need not advertise you of our deplorable destitution; that infidelity is rife; that errorists are scattering, broadcast, the seeds of impiety; that the "man of sin" is adroit, far-reaching in his designs, seizing upon every important post he can, and rearing his idolatrous temples there. You know it all. You have done what you could—you have *done much*, but I pray you once more give a trumpet tongue to the Macedonian cry, "come over and help us."

CANADA.

In the province of Canada the Society have twenty missionaries, a large proportion of whom are pastors of churches in flourishing villages situated westwardly from Lake Ontario; some are itinerants, and one is an exploring agent.

In this province we have abundant evidence of the utility of our present plans of operation. The churches are generally improving, several are prospering and the ministers are encouraged. The obstacles to entire or speedy success are numerous and very difficult to overcome, but the increasing union among the churches, and their commendable zeal in maintaining the faith and ordinances of the gospel in their original consistency and purity promise well for the future.

An important movement has recently taken place among our friends there, resulting in arrangements for the establishment of a religious paper in London. The Rev. James Inglis, late pastor of the church in Detroit and editor of the Michigan Herald, has, under the appointment of the Executive Board, accepted the pastoral care of the church in London, and will act as editor of the new paper. This, with other plans on foot, it is believed, will secure to the denomination in that portion of the province, advantages the most desirable and conducive of their spiritual prosperity.

It is cause of much thankfulness to God and encouragement to the Board, that some of the missionaries have reported the existence of revivals of religion in their churches. One of them occurred at Blenheim, Brock District, where Rev. Heman Fitch labors, and was powerful and extensive. Indeed, Mr. F. writes on the 1st Nov. "the prospect is that the work is just beginning." At that date sixty persons had been received into the church, forty-four of whom were by baptism. Numbers were apparently very anxious about their salvation.

Another instance occurred in Norwich, Talbot District, under the labors of Rev. I. Howey, where, he says, "the entire church have been revived; several backsliders have been restored, and eighteen persons have been baptized." He adds, "almost the entire settlement appears to be under the awakening influence of the Holy Spirit."

From Rev. E. Savage, Exploring Agent, March 28th, 1848.

The field in Western Canada, now occupied by the Am. Bap. Home Mission Society, is bounded east, by the head of Lake Ontario; south, by Lake Erie; west, by the Detroit and St. Clair rivers, Lake St. Clair and Lake Huron; and north, by a line running from Goderich to Toronto. The Society's agent has spent three and a half years, and travelled between 11,000 and 12,000 miles in the survey and examination of the field, with the distinct view of ascertaining the number and situation of all the Baptist churches and ministers upon it, and the condition also, of those extensive regions of destitution, where no Baptist ministers are settled or often seen, and where no Baptist churches have yet been planted.

The following statement exhibits, very nearly, the present actual state of the field, as to supplies and destitution. The whole field includes the eight districts of Niagara, Talbot, London, Western, Huron, Brock, Wellington, and Gore. For convenience of description, we will divide the entire field into four parts; eastern, middle, western and northern. The eastern division lies eastward from a line running from Hamilton south to Lake Erie. The western, westward from a line running from London south to the same lake. The middle division lies between these two lines. And the northern between two lines, the one running from Hamilton to the foot of Lake Huron, and the other from Toronto to Goderich. In all these districts and divisions, there are one hundred and thirty-two townships and eighty Baptist churches. And were these churches so distributed over the field, as that there should be one in every other township, the supply would be comparatively good. But, far from this is the fact. In the eastern division there are twenty-six townships and fifteen Baptist churches. These churches are situated in eleven townships, leaving fifteen out of twenty-six townships, and that chiefly in the old district of Niagara, without a Baptist church. In the middle division, there are thirty-four townships and forty-four churches. These churches are situated in twenty-seven townships, leaving seven without a Baptist church. In the western division there are thirty-eight townships and seventeen churches. These churches are situated in thirteen townships, leaving twenty-five out of thirty-eight townships without a Baptist church. In the northern division there are thirty-four townships and four churches, leaving thirty townships without a Baptist church. And hence it appears, that of the one hundred and thirty-two townships, there are fifty-five having Baptist churches in them, and seventy-seven which have none. And that more than half of the whole number of churches on the entire field, are situated in twenty-seven townships of the middle division, leaving great destitution on the east, west and north. And it should be borne in mind, that these destitute townships are many of them full of people, and the rest rapidly filling up. And further, if we would accurately gauge the present destitution of Western Canada, we must not only mark down seventy-seven out of one hundred and thirty-two townships without a Baptist church, and scarcely a Baptist minister; but we must look at the strength, the efficiency, and the amount of ministerial supply of the churches in the remaining fifty-five townships. Most of these churches, say two-thirds, are small, poor and inefficient, shedding but a faint light upon the darkness that surrounds them and exerting but a feeble influence to counteract it, and are without stated Sabbath preaching and pastoral oversight. About one third of the whole number of churches are now enjoying the labors of studying, visiting, preaching ministers, supported by themselves alone, or, with the aid of the Home Mission Society. Another third are supplied with preaching occasionally, generally at stated times; but seldom weekly. And the remaining third are mostly or entirely destitute.

In studying and laboring to meet the wants of this great and necessitous field, the Home Mission Society have made twenty-nine appointments of missionaries, besides four of their travelling agents, making in all thirty-three appointments, equal (abating

for losses of time) to the employment of one man for thirty years, and involving an expenditure of about \$5000. Thirty-two out of eighty churches have been aided by the Society. Of these, fifteen are in the middle division, four in the eastern, ten in the western, and three in the northern. More than half of them situated in the most destitute parts of the field, and two of them, Hamilton and London, yet unable to go alone, in two of the most important places on the entire field.

Now, it is very natural and certainly proper; indeed our bounden duty to inquire after the *fruit* of all this labor and expenditure. And this, in general terms and summarily, may be stated to be, a general increase of *attention to the church's great work* of instrumentally building up the Redeemer's kingdom in the earth; an increase of *information* respecting the various benevolent enterprises abroad and at home, of interest in them, and of contributions for their support; a great increase of *religious reading*. *Matter and reading*, through the many thousand pages of *Tracts*, which are being constantly distributed by the missionaries and others, and *books*, of choicest kinds, in the circulation of which several brethren have done, and are still doing a good service for the cause, and *periodicals*, once to us sweet and rare as angel visits, now falling on our pathway like leaves of autumn, especially the EVANGELICAL PIONEER, published at London, a new paper quite remarkable for the high scriptural tone of its sentiments, spirit, and measures, and which, all circumstances considered, is receiving an unprecedented circulation and approval, having attained in three months the issue of 1200 copies and the demand still steadily increasing; a manifest increase of *time devoted to true ministerial employment*; an increase of the taste and the means for study, of pastoral visitation, and of the interest of the people in these things, and of their demand for them; an increase of preaching, more preaching and better preaching, and more constant preaching. Three years ago, not more than seven out of the seventy churches then on the field, fully supported and enjoyed the ministry; now one-third of them are blessed with it. There has been also, some increase in the number of places of worship and of people in them; a steadier attendance upon the ministry and a more liberal support of its Sabbath school and Bible class instruction has received an increased attention. And last, not least, a number of precious revivals of religion have been enjoyed in the churches aided, and all this, in the midst and in despite of many, very many, strong counteracting influences. An advancement in such things, though small and slow it may be, is emphatically encouraging. It promises well for the future intelligence, spirituality, unity and efficiency of the churches and the ministry; points not gained on long-neglected ground in a moment, but points which must be deliberately aimed at, patiently pursued, and positively gained, though it cost long time, hard labor, and great expenditure. I only add, as an especially encouraging fact, and as a marked sign of Canadian times, that there manifestly is, at the present juncture, a flowing together and combining of the best spirits in the land. Men of good sense and humility have but one view, one feeling, one course, and one corresponding prayer. Their prayer is that God would bless and prosper the present system of missionary operations and speed the EVANGELICAL PIONEER, as together uniting the agencies and the instrumentalities which alone can successfully resist the encroachments of error, work out the enlightenment and elevation of the ministry and the churches, and write salvation and glory on the cause of Christ in Canada.

OREGON.

Letters have been received at the Home Mission Rooms from Rev. Messrs. Fisher and Johnson, dated January 4th, 1847.

Their families were then enjoying good health, and the prospects of the mission were in several respects encouraging. Mr. Fisher has removed to Clatsop Plains, and supplies that section and Astoria, at the mouth of the Columbia river. Mr. Johnson remains at Oregon City. There is but one other Baptist minister in the Territory known to them, while the population is estimated at 8000 or 10,000 souls, and occupies the Territory from Puget's sound and Astoria to the head waters of the Walla-Walla—a distance of more than 200 miles. The services of five or six devoted Baptist ministers—*men in whom the denomination have confidence*—are greatly needed immediately.

The missionaries regarding it as settled to a demonstration that the Territory is to become an important part of the great North American republic, remark that "it remains for the Christian churches of that republic to say whether it shall prove a blessing or a curse to the nation. As a people we are in a state of the most helpless infancy, and must become the prey of the worst of spirits and the basest of passions,

unsuited us for the exercise of good moral or social influences, unless in this state of infancy we are aided by the strong." In pressing their claims for more aid, they allude to the pioneer character of the settlers, the unsettled and transition state of society; their proximity to the heathen and the efforts of Romanists. Say they: Imagine yourself and family in a new and isolated republic, surrounded by heathen and daily exposed to the influence and inconveniences of their examples, and at the same time Romanism uniting its influence with theirs to bring into disrepute the simplicity of the gospel, while your coadjutors were few and weak. Under such circumstances, would you not plead with unusual earnestness for help from those who, if they would, might afford it? Yet, they add, as sore as our privations, and numerous as our trials are here, we know of no field of Christian labor for which we have any desire to abandon Oregon. This is the field we have chosen—the field we will occupy while God may graciously spare our unprofitable lives.

STILL LATER.

Other letters of as late date as July 23d, 1847, have been received. One from Mr. Johnson, states that he was expecting very soon to organize a church at that place. The number of inhabitants are about 500, and increasing fast. The obstacles to their progress in a country so new and distant, are, as were anticipated, very numerous. The population is scattered at points distant from each other, and the settlements are as yet small. The people generally engrossed with the cares of life; arranging their plans for future prosperity, and laboring under the disadvantages growing out of comparative poverty and the exorbitant price of every article of necessity imported from this country. The Romish priests, also, are there in considerable numbers, sustained by foreign funds, and offering their assistance in founding *seminaries of learning* for the emigrants' children. But notwithstanding these and other obstacles, the missionaries are not discouraged. On the contrary, they feel impelled to great exertion, and meet with much to cheer them. At the date of the last letters, Sunday-schools had been formed, and the organization of another church, in a good position for increase and usefulness, was contemplated. Their present place of worship is a log school-house, in which a daughter of Rev. Mr. Fisher has a day school for children. For some weeks previous to writing, Mr. Fisher had been encouraged by unusual attention to public worship, and he felt very confident that a great change for the better had taken place in the social and moral deportment of the people. A general desire to maintain this state of things was generally observable. Among other evidences of this, he states that, in view of the evils of intemperance which threatened the community, a public meeting had been held some time previously, at which every settler, except two or three, had signed a pledge to hold their persons and property in readiness to prevent the unlawful introduction and sale of intoxicating drinks into the country. He says further, but little is now drank except by the Indians, and a few white men who are as regardless of principle as the savages.

NEW-YORK CITY AND VICINITY.

GERMAN CHURCH.

The German church, under the pastoral care of Rev. John Eschman, has prospered. Additions have been made to their number by baptism and letter, and much inquiry exists among several of their countrymen in this city respecting the way of salvation through Jesus Christ. Mr. Eschman is assiduous in the discharge of his pastoral duties, and visits extensively in German families.

The following extract is from a Report of February 29 :

"You perceive by my present Report, that the little German Baptist church in this city, has made some advance. For a few weeks past the Lord has graciously smiled upon us. Several persons have been hopefully converted, among whom were five young souls, who, soon after their first convictions, went to the cross and found rest and peace in the crucified Lamb of God—the Savior, Jesus Christ. They are now ready for baptism, and I hope to bury them with Christ—in the likeness of his death, next Lord's day.

The church enjoys love and peace, and courage and zeal seems to mark their course. The cause of the Lord seems to grow anew amongst us.

We are now looking out for another place of worship, the one we occupy not being convenient for the purpose, and, from present appearances, we believe, if we succeed in

procuring one sufficiently commodious and properly located, our congregation will increase very much."

He also gives the following religious experience of a

CONVERT FROM ROMANISM.

One of the persons baptized is a native of Bohemia and a Roman Catholic by education. In relating his Christian experience, he said, "I lived with my parents till after I was nineteen years of age. They were thoroughly attached to the Catholic church and the priests, and endeavored to educate their children in the principles of their religion. They and the priests taught me that the Catholic church is the only door to heaven, and that the priests only can instruct the people how to enter, and I believed them with all my heart. When about fifteen years of age I became solemnly convinced that I was a great sinner, and sought instruction and comfort of the priest. He told me I was not so bad as I thought, and said, 'go now, I forgive you all your faults.' I did go, but my sins went not. They abode; and though I often said to myself, be still my soul, the priest has forgiven me; my conscience cried against me, 'but God has not forgiven me.' In this state of mind I went again and again to the priest, who directed me to pray more to the holy virgin and to the saints, and to attend mass; and if these were not sufficient he would give me further directions. These I earnestly did, but they were all in vain, and I began to think that I was already condemned, or the priest had betrayed me. Thus I continued till I was near twenty years of age, when I left my father's house and went to a foreign land. I was absent about three years from home, during which time I visited a great many cities, and called upon priests and monks without obtaining any rest for my soul. Then my mind was filled with doubt, and that was followed by infidelity. Soon after I commenced travelling in Protestant countries. There I soon forgot my former exercises and lived an impious sinner. But the Lord looked upon me in mercy. I was brought low with sickness and sent to a hospital. While there, a Christian lady gave me a book and requested me to read it. On opening it I found it was the New Testament—a book I had never read, but had heard it was the book of religion of the Protestant Christians. I commenced reading it, however, and had only reached the middle of the sixth chapter of Matthew, when I felt myself to be a greater sinner than I had ever thought myself before. I had now read the Lord's prayer, and it was most powerful to my mind. From that time I could not find the least satisfaction in the salutation and service of the holy virgin. Now I wept bitterly, for I felt all my sin and saw how I had been sunk first in superstition and then in infidelity. But at last I took refuge in the Lord Jesus Christ. He heard my prayer and refreshed my soul by forgiveness of all my sins. Oh how happy I was when I left that hospital—well in body and well in soul. I immediately visited my parents and told them all the truth, but they would not believe, but persecuted me, so that I left them and came to America. It was here in New-York I passed my first Sabbath, and as I went along the street I found this little German Baptist church. Here, after a half a year of great conflict of mind, I have learned that all the truth of God is in the Bible, and that all who love him must hold the commandments of Jesus. Now, dear brethren, I am ready and wish to be baptized into the death of my Savior Jesus Christ.

MARINERS' CHURCH.

Rev. Ira R. Steward, pastor of the First Baptist Mariners' Church in the city of New-York, is a missionary of the A. B. H. M. S., and aided by funds designated expressly for that purpose. The principal contributors of those funds are the Young Men's Missionary Society in the Stanton-street church, under the pastoral care of Rev. S. Remington. The following is the substance of an address delivered before that Society at its anniversary in December, 1847, by Mr. Steward:—

"Mr. President—As I have been called upon to second the report of your Secretary and make a few remarks, I shall confine myself to one single point in your report, in which I am recognized as a Home Missionary, aided by your funds.

I am located in the 7th ward of this great city, which ward contains 25,000 permanent residents, and from 15 to 20,000 mariners of all classes and descriptions, who annually visit that part of the city several times, thus making at least 40,000 inhabitants, in which there is no other Baptist church besides the First Baptist Mariners' Church in New-York. That portion of them who are mariners are of every

nation and tongue, and go out into every part of the world, exerting a great influence for good or evil wheresoever they go. Now, if as large a field should be found in any other part of our country, with but one little Baptist church in it, every brother would think that church ought to be well sustained. Ours, therefore, is a very important field, and the funds you expend upon it are well applied. In relation to our *success*, we have enjoyed that in various ways. I cannot inform you of a very great number added by baptism, though there have been fifteen or sixteen since your last anniversary. Two of these were sailors' wives, and one a female sailor, or one that has made at least one voyage across the great Atlantic. The rest of them were sailors belonging to five or six different nations, and have gone out as missionaries into all parts of the world. We are a Foreign as well as a Home Missionary Society; as many of the seamen in our port are "strangers and foreigners." Some three weeks since I baptized a person that had to be examined before the church by an interpreter, who gave excellent satisfaction of a work of grace in his heart. God has blessed us in our little bethel with the *gift of tongues*—not miraculous, but gracious gifts, so that we are enabled to speak of the wonderful works of God in eight or ten different languages.

We often receive the most cheering intelligence from our missionary sailors abroad. Winter before last, when the navigation on the Lakes closed, one of them found himself in the State of Michigan, where he fitted up an old log house for a meeting-house—got a Sabbath-school together, and kept up a meeting all winter in a neighborhood where there was no meeting of any kind besides. Last winter, at the close of navigation, he was in Canada, where he found two more brethren, and again kept up meeting all winter. Not long since I received a letter from him, stating that he had removed to Illinois, where he found a few scattered brethren and no meeting in the neighborhood, and those who were there did not seem to care whether they had one or not. He, however, soon collected together a Sabbath-school of six teachers and thirty scholars; and at the close of the school they all unite in a prayer-meeting to encourage each other in their work, and pray for the Divine blessing on their labors. We often have very interesting accounts from our sailors on the ocean. A few months since a young sailor arose in one of our meetings, and addressed the congregation nearly as follows:—"This," said he, "is the first time I was ever in this place; I have often heard of it, and longed to visit it. I trust that I was converted about two years ago, through the instrumentality of a young sailor belonging to this Bethel. I shipped in Boston on board of the barque *Siberia*, bound to Calcutta. After I shipped, I heard there were two Christians on board; and having never sailed with a Christian, I was determined to have a little *sport* on the voyage. After the ship was under weigh, I spoke to a young sailor that stood by me in rather a sneering sort of a way—I understand there are two Christians on board of this vessel! At this he turned, and looking me full in the face, said, 'yes, and I hope I am one of them;' the other young man stood near by, and overhearing us, turned and looked me in the face, and said, 'I hope I am the other.' 'Then,' said he, '*my sport was all up*—I was speechless. I thought, however, these must be Christians of the genuine stamp, for they are not afraid to show their colors. But those words, '*I hope I am one of them*,' never left me by day or by night. These young brethren, said he, immediately commenced praying and reading the Bible with us in the fore-castle; and after about two or three weeks I was obliged to go to your young brother and ask him to pray for me—a poor guilty sinner, who had always been very wild and reckless; and I trust, before we doubled the Cape of Good Hope, I was converted to God, and experienced his pardoning love. Before our voyage was ended, there were seven converted to God—seven, who have held out till the present time; and the whole crew were more or less affected. One of the converts now sits here by my side. At the Isle of France they stopped five weeks, and while they were there they had a regular meeting on board every night. At a certain hour the ship's bell was rung, and our young sailor converts would row all round the harbor among the shipping, and go on shore and *beat up for volunteers* to go to meeting; and when their meeting was out, they would carry them back again. In these meetings they heard that several more were converted on board of other vessels. When they returned from Calcutta they stopped there again, and found that, through the influence of their visit, they had got up a meeting on shore, and the Chapel was well filled every Sabbath."

This young man, together with his shipmate, were baptized, and united with our church, and now they are absent on another voyage of mercy. Such is the news with which we are constantly cheered.

We feel under obligations to this Young Men's Society, and hope we may be still remembered by them."

SAG HARBOR.

From Rev. James S. Ladd, Sag Harbor, March 28.

Our meeting-house is now finished, except the gallery, which is only seated for the choir; and we are enjoying an interesting revival, which has been in progress since the middle of January. At no time has it been more interesting than the present. Among the number who obtained hope last week is a Roman Catholic and his wife. The work is evidently increasing.

WANT OF MINISTERS AT THE WEST.

Good success has attended the operations of the Home Mission Society in all directions, especially in the Western States; nevertheless it is not what it should be, nor what might be reasonably expected, were there, on the part of suitably qualified ministers at the East, a readiness to occupy that field, corresponding with its real claims, or the loud and reiterated calls for their services. By far the greater number are needed as pastors of churches in villages occupied by intelligent people, among whom are well educated and influential persons,—beautiful, thriving villages, rapidly increasing in population, wealth, and importance, already outstripping, in some essential respects, such as are considered very desirable points for occupancy by ministers in the older States.

By *suitably qualified* ministers, we wish to be understood *such as are adapted by education, habit, and experience for the stations they are to occupy*. Such as are acceptable ministers in similar communities at the East, will be so at the West; otherwise, the same obstacles will be found to operate against their usefulness there, which exist and prevent it here. Among the number who are needed are many of that class who only can succeed, at this day, in our largest inland towns and commercial cities. They are to fill the pulpits of cities with from 1000 to 100,000 inhabitants.

Our present object is to give some facts to illustrate the general subject of ministerial destitution in the Baptist denomination at the West.

ILLINOIS.

This great State contains a population of about 800,000 souls. It is divided into about 100 counties, the seats of justice of which are located in villages more or less populous, but few, if any, with less than 500 inhabitants, several with as many thousands, and some with many more. Of these villages, about two-thirds are destitute of stated preaching by our ministers. Thirty river towns on its navigable waters—eleven of them on the banks of the Illinois—are destitute.

From the north-west corner of Illinois to Alton on the Mississippi, a distance of 428 miles, there are some twenty villages, but three of which are occupied by Baptist churches. From Chicago, along the banks of the Des Plaines and Illinois rivers, a distance of 400 miles, 300 of which are navigable, are some thirty villages, among which are eight or ten of considerable importance, and only two of them—Peoria and Ottawa—are thus occupied. The churches in Upper Alton, Belleville, Edwardsville, Jacksonville, and Chicago, and a great many in smaller places are destitute, and anxious for pastors who are capable of supplying them.

According to the Baptist Almanac and Register for 1848, there are in this State 301 Baptist churches, having 12,594 members, with but 163 ordained ministers and 52 licentiates! Of these but a small proportion, probably not 40, are pastors of single churches: many have the care of two; some divide their time between four; and a considerable number of them are itinerants. Not a few are secularized, and preach only occasionally.

One minister in Southern Illinois, well acquainted with the necessities of the churches and settlements in that section of the State, writes:—"We are in distressing want of pastors for several of our best churches." Another, writing in behalf of an Association, describes it as occupying three counties, with each about 6000 inhabitants, in which are eight churches, supplied by only three ordained ministers, and one licentiate—and these men in such indigent circumstances as to be obliged to labor on their farms on week days for their living. There are but three Presbyterian and about the same number of Methodist ministers in those counties. The Association have recently raised \$200 for the support of a competent man to labor constantly

among them, and ask the Board to send such a man and additional aid for his support. They would do so if they could find him. Another writes thus:—"My station is in the centre of Illinois. I am the only ordained regular Baptist minister who is preaching in one place as often as once in three weeks. The nearest Baptist ministers to me are 35 miles East, 35 West, 50 North, and over 50 South. Thus you see I am in the centre of a district 70 miles wide, and over 100 miles long—a district about as large as the State of Connecticut—in which no other regular Baptist minister is preaching as often as once in three weeks. In this district there was in 1840, a population of 40,000; now there are near 60,000. Within it are about 20 little Baptist churches destitute of pastors, and most of them of any stated preaching. Some of them have had no ordained minister to administer the Lord's Supper to them for two and three years. Some of them have a sermon once a month, some once in two or three months, and some do not have a Baptist minister preach to them once a year. Some are almost or quite able to support a minister comfortably, and they are as willing as they are able;—but the men—the able, faithful ministers, cannot be found. They are not here. What shall be done?"

The Rev. I. D. Newell, who has lived in Illinois many years, and travelled very extensively in the State, in a recent letter to one of our missionaries, then in Philadelphia, whom he urged to return home as soon as possible, says: "I am just beginning to see the destitution of Illinois. I stopped at Winchester, where Father Dodson was laboring alone in the midst of a revival, and the old man plead with me to stay, to help him, but I could not. I came to Jacksonville: there the brethren were struggling alone with anxious sinners; no pastor, no minister to be had. I staid there a few days, then Brother Boyakin, of Jerseyville, came and baptized several, I think fifteen. Now they are alone again. I went on up north, and found much such a state of things all the way. They need ten more ministers in the region of Peoria. On my return, I stopped at Clary's Grove. There was a revival, and *no minister of any kind or denomination*. One young man of talents has found his Savior, and though not yet baptized, (for there was no one to baptize him,) he has decided to preach the gospel, and is going to Shurtleff College, at Alton, to study for the ministry. A general religious interest pervades that section of the country."

In what eastern State can such destitution be found? Were it suddenly to exist, how soon would it be supplied! How soon!

INDIANA.

The population of Indiana at present exceeds a million. The statistics of our denomination, given in the Baptist Almanac and Register for 1843, are 392 churches, 177 ordained ministers, 54 licensed preachers, and 18,492 members. Thus, if the whole 231 preachers were each to supply one church regularly, about two-fifths of the churches would remain entirely destitute. But it is not probable that one-quarter of those churches are thus supplied. Only a few of them enjoy that rich blessing. Many share it only once in two weeks; many more but once a month, and then, often, it is but a single sermon. A large proportion of those ministers are secularized, and the usefulness of some of them, it is said, is much impaired by attempting to *preach* at all. Allowing that there are two many small churches in Indiana, (which may also be true of all the States in the Union,) a really beneficial supply of those which are *needed* would require an addition of one hundred faithful ministers to the number now *wholly engaged in the ministry*, and then a great part of them would feel obliged to supply two or three stations; because, were this addition made to their number, a multitude of demands would immediately be made for their labors in many beautiful and thriving villages of that State, where, as yet, there are no Baptist churches. These would be found more or less numerous on all the great lines of communication in the State. Of the county seats (about 100) not one-half are occupied by our ministers, and in some twelve or fifteen of the most populous villages there are neither ministers nor churches.

Our discerning, pious friends in Indiana, weep over this state of things; they often correspond with us, about the disadvantages growing out of it, most earnestly ask the aid of the Board, in men and money, and stand ready themselves to contribute liberally for the same purpose.

Notwithstanding the anti-mission spirit, and gross errors rife in that State, in common with all the West, there is no serious obstacle there to the establishment of the in-

stitutions of the gospel, except in the deficiency of suitable ministers, and a little aid for their support in the commencement of their labors. Such ministers are *desired* by a large number of the people, and experience shows that the anti-mission, and other prevalent errors, speedily give way there when enlightened ministers are employed. To such, some interesting fields could be pointed out, where their opportunities for usefulness would be very numerous and interesting. The following extract from a letter of an excellent correspondent, well acquainted with Indiana, is given (suppressing names,) to illustrate the remark.

At ——— I found the Rev. ———, formerly pastor of a ——— church there. He had been absent some time, and now his health is impaired, and the church is scattered. He attended public worship with us in the morning, but was unable to come out in the evening. After 9 o'clock at night, he sent two of his daughters to request me not to leave the place without calling upon him. On calling in the morning he said that he and his family with two or three of his neighbors, men of much influence, had been talking and weeping over the religious state of things, and if I would return, or obtain a minister for them, their support was pledged. So far as he was personally concerned, he assured me that if his health were restored, rather than not be able to aid a movement to establish a church, he would go into the woods and cut wood for the means. He spoke of his large family with deep emotion; said he was anxious they should have regular, faithful preaching, and gave me to understand that his oldest daughter, an intelligent young lady, would at once unite with a Baptist church."

Here then are the scattered members of a church of another denomination, with their pastor at their head, imploring our aid.

OHIO.

The population of Ohio is now about 2,000,000.

Connected with the Baptist denomination in that State are 463 churches, 294 ordained ministers, 63 licentiates, and 24,612 members. These churches and ministers are spread over a larger proportion of counties and villages than those of Illinois or Indiana, nevertheless the deficiency is affecting. In nine of those counties we have no church, nor settled pastor. Of upwards of 80 county seats, only about half are provided for, and not less than 60 villages of considerable importance are without the settled or stated labors of our ministers. At the seats of justice of 7 counties, within a compass of 40 miles around, the capital of the State, there are but three feeble churches, only one of which is supplied with a pastor. The Scioto valley is one of the richest and most important in the State. The river which flows through it is navigable for boats 130 miles, and is inferior to but one other, whose course is entirely within the State. Upon the banks of this river are several promising villages, but at the close of the year 1847 there was not a Baptist minister settled in one of them.

Besides Chillicothe, on that river, we may mention, in other portions of the State, Hillsborough, Springfield, Sandusky, Toledo, and many other villages, all destitute, all seeking ministers qualified to supply them, some able and ready to furnish a good support, all willing to do what they can for that purpose, and all enjoying sufficient confidence of the State Convention and Home Mission Society to expect that deficiencies to any reasonable amount will be made up from their treasuries.

MICHIGAN.

The population of Michigan in 1840 was 212,276. According to the ratio of increase the previous 10 years, it will now exceed half a million.

In that State we have 165 churches, 106 ordained ministers, 14 licentiates, and 8,632 members. There are, therefore, 45 churches (the organization of all which is regarded as necessary) which cannot enjoy the exclusive labors of a pastor. But as the same obstacles to an entire devotedness to the ministry exist to a certain extent among the ministers of Michigan, which are found in other western States, it may be set down as probable that not more than 70 are employed exclusively in that work. Not half the churches, therefore, are thus supplied; and although, except in the northern frontier counties, there is a less proportion of destitution than in some other western states, it is probable that not less than fifty of those churches are denied the preaching of the gospel, except occasionally, or at distant stated periods.

It is certain that many villages are left without our efforts to improve their religious condition. In an application to the Home Mission Society, for an appointment of an itinerant preacher in an Association, it was stated that not less than six interesting points in a single county were destitute of those efforts, and in six others in an adjacent county there were but three churches partially supplied.

Such a deficiency of our ministers in a state filling up with such rapidity, deserves serious attention from ministers and churches in the eastern part of our country, and claims the prayers of all praying souls, that the Lord of the harvest would send forth laborers into the harvest of those fields.

UNEQUAL DISTRIBUTION OF MINISTERS.

The remarks we have made concerning the deficiency of our ministers in four western states, may be applied with but few variations in detail to all the others. In all directions villages of importance may be found, where there are none of our churches and ministers; and often where churches do exist, they are either entirely destitute of pastors, or supplied only at long intervals, and very irregularly.

It is admitted that there are many secularized ministers at the west, who fail to do their proper share of supplying the destitution, but it should not be overlooked, that a considerable proportion of them are secularized, and fail from *necessity*. They have large families to provide for; the new churches being comparatively feeble, and composed of men of heterogeneous minds and habits, are unable to support them: they have purchased small farms, and to provide for their families they are obliged to cultivate them. Let funds be provided for the aid of such of them as are deserving, and they would gladly relinquish that employment for the more desirable cultivation of the garden of the Lord. But were every secularized minister at the west thus aided, and were all of them competent, which is not the case, an affecting deficiency would remain; at least one-third of the churches would be entirely destitute, or their pulpits supplied only a small portion of the time.

How different would be the state of things at the east, were each minister thus employed. Every church here might be provided with a pastor exclusively theirs, and a balance would remain to provide against casualties, or to seek out new fields of labor.

To illustrate this remark, consult the statistical table in the Baptist Almanac and Register for 1848, in reference to the New England states (except Maine, which to a considerable extent is missionary ground), with New-York and New-Jersey—seven in number. It shows that they unitedly have 1493 churches, and 1545 ordained and licensed ministers; leaving an excess of 52 *ministers*.

The same table shows that in the five north-western states, the territory of Wisconsin, and Western Canada, seven in number also, there are 1529 churches, and 1071 ordained and licensed ministers, leaving an excess of 458 *churches*. It is remarkable that the number of licentiates in each of those divisions is nearly the same, being 201 at the east, and 206 at the west, while there are 1344 ordained ministers at the east, and only 865 at the west—showing nearly one administrator of the ordinances for each church (or nine-tenths) at the east, and about one for every two churches (or eleven-twentieths) at the west.

In Massachusetts alone there are 234 churches and 239 ministers, only 18 of whom are licentiates, while in Ohio there are 463 churches and but 357 ministers, of whom 63 are licentiates.

Many similar facts might be stated to show that the disparity of numbers in the ministry east and west is truly affecting, and is especially so, because a much larger proportion of *important* churches at the west than at the east suffer from that cause. But the above clearly show that the distribution of our ministers east and west is very unequal. Until an adequate necessity for it can be shown, it must be regarded as wrong; and as the importance of supplying the western churches with *able pastors* is acknowledged as a paramount consideration, and the Board are urged to do so by their most judicious friends, it follows that a large number of those at the east, including a just proportion of the highest order of talent, have a solemn inquiry to make of themselves and to settle before God, whether it is their personal duty to aid in equalizing the distribution of ministers in our country, by their own example in removing to the west.

ARKANSAS.

From a Correspondent.

You ask for information concerning the state of our denomination in Arkansas. Would that I could interest you and the Missionary Society in behalf of our people there, but unless a tale of insufficient numbers and qualifications among the ministers, and weakness of members will do it, I shall fail. I would fain succeed, however, even in this way; for Arkansas, behind her sister states as she is in many respects, is well worth religious culture. What better work can a missionary society perform, than to raise up the depressed and strengthen the weak, by throwing in among them a talented, vigorous, and devoted ministry? Let this be the course of your Society in Arkansas, and my word for it they will enjoy rich returns. More than this, God has given *his* word that they shall not lose their reward.

Arkansas became a territory in 1819, and a state in 1836. Its population in 1840 was near 98,000, and has increased very much since. At that time, 6567 white persons over twenty years of age were unable to read or write. The southern portion of the state is chiefly a cotton region, and is destined to become wealthy. That and the eastern parts are unhealthy, but the middle and western portions are otherwise.

The principal religious denominations are Baptists and Methodists. There are also Campbellites, Presbyterians, Episcopalians, and Roman Catholics. But for various reasons, little real prosperity seems to have attended any denomination. The most evangelical are governed too much by impulse, and beset by too many irregular preachers and aspiring leaders of strange systems; and the others have but little zeal and enjoy but little sympathy from the people. This is, at present, very much the case with the last named denomination. A great overturn must take place before they find much favor with the people here.

Notwithstanding the prevalence of Baptist and Methodist views, there is an entire deficiency of the right sort of preachers. Little Rock is the capital of the state, but we have no church or minister there, nor in the county. Southwestwardly of that point are six counties, in which are twenty-three churches, having 897 members, and but thirteen preachers. In one of those counties there are but two churches; in two of them but one each; and one of them has no pastor. The churches in four of those counties are but partially supplied, and those in one county are all on the decline for want of suitable preachers.

South, near Louisiana, are four counties, in which are fourteen churches and five preachers. Besides these, are five churches and three preachers not connected with any association, and fifteen anti-mission churches, supplied by six preachers. North-eastwardly of the capital are eight counties in which are twenty-six churches, having 879 members and ten preachers. Northwest are fourteen counties, in which are but eight regular churches, 230 members, and five ministers. In the same region are twenty-seven anti-mission churches and seventeen ministers, and five Freewill anti-mission churches and three ministers. You will form your own inference of the state of the cause there. Westwardly are five counties, with but a single regular church, without a pastor, very feeble, and exposed to the influence of two anti-mission churches, and one of them not less antinomian than anti-mission.

I have not given you all the counties, but only such as my personal knowledge enables me to describe. I have no reason to suppose the state of religion is more encouraging in any part of the state. I have no doubt that many of the churches were prematurely formed and ought to be immediately dissolved. I have now on my mind ten of those churches, in neither of which are twelve members. Of seven of them there is not one with over nine members. Two of them have but six members each; one has seven; one has four; and one but three. In twenty-seven churches, of which I have more or less knowledge, the average number of members is but about seventeen.

Now what is wanting is an intelligent, prudent, faithful ministry. The more education ministers have, the better; but at present, a good English education would answer. Some of those already there, have a tolerable education, good scripture knowledge, with enlarged views, and are good men. But many, at best, mere exhorters, and some of them can scarcely read.

I repeat it, Arkansas has a claim upon your Society for several competent, self-denying, devoted men, and if you send them she will certainly rise from her darkness

and impotency. Her light will have come, and she will rise and shine. Knowing her necessities, I make this appeal in her behalf—unauthorized though it be by all but christian sympathy—and add my hope that of the number of ambassadors of Christ among you, some will feel it their duty to fulfil their mission in Arkansas.

THE AMERICAN FIELD WELL FITTED FOR BAPTISTS.

Since the commencement of the christian dispensation, never did people of our sentiments find a country so suited to their principles and pursuits, where they could operate with such entire freedom, and with such surprising effect. In all other countries the ruling powers either in church or state, and generally in both, have thrown obstructions in their way, but here every thing is inviting them to go up and possess the land, not for the purpose of domination and control, but for the diffusion of their free and primitive institutions. In view of these special favors of Providence toward our denomination, how often have I been grieved and astonished that so many of them would spend so much of their time in carping about little matters, and in distressing each other with their sectional or provincial jealousies and altercations. And although I am a decided advocate for the foreign mission cause, yet I am often surprised, beyond measure, that our people generally do not look with more interest upon, and put forth more vigorous efforts in favor of the great *home field*, which is spread open before us; this great field of moral destitution, to which millions are flocking from almost all parts of the old world, and which is fast filling up with the exuberant growth of our native population. Other sects and parties, and some whose success all deplore, seem to have more correct views of the importance of this field than is entertained by many of our own society, and not unfrequently do I inquire in what year of our Lord shall we awake from our slumbers, shake off our apathy, and, instead of standing entirely aloof from the *Home Mission* cause, or doling out our scanty pittance for its support, give it one hearty approval. We are doing well in our foreign efforts, but how much better could we do if our home field was under good cultivation, and our people had all learnt the important lesson of each one building over against his own house.”—*Preface to Benedict's History of the Baptists*, [new edition.]

A NEW HERESY.

From a valued correspondent in Indiana.

Should our friends in the P— Association request your Board to send them a missionary, I earnestly hope they will gratify them. They are weak indeed, having but two ordained ministers, and in the midst of a strong Anti-Mission influence, having some fifteen or twenty preachers to aid it. But the advocates of Anti-Mission sentiments have within themselves the elements of their own dissolution, and all that is needed is for some one to set those elements at work.

A new heresy is now springing up in our state which gives them much trouble. It is called the anti-resurrection doctrine. Taking its foundation in the common ultra-predestinarian view of a *distinct seed* in Christ, regenerated before the foundation of the world, and therefore sinless, it literalizes the whole and holds that Christ's material body was eternal—that in it the bodies of all the saints existed as his bride from all eternity, in the same manner as Eve actually existed in Adam before the rib was taken from his side. When Christ died, therefore, we, that is, our spiritual and glorious bodies died with him, and at his resurrection were raised to newness of life in him. This is all the resurrection they preach—our natural bodies die and return to the dust never to revive, while the soul goes to meet its habitation prepared for it in eternity, and made of and like Christ's glorious body.

Such doctrine, of course, can find a lodgment only in an ignorant mind, and it may be said of the Anti-Mission churches here, they cannot endure the light. I am persuaded that light alone is wanted to benefit them. Only send educated, pious, evangelical ministers among us, and they will soon become evangelical in doctrine and practice.

From Rev. Thomas S. Malcom, Cor. Sec. A. B. P. Society, Philadelphia.

I was much interested in the sketches of your Society's operations, recently published. If my wishes could effect it, your receipts would be quadrupled. Golden

opportunities for planting churches in the new states, at small cost, are now before us. But if neglected, they may become like Maryland and Delaware, almost inaccessible to Baptist influence. Oh, that the churches could realize the harvest in all its vast extent, and send out ten-fold more missionaries and colporteurs.

When your Board proposed to send a missionary to Oregon, if funds were contributed for that purpose, I cheerfully contributed my mite. I will do the same toward sending a missionary to CALIFORNIA.

PROPAGATION OF THE FAITH.

The Roman Catholic Association for the Propagation of the faith was commenced in 1822, in the city of Lyons. Its members are now scattered throughout the catholic world, and contribute two sous (about one and a half cents) a week. The amount of receipts acknowledged for 1846 from North America, was 84,047,13 francs. It is said that during the same year it disbursed for the benefit of its missions in the United States, including Oregon and the Rocky Mountains, 660,207 francs, or \$124,567. The three largest appropriations were 54,560 francs for Oregon; 49,600 for Texas, 44,900 for the Rocky Mountains. Seven others were paid to the Bishops of the following places: Charleston, 39,783; Mobile, 37,728; Chicago, 37,696; Detroit, 29,760; St. Louis, 29,760; Du Buque, 26,784; and Cincinnati, 20,590. The Lazarists also, received 30,000; the balance was divided, in smaller sums, between fourteen other Bishops and societies. These statements deserve the attention of evangelical christians. The known religious views of the above named society, justify the supposition that the contributions of its members are made upon the selfish principle. They are, in their estimation, *works of merit*. Will not the *love of Christ* constrain his disciples in evangelical denominations to greater liberality?

Again, the amount of disbursements stated above, is but a very small part of the total amount of receipts reported; but how large compared with the amount furnished to our H. M. Society for the same purpose! And how much better would the treasury of that Society be supplied, if all their friends would systematically lay by and contribute the small sum of a single cent a week.

FINANCIAL STATISTICS OF THE CHURCH OF ROME IN IRELAND.

A friend has handed us the following article from the Boston Recorder, Oct. 1843.

An English paper calculates that the Romish clergy in Ireland receive upwards of \$7,000,000 per annum, as follows—\$1,500,000 for confessions, \$150,000 for christenings, \$300,000 for unctions and burials, \$1,800,000 for marriages, \$500,000 for purgatory prayers, \$2,500,000 for collections at chapels, &c. &c.

A fair calculation of the amount paid to the ministers of every evangelical denomination, and for every general object of christian benevolence in the United States, would furnish an interesting *addenda* to the above; and enable us to contrast, in a strong light, the pecuniary *burdens* of Protestantism and Popery as they exist in the two countries.

RECENT GOOD NEWS FROM OREGON.

Just as the last sheet of this Appendix was ready for the press, letters were received from Rev. Messrs. Fisher and Johnson, our missionaries in Oregon, dated October 20th, 1847. They contain their regular reports of labor, which are encouraging. Several settlements have been blest with revivals of religion. Mr. F. had just returned from a tour of four weeks in the Wallamette Valley, where he found religious interests prospering. The Rev. V. Snelling, who resides there, had baptized within the year 15 persons, and expected to baptize several others immediately.

Favorable appearances existed at Yam Hill river and on the Rickreal. Two persons had been added to the church at the former place, and others were expected soon to unite with the churches in both places.

There are now four Baptist ministers, besides the above missionaries in Oregon, who will probably settle in the Wallamette Valley, above Oregon city.

The month of June is fixed upon for the purpose of organizing an association, when it is supposed there will be seven or eight regularly constituted churches to enter into the organization.

The missionaries have adopted liberal plans for the improvement of the churches already existing, and the formation of others, as circumstances render them necessary. Bible classes and Sunday schools are in operation; Bibles and tracts, sent them last year, are distributed, and a judicious circulation of such books and periodicals as they have at command, is arranged with obvious benefit to the people.

At Oregon city the proprietors have given a beautiful and central lot to the church, and funds have been secured for building a meeting house, which was to have been commenced soon as consistent.

The population of the territory is increasing fast, and among the immigrants is a goodly number of Baptists. These, it is important to locate favorably for the enjoyment of the institutions of the gospel, and the arrangements of all the ministers are made with that object in view. But their number is very inadequate to the work. Their duties are crushing, and they implore the assistance of others. Two or three men like brethren F. and J. just now, would afford them great relief.

The Romish priests in Oregon are sufficiently numerous. They are all Jesuits, and spare no pains to secure to their cause, the influence and wealth of the country.

Mr. Fisher says: "My family enjoy good health. Indeed there has been no prevalent sickness among the white inhabitants on the coast, since the settlement of the country. Providence has given us one of the most salubrious climes on earth. No doubt the whole territory is more healthy than any portion of the United States, of the same extent. Small districts, contiguous to inundated lands, are somewhat subject to bilious complaints in the summer; yet no New Englander, or any others east of the Allegany mountains has anything to lose, in point of health, by emigrating to Oregon.

He states, also, that the face of the country before the cascade range of mountains, is generally broken, except in the river valleys, but there is less waste land than is found in the same extent of country in New England. The soil will not suffer in comparison with that of New-York, and portions of it probably equals that of the valley of the Mississippi. The hill and mountain lands are rich, and the timbered lands, when cleared, it is thought, will produce better than the prairies. Few countries exist which produce vegetables in greater abundance or of a more delicious flavor, than the lands which have been tested on the coast of Oregon. This section of the country will become one of the finest in the world for rearing cattle and sheep. All that appears to be lacking at present, is the presence and examples of some of the industrious, enterprising farmers of New-York and New England, to make the country one of the most desirable in the world. In view of this, and the paramount interests of morals and religion, the missionaries most earnestly hope that christians, young, middle aged, and especially those of a missionary, working character, will turn their attention that way, and assist in laying the foundation of a new and important community, destined to occupy a position and exert an influence of vast consequence in the history of our country.

The general prospects of Oregon are brightening. Commerce is rapidly increasing, and a lively impulse seems to have been given to every branch of business. All which will be further accelerated if a territorial government is granted them by Congress.

Our time and space will allow of no further extracts from their letters at present, but more will be given through the religious papers hereafter. We will only add, they contain evidence of increasing comfort and prosperity among the people, and industry and usefulness on the part of the missionaries.

STATE CONVENTIONS AND GENERAL ASSOCIATIONS

IN THE

UNITED STATES.

With the Names and Post-Office Address of the Corresponding Secretaries ; the time and place of their Anniversaries for 1847-8 ; the number of Missionaries employed, and amount of Receipts into their Treasuries, reported for 1847-8, including balances of the previous year.

STATES.	Corresponding Secretaries.	Post Office address.	Time of Anniversary.	Place of Anniversary.	No. of Miss. emp.	Am't of receipts for Dom. Miss. in 1847.
Maine,	L. B. Allen,	Thomaston,	June 20,	Damariscotta,	26	2203 02
N. Hampshire						
Vermont,						
Massachusetts	Wm. H. Shailer,	Brookline,	Oct. 25,	Lowell,	36	3416 71
Rhode Island,	B. P. Byram,	Valley Falls.	April 11,	Providence,	8	2820 94
Connecticut,	E. Cushman,	Deep River,	June 20,	Suffield,	13	1524 37
New-York,	Jirah D. Cole,	Whitesboro'	Oct. 18,	Rochester,	77	7058 49
New-Jersey,	S. J. Drake,	Plainfield,	Nov. 8,	Salem,	23	1645 75
Pennsylvania,	Dr. Wilson Jewell,	Philadelphia,	Oct. 18,	Philadelphia,	25	4000 75
Maryland,	A. Fuller Crane,	Baltimore,	Nov. 2,	Baltimore,	6	816 32
Virginia,	Eli Ball,	Richmond,	June 3,	Petersburg,		2845 47
N. Carolina						
S. Carolina,	James C. Furman,		Dec. 9,	Greenville,		
Georgia,	P. H. Mell,	Penfield,	My, 5, '48	Griffin,	4	1112 04
Alabama,	J. H. De Votie,	Marion,	Nov. 25,	Marion,		341 57
Mississippi,						
Texas,						
Tennessee,	J. H. Eaton,	Murfreesboro,		Concord,	3	242 50
Kentucky,						
Missouri,						
* Illinois,	Josiah Francis,	Springfield.	Oct. 21,	Winchester,	—	
Indiana,	T. R. Cressey,	Indianapolis,	Sept. 29,	Franklin,	2	428 23
Ohio,	J. L. Moore,	Springfield,		Piqua,	30	3025 96
Michigan,	G. W. Harris,	Detroit,	Oct. 13,	Adrian,	5	614 75
* Wisconsin,					—	
* Iowa.	Dexter P. Smith,	Iowa City,	June 2,	Davenport,	—	

Repeated efforts have been made to obtain the Annual Reports of those bodies against whose names blanks appear in the columns above, without success. We regret the failure very much, as the information extracted from them, and inserted in this Table, is important for many purposes.

The amount of receipts from those which are reported above, is	\$32,096 87
Four States not included in the above reported last year,	3,191 89
From the others the amount would probably be at least	2,000 00
Besides which, a large amount is known to have been paid by various bodies, which make no report, say at least	9,000 00
To which add receipts of this Society,	26,136 57
The probable amount raised by the denomination for Home Missions	\$72,425 33

* Collections in these States paid directly into our treasury ; see Treasurer's Report in detail.

ASSOCIATION TABLE.

Showing the number of Baptist Associations in North America; together with the number of churches, ordained ministers, licentiates, and members composing them; the number of baptisms; and loss and gain in one year.

States.	No. of Associations.	Churches.	Ordained Ministers.	Licenc'd Preachers.	Baptized in 1 year.	Total No. of Members.	Loss.	Gain.
Maine,	13	300	213	18	202	21,337	138	
New-Hampshire,	7	101	82	12	86	9,266	311	
Vermont,	9	110	62	4	37	8,811	372	
Massachusetts,	12	235	221	18	806	29,634	454	
Rhode Island,	2	47	43	5	239	7,069		126
Connecticut,	7	109	104	18	756	18,061		1,849
New-York,	44	811	732	102	2162	85,133	2,643	
New-Jersey,	6	37	89	9	543	11,553		99
Pennsylvania,	16	312	219	45	1459	28,125		252
Delaware,	—	1	2	1	32	349		7
Maryland,	2	22	13	2	89	1,960		
Dist. of Columbia,	—	4	5	—	25	706		
Virginia,	23	502	242	69	3915	79,563		918
North Carolina,	22	445	239	87	2426	33,023		352
South Carolina,	13	395	182	37	2909	41,252		1,621
Georgia,	27	636	325	103	3852	48,357		1,206
Florida,	1	34	12	4	246	1,630		297
Alabama,	27	519	229	53	3435	35,627		2,532
Mississippi,	16	333	148	31	1796	21,384		1,845
Louisiana,	5	75	41	10	337	3,379		68
Texas,	2	24	13	1	182	772		100
Arkansas,	5	58	20	1	75	1,600	415	
Tennessee,	19	456	251	56	3091	33,007		348
Kentucky,	42	672	383	93	2304	60,991		620
Ohio,	26	463	294	63	980	24,612	1,154	
Indiana,	41	661	272	92	1296	27,203		172
Illinois,	21	301	163	52	532	12,594		252
Missouri,	21	349	160	62	1366	16,769		403
Michigan,	10	165	106	14	512	8,632		201
Wisconsin,	4	50	45	6	62	2,326		586
Iowa,	2	38	15	5	165	995		82
Indian Territory,	—	18	16	5	115	1,614	57	
Oregon,	—	3	3	1	1	40		
Total.	445	8,341	4,944	1,079	36,084	657,480	5,544	13,836
Anti-Mission Bapt.	149	1,968	905	118	1,742	67,340	528	
Grand total in U. S.	594	10,309	5,849	1,197	37,826	724,820		
British Provinces,	10	314	186	31	753	22,184		379
West Indies,		76	123	—	1,250	34,500		2,252
Totals in N. Amer.	604	10,699	6,153	1,228	380,269	781,504	6,072	16,467

The foregoing table, with slight additions, is copied from the Almanac and Baptist Register for 1848, and exhibits the statistics of the Association, as taken from their Minutes, chiefly for 1846-7.

The actual gain of the denomination the past year, according to the returns from which the above table is compiled, (which, however, are very deficient) is 10,395.

To the aggregate of churches in general union, is added, in the footing, the aggregate of those Associations denominated "Anti-mission." Their articles of faith, rules of order, and views of church discipline, accord with the regular Baptists, but they refuse all co-operation with them in organized forms of Christian benevolence. Hence they are denominated "Anti-mission Baptists."

PROGRESSION TABLE,

Showing the population of the United States each ten years from 1790, together with the number of Baptist Churches, ministers and members in the U. S.

States.	Population			Population.			Population.			Population.			1840			1850			1860			1870			1880			1890			1900			1910			1920			1930			1940																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																										
	1790	1800	1810	1820	1830	1840	1850	1860	1870	1880	1890	1900	1910	1920	1930	1940	1950	1960	1970	1980	1990	2000	2010	2020	2030	2040	2050	2060	2070	2080	2090	2100	2110	2120	2130	2140	2150	2160	2170	2180	2190	2200	2210	2220	2230	2240	2250	2260	2270	2280	2290	2300	2310	2320	2330	2340	2350	2360	2370	2380	2390	2400	2410	2420	2430	2440	2450	2460	2470	2480	2490	2500	2510	2520	2530	2540	2550	2560	2570	2580	2590	2600	2610	2620	2630	2640	2650	2660	2670	2680	2690	2700	2710	2720	2730	2740	2750	2760	2770	2780	2790	2800	2810	2820	2830	2840	2850	2860	2870	2880	2890	2900	2910	2920	2930	2940	2950	2960	2970	2980	2990	3000	3010	3020	3030	3040	3050	3060	3070	3080	3090	3100	3110	3120	3130	3140	3150	3160	3170	3180	3190	3200	3210	3220	3230	3240	3250	3260	3270	3280	3290	3300	3310	3320	3330	3340	3350	3360	3370	3380	3390	3400	3410	3420	3430	3440	3450	3460	3470	3480	3490	3500	3510	3520	3530	3540	3550	3560	3570	3580	3590	3600	3610	3620	3630	3640	3650	3660	3670	3680	3690	3700	3710	3720	3730	3740	3750	3760	3770	3780	3790	3800	3810	3820	3830	3840	3850	3860	3870	3880	3890	3900	3910	3920	3930	3940	3950	3960	3970	3980	3990	4000	4010	4020	4030	4040	4050	4060	4070	4080	4090	4100	4110	4120	4130	4140	4150	4160	4170	4180	4190	4200	4210	4220	4230	4240	4250	4260	4270	4280	4290	4300	4310	4320	4330	4340	4350	4360	4370	4380	4390	4400	4410	4420	4430	4440	4450	4460	4470	4480	4490	4500	4510	4520	4530	4540	4550	4560	4570	4580	4590	4600	4610	4620	4630	4640	4650	4660	4670	4680	4690	4700	4710	4720	4730	4740	4750	4760	4770	4780	4790	4800	4810	4820	4830	4840	4850	4860	4870	4880	4890	4900	4910	4920	4930	4940	4950	4960	4970	4980	4990	5000	5010	5020	5030	5040	5050	5060	5070	5080	5090	5100	5110	5120	5130	5140	5150	5160	5170	5180	5190	5200	5210	5220	5230	5240	5250	5260	5270	5280	5290	5300	5310	5320	5330	5340	5350	5360	5370	5380	5390	5400	5410	5420	5430	5440	5450	5460	5470	5480	5490	5500	5510	5520	5530	5540	5550	5560	5570	5580	5590	5600	5610	5620	5630	5640	5650	5660	5670	5680	5690	5700	5710	5720	5730	5740	5750	5760	5770	5780	5790	5800	5810	5820	5830	5840	5850	5860	5870	5880	5890	5900	5910	5920	5930	5940	5950	5960	5970	5980	5990	6000	6010	6020	6030	6040	6050	6060	6070	6080	6090	6100	6110	6120	6130	6140	6150	6160	6170	6180	6190	6200	6210	6220	6230	6240	6250	6260	6270	6280	6290	6300	6310	6320	6330	6340	6350	6360	6370	6380	6390	6400	6410	6420	6430	6440	6450	6460	6470	6480	6490	6500	6510	6520	6530	6540	6550	6560	6570	6580	6590	6600	6610	6620	6630	6640	6650	6660	6670	6680	6690	6700	6710	6720	6730	6740	6750	6760	6770	6780	6790	6800	6810	6820	6830	6840	6850	6860	6870	6880	6890	6900	6910	6920	6930	6940	6950	6960	6970	6980	6990	7000	7010	7020	7030	7040	7050	7060	7070	7080	7090	7100	7110	7120	7130	7140	7150	7160	7170	7180	7190	7200	7210	7220	7230	7240	7250	7260	7270	7280	7290	7300	7310	7320	7330	7340	7350	7360	7370	7380	7390	7400	7410	7420	7430	7440	7450	7460	7470	7480	7490	7500	7510	7520	7530	7540	7550	7560	7570	7580	7590	7600	7610	7620	7630	7640	7650	7660	7670	7680	7690	7700	7710	7720	7730	7740	7750	7760	7770	7780	7790	7800	7810	7820	7830	7840	7850	7860	7870	7880	7890	7900	7910	7920	7930	7940	7950	7960	7970	7980	7990	8000	8010	8020	8030	8040	8050	8060	8070	8080	8090	8100	8110	8120	8130	8140	8150	8160	8170	8180	8190	8200	8210	8220	8230	8240	8250	8260	8270	8280	8290	8300	8310	8320	8330	8340	8350	8360	8370	8380	8390	8400	8410	8420	8430	8440	8450	8460	8470	8480	8490	8500	8510	8520	8530	8540	8550	8560	8570	8580	8590	8600	8610	8620	8630	8640	8650	8660	8670	8680	8690	8700	8710	8720	8730	8740	8750	8760	8770	8780	8790	8800	8810	8820	8830	8840	8850	8860	8870	8880	8890	8900	8910	8920	8930	8940	8950	8960	8970	8980	8990	9000	9010	9020	9030	9040	9050	9060	9070	9080	9090	9100	9110	9120	9130	9140	9150	9160	9170	9180	9190	9200	9210	9220	9230	9240	9250	9260	9270	9280	9290	9300	9310	9320	9330	9340	9350	9360	9370	9380	9390	9400	9410	9420	9430	9440	9450	9460	9470	9480	9490	9500	9510	9520	9530	9540	9550	9560	9570	9580	9590	9600	9610	9620	9630	9640	9650	9660	9670	9680	9690	9700	9710	9720	9730	9740	9750	9760	9770	9780	9790	9800	9810	9820	9830	9840	9850	9860	9870	9880	9890	9900	9910	9920	9930	9940	9950	9960	9970	9980	9990

EXPLANATION OF PROGRESSION TABLE.

The design of the foregoing table is, to exhibit the decennial progress of the regular* Baptist denomination in the United States, in connexion with the population of the States where they exist. It will be seen at a glance that it is very defective. It is published now as a facility for its correction previous to the year 1850, when the next census of the U. S. is taken, and for suggestions for improvement. When perfected it will be valuable for reference on several important points.

The compilation was commenced at a late day, and as no authorized document was at hand, the United States Census Table was copied from the Baptist Almanac and Register for 1842.

The denominational statistics for 1790 are from Asplund's corrected Register, published in Boston, 1791. Those for 1812, are from Benedict's History of the Baptists, 1813. Those for 1832 are from Allen's Register, deducting aggregates for anti-mission Baptists, as published in *Bap. Almanac* for 1848, except for New England, which are given collectively, and are very small. And those for 1840, are from the Baptist Almanac and Register for 1841, with slight corrections. They could not be obtained for decennial periods, corresponding with those of the U. S. census, except for 1790 and 1840.

The statistics for 1790 embrace the churches which held to "laying on of hands" upon new members, and those for 1812 embrace what were then termed unassociated churches—that is, churches of the same faith and order with the others—but at that time unprepared to unite with the associations. With the exception of a few, whose visibility has ceased, they subsequently united with various associations.

The statistics of 1840 do not show the proportion of "licentiates," nor is it certain that they are included in the returns of "ministers."

The statistics of Delaware are uncertain, being sometimes blended with those of Pennsylvania, and sometimes including those of anti-mission churches. Those of the District of Columbia are not given, because they are blended in part with those of Virginia, and in part with those of Maryland.

It is our intention to engage brethren in each State to aid in perfecting this table, by correcting it in every point for which they have, or can procure *certain* data, and by suggesting any additions or improvements for the future. Thus corrected and improved the table may become, after the year 1850, a desirable census of the regular Baptist denomination in connexion with each authorized census of the United States, presenting its progression in the number of churches, ministers and members, and the proportion it bears to the general population, that of the respective States, and of one State or section with another. We shall then have it in our power to act less upon suppositions. We shall know what, in certain respects, we, as a denomination, are, where we are, in what sections, and in what proportions we have advanced or retrograded, and what attention our interests require in particular sections.

The science of statistics is not yet sufficiently appreciated or understood, but men begin to turn their attention to it. Statesmen and politicians perceive an importance in it worthy of profound attention; and philanthropists and christians also, will, probably, soon study it with reference to their benevolent operations. Then christian charity and zeal, in those respects, will be greatly aided by correct knowledge of the relative proportions of the different classes composing the social and moral combinations with, or for which they labor, and the different directions in which, in the progress of civilization they extend.

TREASURER'S ACCOUNT IN DETAIL.—EXTRA.

RECEIPTS FOR APRIL, 1848.

NEW HAMPSHIRE.—Keene, Legacy of Miss Susan Farrar, per Rev. G. Robbins, 10 00
 NEW YORK.—New York, Tabernacle Ch. Young Men's Miss. Soc. for l. m., 50; Female Home Miss. Soc. of Stanton-st. Ch. pr Mrs. Cowan, Treas., 18; Wm. Cooper, 15.—83 00
 NEW JERSEY.—A friend to missions for support of ——— missionary in Wisconsin, 50; through Rev. B. R. Loxley, Canton church, 3 25.—53 25
 PENNSYLVANIA.—Philadelphia, T. Wattson and family, 37 50; through Rev. B. R. Loxley, Rev. Wm. Parker, 5; New Market-st. Ch., R. H. Morgan, 1; D. Samuel and wife, 7 50; I. T. Brown, 2; Mrs. Mock, 2; Mrs. Price, 50 cts; Spruce-st. Ch., Mrs. M. Garrett, 10; Tenth Ch. bal. to make Rev. J. H. Kennard l. d., 78 60.—144 30 Total, \$290 55

* By regular Baptists we mean, that great body only, whose churches agree in fundamental doctrines and co-operate, in objects of general benevolence. No anti-mission, Freewill, Sabbatarian, Unitarian, Campbellite, or other Baptists are intentionally included. These are all distinct denominations, entertaining views, and acting on policy, peculiar to themselves.

MINISTERS DIRECTORS FOR LIFE.

BY VIRTUE OF A CONTRIBUTION OF ONE HUNDRED DOLLARS OR MORE.

This mark () designates those who have deceased.*

- Aldrich, Jonathan, Framingham, Mass.
 Allen, Ira M., New York
 *Armstrong, John, Columbus, Mi.
 Armstrong, James D., Baltimore, Md.
 Atwell, G. B., Pleasant Valley, Conn.
 Ayre, Oliver, Dover, N. H.
 Babcock, Rufus, New Bedford, Mass.
 Ballard, Joseph, Brooklyn, N. Y.
 Banvard, Joseph, Boston, Mass.
 Barnaby, James, Charlestown, Mass.
 Barker, Enoch M., Samptown, N. J.
 Barrell, Almond C., Fredonia, N. Y.
 Belcher, Joseph, Philadelphia, Pa.
 Bennett, Ira, Baldwinsville, N. Y.
 Benedict, George, New York.
 Binney, J. G., Tavoy, Asia
 Blain, John, Charlestown, Mass.
 *Bolles, Matthew, Boston, Mass.
 Bosworth, George W., South Boston, Mass., by his church
 Bradford, S. S., Pawtucket, R. I.
 Bradford, Z., Providence, R. I.
 Brown, J. Newton, Lexington, Va.
 Brown, O. B., Washington, D. C.
 Byram, B. P., Valley Falls, R. I.
 Caldicott, Thomas F., Roxbury, Mass.
 Carleton, George J., West Cambridge, Mass., by the ch. and soc.
 Carpenter, Mark, New London, N. H.
 Caswell, Alexis, Providence, R. I.
 Caswell, Lewis E., Boston, Mass.
 Challiss, James M., Marleton, N. J.
 Chaplin, Jeremiah, Providence, R. I.
 *Chesman, Daniel, Lynn, Mass.
 Choules, John O., Newport, R. I.
 Church, Pharellus, Rochester, N. Y.
 Clarke, Elbert W., Buffalo, N. Y.
 Clarke, M. G., Springfield, Mass.
 Cole, Jirah D., Whitesboro, N. Y.
 Cone, Spencer H., New York
 Cookson, John, Malden, Mass.
 Crane, W. C., Vicksburg, Mi.
 *Crawford, Luther, Brooklyn, N. Y.
 Dagg, John L., Penfield, Ga.
 *Davis, Gustavus F., Hartford, Ct.
 Davis, Henry, New York
 Devan, Thomas T.
 Dickinson, Edmund W., Elmira, N. Y.
 Dodge, Daniel, Philadelphia, Pa.
 Dowling, John, New York
 Drake, S. J., Plainfield, N. J.
 Dunbar, Duncan, New York
 Eldridge, Daniel, Elyria, Ohio
 Ellis, Robert F., Alton, Ill.
 Estes, Elliott, Lower Three Runs, S. C.
 *Everts, Jeremiah B., Washington, N. Y.
 Fendall, E. D., Greenwich, N. J.
 Fletcher, Joshua, Trenton, N. J.
 *Foster, E., Amesbury, Mass.
 *Freeman, E. W. Lowell, Mass.
 Freeman, Zenas, Hamilton, N. Y.
 Fuller, Richard, Baltimore, Md.
 Furman, J. C., Winstonsboro, S. C.
 Gibbs, John W., Salem, N. J.
 Gillette, A. D., Philadelphia, Pa.
 *Going, Jonathan, Granville, Ohio
 Granberry, N. R., Mound Bluff, Mi.
 Granger, James N., Providence, R. I.
 Graves, Hiram A., Boston, Mass.
 Gray, E. H., Bath, Me.
 Grenell, Zelotes, Paterson, N. J.
 Hague, William, Boston, Mass.
 Hall, J. G., Grenada, Miss.
 Hall, Addison, Kilmarnock, Va.
 Hatt, Josiah, Hoboken, N. J., by C. W. and T. Thomas
 *Hammond, O. T., Florida
 Hartwell, Jesse, Marion, Ala.
 Hill, Benjamin M., New York
 Hill, Daniel T., Plainfield, N. J.
 Hill, S. P., Baltimore, Md.
 Hires, Win. D., Bordentown, N. J.
 Hodge, James L., Brooklyn, N. Y.
 Hotchkiss, V. R., Fall River, Mass.
 Howard, Leland, Hartford, N. Y.
 Howard, Wm. G., Essex, Ct., by the ch.
 Howe, William, Boston, Mass.
 Howell, Robert Boyte C., Nashville, Tenn.
 Huckins, James, Galveston, Texas
 Ide, George B., Philadelphia, Pa.
 Illsley, Silas, East Thomaston, Me.
 Jackson, Henry, Newport, R. I.
 *Jacobs, Bela, Cambridge, Mass.
 James, Silas C., Woodburn, Ill.
 Jameson, Thorndike C., Providence, R. I., by the 3d church
 Jennings, John, Worcester, Mass., by Ladies' Charitable Society, of his church
 Jeter, J. B., Richmond, Va.
 Jones, Henry V., Newark, N. J.
 Judson, Adoniram, Maulmain, Burmah
 Kennard, J. H., Philadelphia, Pa., by 10th church
 *Knowles, J. D., Newton, Mass.
 Lane, Benjamin J., Cambridge, Mass., by the ch.

- Lathrop, Edward, New York
 Laws, William, Modesttown, Va.
 Lawton, Joseph A. Erwinton, S. C.
 Leverett, William, East Cambridge, Mass.
 *Linsley, James H., Stratford, Ct.
 Loomis, Ebenezer, Andover, Ct.
 Maclay, Archibald, New York
 Magoon, E. L., Cincinnati, Ohio
 Malcom, Howard, Georgetown, Ky.
 Malcom, Thomas S., Philadelphia, Pa.
 Mallary, C. D., Rain's store, Twigg's co., Ga.
 Marshall, E., Sennett, N. Y.
 Merrit, W. H., Chapel Hill, N. C.
 *Middleton, John, Geneva, N. Y.
 *Miller, William G., Essex, Ct.
 Moore, Isaac, Cape May, N. J.
 Morton, Charles, Newark, N. J.
 Mulford, Clarence W., Flemington, N. J.
 Murdock, J. N., Albion, N. Y.
 Murphy, John C., New York
 Muzzv, Lawson, Greenville, Ct.
 Neale, Rollin H., Boston, Mass.
 Northam, G. Freshade, Mid'sex co., Va.
 *Orr, David, Reed's Creek, Ark.
 Packer, D. Mount Holly, Vt.
 Parker, J. W., Cambridge, Mass.
 Parker, Carlton, Framingham, Mass.
 Parkhurst, John, Chelmsford, Mass.
 *Parkinson, William, New York
 Parks, Norman, Barry, Ill.
 Pattison, R. E., Covington, Ky.
 Peck, John, New Woodstock, N. Y.
 Peck, John M., Rock Spring, Ill.
 *Peck, Philetus B., Owego, N. Y.
 Perkins, Aaron, Danbury, Ct.
 Perry, G. B.
 Philips, Daniel, Medfield, Mass., by the ch.
 Pratt, D. D., Nashua, N. H.
 Price, Jacob, Edwardsburgh, Mich.
 Raymond, Robert R., Syracuse, N. Y.
 Reed, Nathan A., Franklindale, N. Y., by Fem. H. M. S. of 1st ch. Brooklyn
 Remington, Stephen, New York
 Rhees, M. J., Wilmington, Del.
 Richmond, J. L., Warsaw, N. Y.
 Sanderson, A., Groton, Mass.
 Shadrach, W., Lewisburgh, Pa.
 Shailer, N. E., Deep River, Ct.
 Shailer, Julius S., Roxbury, Mass.
 Shailer, Davis T., Dorchester, Mass.
 Sharp, Daniel, Boston, Mass.
 Sherwood, A. Louisville, Ky.
 *Shute, Caleb B., Boston, Mass.
 Smitzer, John, Elbridge, N. Y.
 Sommers, Charles G., New York
 Stanwood, Henry, Rush, N. Y.
 Steward, Ira R., New York
 Stow, Baron, Boston, Mass.
 Stow, Phineas, Boston, Mass., by Mrs. Jas. Loring
 Swan, Jabez L., New London, Ct.
 S. aim, Sam. B., Worcester, Mass.
 Taggart, Joseph W., New York, by the H. M. S. Soc. of Sixteenth Church
 Taylor, J. B., Richmond, Va.
 Taylor, E. E. L., Brooklyn, N. Y.
 Teasdale, T. C., Pittsburg, Pa.
 Tingley, T. C., Canton, Mass.
 Tinsley, Isaac, Charlottesvill, Va.
 Train, Charles, Framingham, Mass.
 Train, Arthur S., Haverhill, Mass.
 Tracy, Leonard, West Boylston, Mass.
 *Trask, William G., Taunton, Mass.
 *Tijon, W. M., Houston, Texas
 Tucker, Elisha, New York
 Tucker, Levi, Buffalo, N. Y.
 Verrinder Wm., Providence, R. I., by a member of 1st Church
 Walthall, Joseph S., Richmond, Va.
 Wayland, F., Jr., Providence, R. I.
 Webb, G. S. Philadelphia, Pa.
 Welch, B. T., Albany, N. Y.
 Welch, J. C., Seekonk, Mass.
 Wheelock, A., Sing Sing, N. Y.
 White, J. S., West Wrentham, Mass.
 Whiting, Niles, Bloomfield, Ct.
 Wightman, F., Wethersfield, Ct.
 Wildman, N., Lebanon, Ct.
 Willard, F. A., Louisville, Ky.
 Williams, William R., New York
 Winegar, R., Jr., Rensselaerville, N. Y.
 Wooster, Henry, Deep River, Ct.

OTHER DIRECTORS FOR LIFE.

- Akerly, Richard C., New York
 Bacheller, Jonathan, Lynn, Mass.
 *Bacheller, Mrs. Mary, Lynn, Mass.
 Bates, V. J., Providence, R. I.
 Binney, Juliet P., Tavoy, Asia
 Bishop, Nathan, Providence, R. I.
 Bolles, Matthew, Jr., Boston, Mass.
 Brookes, Iveson L., Hamburg, S. C.
 *Brown, Nicholas, Providence, R. I.
 Child, George, New York
 Child, Mrs. Sophronia L., New York
 *Cobb, Nathaniel R., Boston, Mass.
 Colgate, William, New York
 Cooke, Joseph J., Providence, R. I.
 *Coolidge, James D., Madison, N. Y.
 *Cooper, Thomas, Eatonton, Ga.
 Conant, John, Brandon, Vt.
 Crane, William, Baltimore, Md.
 Crane, James C., Richmond, Va.
 Crosby, William B., New York
 Davis, Isaac, Worcester, Mass.
 Davis, Mrs. Mary H. E., Worcester, Mass.
 *Devan, Mrs. T. T., Canton, China
 Dockery, Gen. A., Dockery's Store, N. C.
 Douglass, James, Cavers, Scotland
 Field, Alfred, Taunton Green, Mass., by the ch. and Fem. H. M. Soc.
 Fitch, Austin G. Worcester, Mass., by the Ladies' Charitable Soc. of W.
 Fripp, William, Beaufort, S. C.

Gammell, Wm., A. M., Providence, R. I.	Roberts, Charles L., New York
Garrett, William E., Philadelphia, Pa.	Shaw, Thomas, Boston, Mass.
Germond, George C., New York	Skinner, Charles W., Hertford, N. C.
Glover, Mrs. Elizabeth, Essex, Ct.	Skinner, John S. Windsor, Vt.
Howell, Mary Ann M., Nashville, Tenn.	Smith, Gurdon, Essex, Ct.
Hunt, Samuel, Providence, R. I.	Spencer, O.
James, William T., New York	Siowell, Nathaniel, Worcester, Mass.
Kendall, Mrs. Betsey, Groton, Mass.	Taylor, Stewart M., New York
Kimball, C. O., Canton, Mass.	Taylor, Daniel G., New York
Latham, Daniel, New London, Ct.	Tinmons, John M., Effingham, S. C.
Latham, Daniel D., New London, Ct.	Torian, Thomas, Halifax, Va.
Latham, Mrs. Delia Ann, New London, Ct.	Tracy, William, New York
Lea, Sidney Slade, Yanceyville, N. C.	Tryon, Mrs. Louisa I., Houston, Texas
Lincoln, Heman, Boston, Mass.	Tucker, F., Stony Creek, Sussex co., Va.
Linnard, J. M., Philadelphia, Pa.	Tufis, Mrs. Mary, Fitchburg, Mass.
Marble, Joel, Albany, N. Y.	Turpin, William H., Augusta, Ga.
Marchant, Henry, Providence, R. I.	Turpin, Mrs. Mary A., Augusta, Ga.
Maple, Thompson, Canton, Ill.	Whidden, Randall, Calais, Me.
Martin, R. W., New York	Whitemore, A. F., Essex, Ct.
*Martin, John J. Montgomery, N. Y.	Whiting, Miss Martha, Charlestown, Mass.
Milbank, Charles W., New York	Wilbur, Asa, Boston, Mass.
Miller, John A., Little Falls, N. J.	Williams, David S., Fayetteville, N. C.
Miller, Pardon, Providence, R. I.	Wilson, James, New York
Munn, Stephen B., New York	Wilson, Francis N., Catskill, N. Y.
Newell, Asa, Providence, R. I.	Wilson, Daniel M., Newark, N. J.
Newton, Isaac, New York	Wilson Mrs. Hannah Maria, Newark, N. J.
Plummer, John L., Roxbury, Mass.	Withers, John, Alexandria, D. C.
Read, James H., Providence, R. I.	

FEMALE MEMBERS FOR LIFE,

BY VIRTUE OF A CONTRIBUTION OF THIRTY DOLLARS.

*Adams, Mrs. Mary, New York	Bleecker, Mrs. Caroline, New York
Adams, Miss Priscilla S., New York	Bleecker, Mrs. Jane, New York
Adams, Mrs. Mary, West Killingly, Ct.	Blunt, Mrs. R., Edenton, N. C.
Akerly, Mrs. Priscilla E., New York	Brainerd, Mrs. Samuel, Haverhill, Mass.
Albro, Mrs. Hannah Hill, New York	Brisbane, Miss Maria, Charleston, S. C.
Allen, Mrs. Lorena, New York	Briscoe, Sally C., Va.
Allen, Mrs. Eliza C., New York	Brown, Miss Fanny, Westerly, R. I.
Anderson, Mrs. Catharine Jane, New York	Bostick, Mrs. Jane A., Robertville, S. C.
Andrews, Mrs. Delilah, Providence, R. I.	Breed, Mrs. Frances A. C., Pine Plains
Armstrong, Mrs. Mary S., Imlaystown, N. J.	Broadbuss, Mrs. Mary Ann, Versailles, Ky.
Arnold, Mrs. Mary, North Attleboro, Ms.	Brockway, Mrs. Eliz., Broadalbin, N. Y.
Arnold, Mrs. Frances R., Providence, R. I.	Brouner, Mrs. Sarah, New York
Ashley, Mrs. Hannah, Poultney, Vt.	Brown, Mrs. E. M. A., Fauquire co., Va.
Bacon, Mrs. Mary H., Greenwich, N. J.	Brown, Mrs. O. B., Washington, D. C.
Bailey, Mrs. S. W., Parham's Store, Va.	Brown, Mrs. Elizabeth E., Aylett's, Va.
Bailey, Mrs. Exeline, Noank, Ct.	Buckner, Miss Sarah T., Baltimore, Md.
Baker, Mrs. Betsey, West Dedham, Mass.	Burnett, Mrs. Maria M., Suffield, Ct.
Baldwin, Mrs. Margaret D., Boston, Mass.	Butler, Mrs. Sarah, Lansingburgh, N. Y.
Ballard, Mrs. Asenath, Brooklyn, N. Y.	Callom, Mrs. M., Sing Sing, N. Y.
Balen, Mrs. Anna Maria, Brooklyn, N. Y.	Carraway, Mrs. H., Kingston, N. C.
Barrows, Experience, Dorset, Vt.,	Carroll, Mrs. Sarah A. S., Whsh'ton, N. C.
Bars, Mrs. Sarah A.	Carpenter, Mrs. Elizabeth, Pawtucket, R. I.
Bellamy, Mrs. Eliza, New York	Carter, Mrs. Sarah, Richmond, Va.
Benedict, Mrs. Nancy, New York	Cauldwell, Mrs. Cornelius, New York
Benton, Mrs. Sarah, Saratoga, N. Y.	Cauldwell, Miss Elizabeth, New York
Bertine, Mrs. Sarah Ann, New York	*Cauldwell, Mrs. Maria, New York
Bidgood, Mrs. L., Hargrove's, Va.	Cauldwell, Mrs. Susan W., New York
Billings, Mrs. Betsey, Addison, Me.	Cauldwell, Miss. Ann Jane, New York
*Blain, Mrs. Lucy, Syracuse, N. Y.	Cauldwell, Mrs. Ann, Whitesboro, N. Y.
*Blain, Miss Mary E., Syracuse, N. Y.	Clark, Miss E., Beaufort, S. C.
Blain, Mrs. Amy Ann, Charlestown, Mas.	Clark, Mrs. Mary G., Springfield, Mass.
by her husband, Rev. Jno. Blain.	Clark, Mrs. Elizabeth, New York

- Clapp, Miss. Jane R. Providence, R. I., by
a friend of 1st church
- Clopton, Mrs. M., New Kent, Va.
- Cole, Mrs. Frances L., New York
- Colby, Mrs. Eliza A., New London, N. H.
- Colgate, Mrs. Elizabeth, New York
- Colgate, Miss Hannah, New York
- Colgate, Miss Jane, N. York, by her moth.
- Cone, Mrs. S. W., New York
- Cone, Miss Amelia M., Philadelphia, Pa.,
by the Fem. H. M. S. of 1st ch. N. Y.
- *Cooper, Mrs. Eliza A., New York
- Corning, Mrs. Nancy, Brooklyn, N. Y., by
Fem. H. M. S., of 1st ch., in Brooklyn
- Cox, Miss Mary, New York,
- Cox, Miss Catharine, Imlaystown, N. J.
- Crandall, Mrs. Jane A., Petersburg, N. Y.
- Crawford, Mrs. A. A., Brooklyn, N. Y.
- Crawford, Mrs. Charlotte, New York
- Cummings, Mrs. Daniel, Chelsea, Mass.
- Cummings, Mrs. Abigail, Cambridge, Ms.
- Curry, Mrs. Harriet, Hamburg, S. C.
- Cutting, Mrs. Elizabeth B., Brooklyn, N. Y.
- Dabney, Mrs. E. T., Jackson, Louisa co., Va.
- Daniels, Mrs. Experience, E., Leroy, N. Y.
- Dagg, Mrs. J. L., Penfield, Ga.
- Davis, Mrs. Eliza H., New York
- Davies, Mrs. Alice S. H., Newat, N. J.
- Decker, Mrs. Keziah R., New York
- Decker, Mrs. Abigail, New York
- Decker, Miss Mary A., New York
- De Graffenried, Mrs. S., Crosbyville, S. C.
- Denison, Mrs. Prudence, Portersville, Ct.
- Devore, Mrs. Catharine, Edgefield, S. C.
- Dickinson, Mrs. Caroline A., Elmira, N. Y.
- Dodge, Mrs. Eliza P., New York
- Dole, Mrs. Lydia T., Haverhill, Mass.
- Dowling, Mrs. Maria S., New York
- Drake, Mrs. A. L., Plainfield, N. J.
- Duncan, Mrs. E. E., Jackson, Va.
- Duncan, Mrs. James H., Haverhill, Mass.
- Danlap, Mrs. Eliza, Brooklyn, N. Y.
- Du Pree, Mrs. Sarah P., Darlington, S. C.
- Duvall, Mrs. J., Mitchell's, Va.
- Eddy, Mrs. Sarah D., New Bedford, Mass.
- Eddy, Miss Ann E. N., do do
- Edwards, Mrs. R., New York
- Elgreen, Mrs. Ann, New York
- Ellis, Mrs. Mary, Norwalk, Ct.
- Emmons, Sarah, Deep River, Ct.
- Estes, Miss H. S., Lower Three Runs, S. C.
- Estes, Mrs. E. A., Lower Three Runs, S. C.
- Evans, Mrs. S. E., Society Hill, S. C.
- Farrar, Mrs. S. P., Jackson, Louisa co., Va.
- Felton, Mrs. Mary, Hertford, N. C.
- Finch, Mrs. Sarah A., Red Oak Grove, Va.
- Fishback, Mrs. Sophia, Jeffersonston, Va.
- Fisher, Mrs. Ann L., New York, by Fem.
H. M. S., of 1st church
- Flinn, Mrs. Eliza A. E., Darlington, S. C.
- Ford, Mrs. H., Philadelphia, Pa.
- Ford, Mrs. Mary, Harvey's Store, Va.
- Forrester, Mrs. Elenora, New York
- Forsyth, Mrs. Sarah, Livingston, N. Y.
- Francis, Mrs. Hannah, New York
- Fripp, Mrs. Ann H., Beaufort, S. C.
- Fuller, Miss Elizabeth, Baltimore
- Gardner, Miss Miranda B., New York
- Garnett, Dorothy, Miller's, Va.
- Gault, Mrs. George, Brooklyn, N. Y. by
her husband
- George, Mrs. E. C., Culpepper, Va.
- Gibbs, Mrs. B. H., Sullivan, N. H.
- Gibbs, Mrs. Eliza Ann, Salem, N. J.
- Goddard, Mrs. Elizabeth, York, N. Y.
- Going, Mrs. Lucy T., Ohio
- Going, Mrs. Nancy B., Columbus, Ohio
- Grafton, Miss Frances, Brooklyn, N. Y.,
by Fem. H. M. S. of 1st ch. in B
- Graham, Mrs. Susan W., Hillsboro, N. C.
- Granger, Mrs. Anna B., Providence, R. I.
- Greene, Mrs. L. B., New Bedford, Mass.
- Green, Mrs. Mary, New York
- Green, Mrs. Cornelia E., Providence, R. I.
- Green, Miss Frances M., Providence, R. I.
- Gwathmey, Mrs. E. T., Aylett's, Va.
- Harris, Mrs. Elizabeth J., Va.
- Harrison, Mrs. C. M., Charles City, Va.
- Haswell, Mrs. J. M., Amherst, Burmah
- Hatt, Mrs. Mary T., Hoboken, N. J.
- Haynes, Mrs. S. B., Washington, D. C.
- Harmon, Mrs. E., North Bennington, Vt.
- Hickman, Mrs. E., New Albany, Ia.
- Hill, Mrs. Harriet D., New York
- Hill, Miss. Harriet R., New York
- Hill, Mrs. Mary, Miller's, Va.
- Hill, Mrs. Lydia Ann, Plainfield, N. J.
- Hills, Mrs. Deborah, Haverhill, Mass.
- Hillman, Mrs. Catharine, New York
- Howard, Mrs. Lucy Mason, Hartford, N. Y.
- Howarth, Mrs. Helen, Salisbury, Mass.
by the Salisbury and Amesbury church
- Hudgens, Mrs. Rebacca Y., Hampton, Va.
- Hall, Mrs. Maria, New York
- Humphrey, Mrs. Julia Ann, Albany, N. Y.
- Hunt, Mrs. N., Sharon, Ct.
- *Hunting, Mrs. Dorcas, Corinth, Me.
- Hutchinson, Mrs. E., Windsor, Vt.
- Hyer, Mrs. Rebecca, New York
- Ives, Mrs. Hope, Providence, R. I.
- Ives, Mrs. Julia A., Suffield, Ct.
- Jackson, Mrs. M. T., Brookline, Mass.
- Jameson, Mrs. Lucinda L., Providence,
R. I.
- Jaudon, Mrs. Sarah T., Robertville S. C.
- Jennings, Mrs. Susan C., Worcester, Mass.,
by Ladies' Charitable Soc. of W.
- Jencks, Mrs. Caroline B., Bankok, Siam
- Jencks, Miss Maria, Pawtucket, R. I., by
1st ch. and soc. of P.
- Jenkins, Mrs. Susannah, New York
- *Jeter, Mrs. Sarah A., Richmond, Va.
- Johnson, Mrs. Henrietta, Edgefield, S. C.
- Johnson, Mrs. Sarah S., North East, Pa.
- Jones, Mrs. Ann T., Williamsburg, Va.
- Jones, Mrs. Eliza, Tavern, Chester co., Pa.
- Jones, Mrs. Margaret, New York.
- *Jones, Mrs. J. Leavitt, Bankok, Siam

- Jones, Mrs. Susan, Newbern, N. C.
 Jones, Mrs. Stephen, Westhill, N. Y.
 Jones, Mrs. Deborah, Willistown, Pa.
 Jones, Mrs. Eliza W., Newark, N. J.
 Keely, Mrs. John, Haverhill, Mass.
 Kelly, Mrs. Elizabeth, New York
 Kelly, Mrs. Joan, Elmira, N. Y.
 Kennan, Mrs. Eliza, Thompsonville, Va.
 Kendrick, Mrs. Ann, Hamilton, N. Y.
 Kerfoot, Mrs. Maria C., Upperville, Va.
 Kerfoot, Mrs. Harriet E., Battletown, Va.
 Key, Mrs. A. Fife's, Va.
 Knapp, Mrs. Mary, Portersville, Ct.
 Knowles, Mrs. Susan E., Providence, R. I.
 L'Amoureux, Mrs. Nancy, South Hadley Falls, Mass.
 LaGrange, Mrs. J., East Hillsdale, N. Y.
 Lake, Mrs. Eleanor E., New York
 Lane, Mrs. Mary F., Va.
 Lathrop, Mrs. Jane E., New York
 Lea, Mrs. Elizabeth, Yanceyville, N. C.
 Lewis, Mrs. Asa, Worcester, Mass., by Ladies' Charitable Society of W.
 Lewis, Mrs. Ann, Brooklyn, N. Y., by Fem. H. M. Soc. of 1st ch. in B.
 *Lee, Mrs. Olive, North Bristol, N. Y.
 Lee, Mrs. Amanda, North Bristol, N. Y.
 *Lipscomb, Mrs. M. Louisa C. H., Va.
 Lifsey, Mrs. Sally, Hick's Ford, Va.
 Lyon, Mrs. Mary, York, N. Y.
 Lyon, Miss Rebecca, Plainfield, N. J.
 Marchant, Miss Mary W., Providence, R. I.
 Martin, Mrs. R. W., New York
 Martin, Mrs. Harriet W., New York
 Mison, Mrs. Sarah R., Williamsburg, N. Y.
 Mison, Mrs. Delia C. Fuller, Sandusky, N. Y.
 Maul, Mrs. Sarah Ann, Cedarville, N. J.
 McAllister, Mrs. Eliz., Fayetteville, N. C.
 McCormick, Mrs. Sarah M., New York
 *McIntosh, Mrs. Mary, Philadelphia, Pa.
 McIver, Mrs. Ann J., Society Hill, S. C.
 McTaggart, Mrs. Margaret, Reading, Pa.
 Milbank, Miss Elizabeth, New York
 Milbank, Mrs. Mary W., New York
 Milbank, Mrs. Eliza W., New York
 Milbank, Miss Ann B., New York
 Milbank, Miss Sarah C., New York
 Milbank, Miss Mary W., New York
 Milbank, Miss Mary A., New York
 Miles, Mrs. Hannah, New York, by Fem. H. M. Soc. of Norfolk st. church
 Miller, Mrs. Abigail, New York
 Miller, Miss Amanda, Bedford, N. Y.
 Miller, Mrs. Sarah R., Meriden, Ct.
 Miller, Mrs. Nancy, New London, Ct., by Fem. Missionary Soc.
 Miller, Miss Anicartha, New York, by Mrs. T. R., Green, Providence, R. I.
 Moore, Mrs. Julia, Mulberry Grove, Va.
 Morrell, Mrs. Sarah G., Savannah, Ga.
 Morton, Mrs. Susan, Newark, N. J.
 Morton, Miss Sarah B., Newark, N. J.
 Moss, Mrs. Nancy, Upperville, Va.
 Mosely, Miss S. A., Dupree's old store, Va.
 Munn, Mrs. Sarah P., New York
 Munn, Mrs. Mary, New York
 Newton, Mrs. Sally, Albany, N. Y.
 Nichols, Miss Hannah, Bridgeport, Ct.
 Osgood, Miss Sarah T., Salisbury, Mass., by the Salisbury and Amesbury church
 Palmer, Mrs. William, East Lyme, Ct.
 Patterson, Mrs. Mary, Chapel Hill, N. C.
 Payne, Miss Amanda, Amenia, N. Y.
 *Peck, Mrs. Sarah, New Woodstock, N. Y.
 Peck, Mrs. Nancy M., Owego, N. Y.
 Peck, Mrs. Cordelia C., Hamilton, N. Y., by Fem. H. M. Soc. of 1st ch. N. Y.
 Pember, Mrs. Mary, New London, Ct., by Fem. Miss. Soc.
 Peterson, Mrs. Deborah V., New York
 Philips, Mrs. Theodosia, Norristown, Pa.
 *Pickens, Mrs. Marg. E., Edgefield, S. C.
 Pike, Miss Ann Eliza, Providence, R. I., by a friend of 1st ch.
 Platt, Mrs. Jane D., New York
 Plymer, Mrs. Eliza, New York
 Powell, Mrs. Nancy, Powelton, N. C.
 Probyn, Mrs. Ann.
 Purify, Mrs. Lucinda, Chapel Hill, N. C.
 Purser, Mrs. Mary, Brooklyn, N. Y.
 Putnam, Mrs. Clarinda, Eaton N. Y., by the Cazenovia ch.
 *Randall, Mrs. Mary E., Woburn, Mass.
 Rankin, Mrs. Sarah, Reading, Pa.
 Rankin, Mrs. Eliza, Reading, Pa.
 Reed, Mrs. Sarah B. G., Franklindale, N. Y.
 Reid, Mrs. Dorothy, Bridgeport, Ct., by the ch.
 Reynolds, Mrs. Mary, New York
 Rice, Mrs. Mary, Orleans, N. Y.
 Richmond, Miss Maryett, Hillsdale, N. Y., by the Fem. Mite Soc. of East Hillsdale ch.
 Richards, Mrs. Eliza G., New England village, Mass., by Young People's Miss. Soc.
 Rider, Miss Olive P., Suffield, Ct.
 Roberts, Sarah, New Bedford, Mass.
 Robinson, Mrs. Martha, Savannah, Ga.
 Rogers, Mrs. Eliza D., Providence, R. I.
 Rose, Mrs. Olive E., Troy, N. Y.
 Runyon, Mrs. Isabella, New York.
 Saries, Mrs. Cornelia A., Brooklyn, N. Y., by the central ch.
 Saunders, Mrs. Harriet, Nuttsville, Va.
 Sawyer, Mrs. Hannah N., Salisbury, Mass., by the Salisbury and Amesbury church
 Shailer, Mrs. Catharine P., Roxbury, Mass.
 Shailer, Mrs. Sarah, Deep River, Ct.
 Shaw, Miss Harriet N., Providence, R. I., by a friend of 1st ch.
 Sheffield, Mrs. Mary, New York
 Sherwood, Mrs. Lydia, Weston, Ct.
 Shuck, Mrs. Eliza G., Shanghai, China

- Simmons, Miss Eliza, Reading, Pa.
 Skinner, Mrs. Anna, Hertford, N. C.
 Slafter, Mrs. Maria M., Bangkok, Siam
 Slater, Mrs. S. I., Providence, R. I.
 Smith, Mrs. Priscilla B., Clarkson, Va.
 Smith, Mrs. Sally, Hancock, Mass.
 Smith, Mrs. Mary E., Christianville, Va.
 Smith, Mrs. Abigail M., Newport, R. I.
 Smith, Mrs. Sophia L., Fayetteville, N. C.
 Smith, Mrs. Martha G., Providence, R. I.
 Smith, Mrs. Lydia W., Pike, N. Y., by
 the church in Pike.
 Smith, Mrs. B. S. W., New Eng. Village,
 Mass., by Young People's Miss Soc.
 Souders, Mrs. C. B. L., Frazer's, Pa.
 Sowers, Mrs. Mary E., Battletown, Va.
 Sowers, Mrs. Elizabeth, Millwood, Va.
 Speer, Mrs. Clarissa, Palmyra, N. Y.
 Stickney, Mrs. J. M., Toulon, Ill.
 Stillman, Mrs. F. G., Westerly, R. I.
 Stokes, Mrs. Caroline, New York
 Stow, Mrs. Baron, Boston, Mass.
 Stout, Mrs. Letitia M., Louisa C. H., Va.
 Swan, Mrs. Laura, New London, Ct.
 Sutton, Mrs. E., Britton's \times Roads, N. C.
 Swaim, Mrs. Aurora D., Worcester, Mass.
 Swepson, Mrs. V. B., Yanceyville, N. C.
 Taggart, Mrs. Harriet M., New York, by
 Mr and Mrs. A Martin
 Tanner, Mrs. Eliz. F., Spring Garden, Va.
 Taylor, Mrs. E. E. L., Brooklyn, N. Y.
 Taylor, Miss Harriet Hill, Troy, N. Y.
 Taylor, Mrs. Maria B., Lawtonville, S. C.
 Taylor, Mrs. Dimis, York, N. Y.
 Taylor, Mrs. Laura, New York
 Terry, Mrs. A. N., Spring Garden, Va.
 Thomas, Mrs. Isabella, New York
 Thompson, Mrs. Ann E., New York
 Thompson, Mrs. S. S., Pittsborough, N. C.
 Thompson, Mrs. H. E., New London, Ct.
 Todd, Mrs. Angeline M., New York
 *Towell, Mrs. E. E., Sandy Bottom, Va.
 Tripp, Mrs. Susan, New Bedford, Mass.
 True, Mrs. Betsey M., Plainfield, N. H.
 Truman, Mrs. Betsey S., Owego, N. Y.
 Tucker, Mrs. Frances G., Stony Creek, Va.
 Tucker, Mrs. Elisha, New York
 Turner Mrs. Grace, New London, Ct., by
 Fem. Miss. Soc.
 Verstile, Mrs. Rebecca E., Savannah, Ga.
 Vinton, Mrs. Calista H., Burmah
 Wade, Mrs. D. B. L., Tavoy, Asia
 Walker, Mrs. Elizabeth, Marcus Hook, Pa.
 Walker, Mrs. Mary, Brookneal, Va.
 Walker, Miss Hannah, Marcus Hook, Pa.
 Walker, Mrs. Eliza, H., Somerset, N. Y.,
 by the church
 Wallace, Mrs. Eliza, Brooklyn, N. Y.
 Washington, Mrs. Eliz. Newbern, N. C.
 Wasson, Mrs. Clarissa, Albany, N. Y.
 Wayland, Mrs. H. S. H., Providence, R. I.
 Webster, Mrs. Phineas, Haverhill, Mass.
 Weeks, Miss Ann, New York
 Webb, Mrs. Maria, Philadelphia, Pa.
 Welch, Mrs. B. T., Albany, N. Y.
 Wheelock, Mrs. Eliza M., Sing Sing, N. Y.
 Whidden, Mrs. Sarah, Calais, Me.
 White, Mrs. E., Port Richmond, N. Y.
 White, Miss Martha D., Marcus Hook, Pa.
 White, Miss Lydia, Haverhill, Mass., by
 the church and cong.
 Whitney, Miss Harriet, New York
 Whittier, Miss Abby, Haverhill, Mass.
 Wilbur, Mrs. Sally, East Avon, N. Y.
 Wilcox, Mrs. Louisa S., Taunton, Mass.
 Wilder, Mrs. Delia A., Albany, N. Y.
 Wildman, Mrs. Roxey S., Lebanon, Ct.
 Willett Miss Sarah, New York, by Fem.
 H. M. S. of 1st church
 *Williams, Mrs. Eliz., Society Hill, S. C.
 Williams, Mrs. C. S., Fayetteville, N. C.
 Williams, Mrs. Mary M., do do
 Williams Mrs. Elizabeth S., do do
 Wisner, Mrs. Sarah, Mount Morris, N. Y.
 Withington, Mrs. M., Williamsburgh, N. Y.
 Withington, Miss Lucy M., New York, by
 Miss. Soc. of S. S., of Norfolk st. ch.
 Wood, Mrs. J. S., Hertford, N. C.
 Wood, Mrs. Mary E., Hertford, N. C.
 Woodruff, Mrs. Innocent, Albany, N. Y.
 Woodward, Mrs. M. D., Mid'sex co., Va.
 Woodward, Mrs. Eliza, Penfield, N. Y.
 Wright, Mrs. Abigail, Waterville, N. Y.
 Yeoman, Miss Mary Ann Augusta, Provi-
 dence, R. I., by a friend of the 1st ch.
 York, Mrs. Hannah, Haverhill, Mass.

MINISTERS MEMBERS FOR LIFE.

- Abbott, Elisha L., Arracan, Asia
 Ackley, Alvin, Greenport, N. Y.
 Adst, Samuel, Jr., Sennet, N. Y., by Dea.
 E. Healy
 Allen, Marvin, Adrian, Mich.
 Alden, John, Southboro', Mass. by his ch.
 Andem, James, Titacut, Mass.
 Ardis, Henry Z., Zolfofa, Madison co., Fa
 Armstrong, Andrew, Imlaystown, N. J.
 Arnold, Benjamin B., Gosport, Ia.
 Bacon, William, Dividing Creek, N. J.
 Bagby, Richard, Stevensville, Va.
 Bailly, Simon B., Noank, Ct.
 Bainbridge, Samuel M., East Avon, N. Y.
 Baker, John H., South Kingston, R. I.
 Ball, Eli, Richmond, Va.
 Baldwin, George C., Troy, N. Y.
 Barker, J. G., Richmond, Va.
 Barker, Luke, New York
 *Barrett, Thomas, Webster, Mass.
 Bartlett, Daniel, Camden, Me.
 Bachelor, M., Pownell, Vt.
 Battle, A. J., Raleigh, N. C.
 Batey, John, Suffield, Ct.

- Beattie, W. Q., Bennettsville, N. C.
 Beck, John J., Coosawhatchie, S. C.
 Beck, Levi G., Trenton, N. J.
 Belknap, Appleton, Jeffrey, N. H.
 Bellamy, David, New York
 Benedict, N. D., Waywasing, N. Y.
 Bennett, Alfred, Homer, N. Y.
 Bennett, Cephas, Tavoy, Asia
 Bennett, Alvin, South Wilbraham, Mass
 by Sturbridge Asso.
 Bernard, David, Akron, Ohio
 Betts, Platt, Williamstown, Mass.
 Bevan, Isaac, Hamilton, N. Y.
 Biddle, William, Brookfield, Ct.
 Biddle, William, P., Newbern, N. C.
 Bigelow, John R., New York
 Billings, John, Livermore, Me.
 Bird, John, Lloyd's, Essex co., Va.
 *Birdsall, John O., Perrysburg, Ohio
 Bolles, D. C., Southbridge, Mass.
 Boomer, Job B., West Sutton, Mass.
 Bowen, William, Pawtuxet, R. I.
 Bower, William, Westboro, Mass.
 Boyakin, William F., Jerseyville, Ill.
 Brabrook, B. F., Davenport, Iowa
 Branch, Nicholas, Orleans, Mass.
 Branch, William, Shelby, N. Y.
 Brantly, Wm. T., Augusta, Ga.
 Breed, Joseph B., Pine Plains, N. Y.
 Briery, Benjamin, Salem, Mass.
 Briggs, Ebenezer, Middleboro', Mass.
 Brisbane, William H., Haddonfield, N. J.
 Broaddus, William F., Versailles, Ky.
 Brockett, Pierpont, Colchester, Ct.
 Bromley, Henry, Wethersfield, Ct.
 Bronson, Asa, Fall River, Mass.
 Bronson, Benjamin F., Ashland, Mass. by
 Fem. Miss. Society
 Brooks, Kendall, College Hill, D. C.
 Brouner, J. H., New York
 Brown, Edwin C., West Woodstock, Ct.
 Brown, F. G., Cambridgeport, Mass.
 Brown, Wm. L., Westboro' Mass.
 Burnett, C. C., Suffield, Ct.
 Burroughs, David, Tukesbury, Mass.
 Butler, John, Hallowell, Me.
 Butterfield, Isaac, Elbridge, N. Y.
 Card, William H., Taycheedah, Wis.
 Carpenter, Calvin Green, Phelps, N. Y.
 Carpenter, J. M., Vincenttown, N. J.
 Carpenter, Burton B., Griggsville, Ill.
 Case, Zenas, Adams' Basin, N. Y.
 Cate, George W., Barre, Mass.
 Chandler, Charles N., Brockport, N. Y.
 Chapin, A., Ireland, Mass., by Mrs. Jno.
 Cauldwell
 Chapman, Jno. S., Tobehamia, N. Y., by
 the Steuben Asso.
 *Chaplin, J., Hamilton, N. Y.
 Chaplin, Adoniram J., Wickford, R. I.
 Chase, S., Romeo, Michigan
 *Chase, John, Brookfield, Mass.
 Church, Leroy, Hudson, N. Y.
 Clapp, Wm. S., Albany, N. Y.
 Clarke, Henry, Pittsfield, Mass.
 Clark, Frederick, New Orleans, La.
 Clarke, John, Esqueesing, Canada West
 Clopton, James C., Lynchburg, Va.
 Colby, Lewis, New York
 Cole, L. B., Lowell, Mass.
 Coleman, M., Bryon, N. Y.
 Collom, J. G., Greenwich, N. J.
 Colver, Charles K., Watertown, Mass.
 Compton, Robert, Baltimore, Md.
 Conant, John, Scituate, Mass., by the ch.
 Converse, Oris, Grafton, Mass.
 Cook, B., jr., Jewett City, Ct.
 Cook, Samuel, Meredith, N. H.
 Cooper, Warren, Dublin, N. H.
 Covell, Lemuel, New York
 Cox, Morgan R., Millington, N. J. by
 Mount Bethel church
 Craig, Andrew M., Britton's Roads, N. C.
 Crane, Origen, Weston, Mass.
 Crawford, D. B., Antioch, Warren county,
 Mi.
 Creath, T. B., Jarrott's Depot, Sussex, Va.
 Creath, J. W. D., Fantharpe's, Texas
 Cressy, Timothy R., Indianapolis, Ia.
 Curren, Joseph, Evansburg, Pa.
 Curtis, William, Columbia, S. C.
 Curtis, T. T., Tuscaloosa, Ala.
 Cusick, James, Westport, Mo.
 Cutting, S. S., Brooklyn, N. Y.
 Damon, J. B., Woonsocket, R. I.
 Darrow, Francis, Waterford, Ct.
 Davis, Jonathan, Monticello, S. C.
 Davis, C. B., Paris, Maine
 Dean, William, Hong Kong, China
 Denison, Erastus, Portersville, Ct.
 Denison, Nathan, Harwick, Vt. by the ch.
 Dodge, Orin, Mayville, N. Y.
 *Dodge, O. A., Lexington, Mass.
 Douglass, Wm., Providence, R. I.
 Dowling, Thomas, Willimantic, Ct.
 Downey, Francis, Whiteby, Green co., Pa.
 Driver, Thomas, Sturbridge, Mass.
 Dunn, Lewis A., Fairfax, Vt.
 Duncan, H., Augustine, Coosawhatchie,
 S. C.
 Dusenbury, Francisco, Etna, N. Y.
 Dye, Daniel, Waukesha, Wis.
 Eastwood, Marvin, Mount Holly, N. J.
 Eastman, Samuel, Burlington, Wis.
 Eaton, Geo. W., Hamilton, N. Y.
 Edwards, B. A., Grafton, Mass., by the 1st
 church
 Eddy, H. J., Jordon, N. Y.
 Eddy, Daniel C., Lowell, Mass., by the
 1st church
 Ellis, John, Norwalk, Conn.
 Ellege, Jesse, Perry, Ill., by the Quincy
 Asso.
 Estee, Sydney A., York, N. Y.
 *Evans, George, Manchester, N. H.
 Everett, Samuel, North Leverett, Mass.
 Everts, William W., New York
 Fant, Ephraim, Halseyville, S. C.
 Farnsworth, B. F., Nashville, Tenn.
 Fennel, George, Harrel's Store, N. C.

- Fife, James, Charlottesville, Va.
 Fish, Henry C., Somerville, N. J. by the church
 Fisher, Abiel, South Milford, Mass.
 Flanders, Charles W., Beverly, Mass.
 Fletcher, Simon, Sandy Hill, N. Y.
 Fletcher, Leonard
 Fogg, Samuel, Lowell, Mass.
 Forbush, Jonathan E., South Danvers, Ms.
 Frayzer, Herndon, Twyman's Store, Va.
 Fox, Norman, Ballston, N. Y.
 Freeman, T. G., Natchez, Miss.
 Freeman, Joseph, Cavendish, Vt.
 Freeman, G. W., Fort Edward, N. Y., by Washington Union Asso.
 Frey, C. F., Pontiac, Mich.
 Fuller, Martin Luther, Poestenkill, N. Y.
 Fuller, Cyrenius M., Pike, N. Y.
 Furman, Richard, Newbern, N. C.
 Gardner, Jacob, Easton, Ct., by the ch. in Lebanon
 *Gear, Hiram, Marietta, Ohio
 Gifford, Isaac S., Bedford, N. Y.
 Gilpatrick, James, Shapleigh, Me.
 Goadby, John, Burnt Hills, N. Y.
 Going, Ezra, Greenville, Ohio
 Gonsalves, M. J., New Bedford, Mass.
 Goodell, A., Sommersworth, N. H.
 Goodno, J. R., Campton, N. H.
 Granger, Abraham H., Warren, Maine
 Grant, Daniel H., Stephentown, N. Y.
 Grant, Stillmar B., Granville, N. Y.
 Grant, Wm., White Hall, N. J., by Washington Union Asso.
 Graves, J. M., Methuen, Mass.
 Green, John, Bernardston, Mass.
 Greenleaf, Calvin, Perry, Ill
 Gregory, S., Lisbon, N. Y.
 Gross, Alba, Napierville, Ill.
 Grow, James, Thompson, Ct.
 Gurr, C. G., Hoosick, N. Y., by Stephentown Asso.
 Haff, H. H., Sangerfield, N. Y.
 Hague, John B., Newton Centre, Mass.
 *Hall, Wilson, Beaufort, S. C.
 Harding, Theodore, Horton, Nova Scotia
 Harrington, Daniel, Palmyra, N. Y.
 Harris, John, Milton, Michigan
 Harris, Edw. L., Rushford, N. Y.
 Harris, Wm. Nassau, N. Y., by the Stephentown Asso.
 Harrison, J. C., Philadelphia
 Haskell, Samuel, Detroit, Michigan, by Soc. of Inquiry of Madison University
 Hatch, S., Canaan, N. Y.
 Hatt, George, N. Y.
 Harvey, Nathaniel, Meriden, Ct.
 Hascall, Daniel, West Rutland, Vt.
 Haswell, James M., Amherst, Burmah
 Hawes, Josiah, New Sharon, Me.
 Hayden, Lucian, Saxton's River, Vt.
 Haynes, Arus, Brooklyn, N. Y., by the Pierrepoint street church
 Hill, Daniel T., Plainfield, N. J.
 Hiscox, Edwd. T., Norwich, Ct., by the Central church
 *Holroyd, John, Danvers, Mass.
 Hooper, William, Columbia, N. C.
 Hopkins, Charles J., New York
 Hopper, Andrew, Piermont, N. Y.
 Hosken, Charles H., London, England,
 Houghton, G. W., Franklindale, N. Y.
 Howard, Johnson, Dover, N. Y.
 *Hubbell, Elisha D., Clifton Park, N. Y.
 Hutchinson, Elijah E., Windsor, Vt.
 Hutchinson, William, Amsterdam, N. Y.
 Ives, Dwight, Suffield, Ct.
 James, Joshua J., Yanceyville, N. C.
 Jackson, Timothy, Piqua, Ohio
 Jencks, Erasmus N., Bankok, Siam
 Jenkins, J. S., Coatesville, Pa.
 Jeter, J. C., Beaver Dam, S. C.
 Jewett, Milo P., Marion, Ala.
 Johnson, William B., Edgefield, S. C.
 Jones, Joseph H., Rockville, Md.
 Jones, John, Belleville, Ia.
 Jones, David N., Richmond, Va.
 Jones, Matthew, Stephentown, N. Y.
 Jones, John, Willistown, Pa.
 Jones, Stephen, Westhill, N. Y.
 Jeril, T., Lebanon, N. Y.
 Keely, George, Haverhill, Mass., by the ch. and cong.
 Kempton, George, Philadelphia, Pa.
 Ketchum, Jonathan, Barrington, N. Y.
 Keyes, Charles B., Great Valley, Pa.
 Kincaid, Engenio, Lewisburg, Pa.
 Kingsbury, Arnold, West Winfield, N. Y.
 Kingsford, Edward, Alexandria, D. C.
 Kingsley, A. C., Farma, N. Y.
 *Kitts, T. J., Philadelphia, Pa.
 Lagrange, John E., East Hillsdale, N. Y.
 Lamb, R. P., Lockville, N. Y.
 Knapp, Henry R., Portersville, Ct.
 *Lathrop, Lebbeus, Samptown, N. J.
 *Lazell, J. E., Harvard, Mass.
 Leach, Beriah N., Greenport, N. Y.
 *Leaver, Thomas, Newport, R. I.
 *Leonard, Zenas L., Sturbridge, Mass.
 Leonard, Loomis G., New London, Ct.
 Lewis, Charles C., Locustville, R. I.
 Lewis, Daniel D., Piscataway, N. J.
 Lincoln, Thomas O., Manchester, N. H.
 Litchfield, Daniel, W., Benton, N. Y., by his church
 Locke, William E., Scotch Plains, N. J.
 Logan, John, Ill.
 Love, H. T., North Adams, Mass.
 *Ludlow, Peter, New York
 McGear, Daniel L., Central Falls, R. I.
 Magee, Thomas, New Brunswick, N. S.
 Maginnis, John S., Hamilton, N. Y.
 Mahoney, Henry W., Piedmont, S. C.
 Mallary, S. S., Pawtucket, R. I.
 Mangum, Daniel, Pagesville, S. C.
 Manning, Edward, Cornwall, N. S.
 Manning, Benjamin, Brookfield, Mass.
 Marsall, J. F., Columbia, S. C.

- Marshall, Andrew, Savannah, Ga.
 Marshall, Samuel, Ohio
 *Martin, A. R., Staten Island, N. Y.
 Mason, Alanson P., Williamsburgh, N. Y.
 Maul, William, Cedarville, N. J.
 Medbury, Nicholas, Newburyport, Mass.
 *Mercer, Jesse, Washington, Ga.
 Merriam, Asaph, Boulton, Mass.
 Messenger, Edward, C., Holliston, Mass.
 Metcalf, Whitman, Brockport, N. Y.
 Micou, John, jr., Louisville, Mi.
 Mills, Peletiah, W., Springville, N. Y., by
 the church
 Miller, Henry, Meriden, Ct.
 Miner, Bradley, Pittsfield, Mass.
 Miner, Martin, Walcot, Ct.
 Miner, Absalom, Waukesha, Wis.
 Miner, Cyrus, Preston, Ct., by the Union
 Asso.
 *Mitchell, John, Hoosick, N. Y.
 Montague, Oreb, Wis.
 Morris, J., Hamburg, S. C.
 Morris, David, Port Richmond, N. Y., by
 Wm. T. Dugan
 Mylne, William, Fife's, Va.
 Napier, Robert, Mizpah, S. C.
 Naylor, J. G., Portsmouth, N. H.
 Newton, Calvin, Worcester, Mass.
 Nice, William J., Holmdel, N. J.
 Nicholas, D. A., Phoenixville, Pa.
 Nicholas, Noah, Rutland, Vt.
 Norton, Noah, Brunswick, Me.
 *Nourse, Peter, Ellsworth, Me.
 Olmstead, J. W., Chelsea, Mass.
 Olney, David B., Barrington, N. Y., by the
 Warsaw church
 Oncken, J. G., Hamburg, Germany
 Ormsby, John, Knox's Corners, N. Y.
 Osborn, J. W., Scipio, N. Y.
 Owen, E. D., Lafayette, Ia.
 Page, Stephen B., Wooster, Ohio, by his
 church
 Paine, John, Ward, Mass.
 Palmer, Asa H.
 Palmer, William, Norwich, Ct.
 Palmer, Albert G., Stoningtonboro, Ct.
 Palmer, Lyman, Hillsdale, N. Y.
 Parke, F. S., Clifton Park, N. Y.
 Parker, Addison, Willington, Ct.
 Parkhurst, J. W., West Dedham, Mass.
 Parmely, Levi, New York
 Patch, Geo. W., Sharon, Mass.
 Peck, Abijah, Clifton Park, N. Y.
 *Peck, Linus M., Hamilton, N. Y., by
 Fem. H. M. S., of 1st ch., N. Y.
 Peckham, S. H., Jewett Cny, Ct.
 Penny, Wm., Uniontown, Pa.
 Peebles, Darling, Barnwell, S. C.
 Peterson, J. F., Richardson's, S. C.
 Phillips, W., Providence, R. I.
 Phillips, David L., Elkhorn, Ill.
 Phippen, George, Tyringham, Mass.
 Person, Ira, Concord, N. H.
 Pillsbury, Phineas, Illinois
 Poland, James W., Concord, N. H.
 Pollard, Andrew, Barnstable, Mass.
 Pomroy, Samuel, Mexico, N. Y.
 Poole, A. W., Woodland, La.
 Porter Lemuel, Lowell, Mass.
 Powell, Thomas, Hennepin, Ill.
 Powell, Peter, Marlton, N. J.
 Purify, George W., Chapel Hill, N. C.
 Purify, Nicholas, Washington, D. C.
 Putnam, Daniel, Eaton Village, N. Y.
 Rand, Aaron, New York
 Rand, Thomas, Ireland, Mass.
 Raymond, Lewis, Milwaukee, Wis.
 Rees, William, Yates, N. Y.
 Reid, William, Bridgeport, Ct.
 Rice, A. Stoneville, S. C.
 Richards, John M., Uwchlan, Pa., by his
 Father and Brother
 Richards, Humphry, Dorchester, Mass.,
 by 1st church
 Richmond, John L., Indianapolis, Ia.
 Richmond, Nathaniel, Pendleton, Ia.
 Richards, Wm. C., New Eng. Vill Mass.
 Ripley, T. B., Holly Springs, Miss.
 Ripley, S. Foxboro', Mass.
 Roach, E. W., Harvey's Store, Va.
 Robert, Joseph T., Savannah, Ga.
 Roberts, Thomas, Holmesdale, Pa.
 Roberts, Philip, jr., Salt Point, N. Y.
 Robins, Gurdon, Hartford, Ct.
 Robinson, E. G. Covington, Ky.
 Robinson, Samuel, St. George, N. Bruns.
 Rockwood, Joseph M., Rutland, Vt.
 Rodgers, Ebenezer, Upper Alton, Ill.
 Rodgers, John, Paterson, N. J.
 Rogers, Joseph D., Berlin, N. Y.
 Rollin, J. B., Tonawanda, N. Y.
 Rollinson, William, Rahway, N. J.
 Ross, Arthur A., Pawtucket, R. I.
 Roy, William A., Charlottesville, Va.
 Royal, William, Winterseat, S. C.
 Russell, Abraham A., Stockbridge, Mass.,
 by the church
 Ryland, Robert, Richmond College, Va.
 Samson, Geo. W., Washington, D. C.
 Sandys, Edwin, Pittsfield, N. Y.
 Sanford, Miles, Boston, Mass.
 Sarles, John W., Brooklyn, N. Y.
 Savage, Edward, Fitchburg, Mass.
 Sawyer, Reuben, Chester, Vt.
 Scott, James, Newburgh, N. Y.
 Schofield, James, Freeport, Ill.
 Seeley, Jesse N., Quincy, Ill.
 Seeley, John T., New York, by the S. S.
 Miss. Soc., of his church
 Seaver, Horace, Chelsea, Mass.
 Selleck, Lewis, Dover, N. Y., by the 2d
 church
 Shailer, Wm. H., Brookline, Mass.
 *Sheppard, Joseph, Mount Holly, N. J.
 Shotwell, Samuel R., Jamesville, N. Y.,
 by Saratoga Asso.
 Shuck, J. L., Shanghai China
 Sibley, Clark, Harvard, Mass.
 *Smalley, Henry, Cohansey, N. J.
 Smith, Francis, Providence, R. I.

- Smith, N. W., Passumpsic, Vt.
 Smith, S. F., Newton Centre, Mass.
 Smith, Joseph, Newport, R. I.
 Smith, Samuel, Salem, N. J.
 Smith, Alexander, Dover, N. Y.
 Smith, Andrew M., Lyme, Ct.
 Smith, Justin A., North Bennington, Vt.
 Smith, Harry, Pike, N. Y., by the church
 Southwood, W., Aylett's, King Wm.co., Va.
 Spaulding, Silas, Clockville, N. Y.
 Sparks, Peter, Lyon's Farms, N. J.
 Spencer, Horace, Bath, N. Y.
 Starkweather, John W., Worcester, N. Y.
 *Stearns, Silas, Bath, Me.
 Steadman, N. V., Evansville, Ia., by the
 ch. in Preston, Ct
 Stickney, James M., Toulon, Ill.
 Stites, Thomas S., Dennis Creek, N. J.
 Stout, D. B., Middletown, N. J.
 Stone, Marsena, Eaton, N. Y., by the 2d
 church
 Sturges, William, Marlborough, N. Y.
 Swaim, T., Washington, Wash. co., Pa.
 Sym, Wm., Springfield, Ohio
 Taylor, Thomas R., Camden, N. J.
 Thigpen, Samuel, Raymond, Mi.
 Thompson, Richard, Scotch Plains, N. J.
 Thompson, Charles, Rochester, N. Y.
 Thornton, V. R., Ga.
 *Thurston, Peter, New York
 Tilden, C., East Lyme, Ct.
 Tilton, Josiah H., South Gardner, Mass.,
 by the Wachusett Asso
 Tinkham, D., Center White Creek, N. Y.
 Tobey, Zalmon, Pawtuxet, R. I.
 Todd, William, Stevensville, Va.
 Torbet, Andrew M., Medina, Ohio
 Townsend, G. N., Reading, Mass.
 Tucker, Silas, Racine, Wis.
 Turnbull, Robert, Hartford, Ct
 Turney, Edmund, Hartford, Ct.
 Turpin, John O., Aylett's, Va.
 Tustin, Josiah P., Warren, R. I.
 Underhill, Charles H., Tarrytown, N. Y.
 *Van Loon, Charles, Poughkeepsie, N. Y.
 *Vaughn, Ashley, Natchez, Mi.
 Wade, Jonathan, Tavoy, Asia
 Walden, G. H., Troy, N. Y., by Mrs.
 Huldah Thompson
 Walker, Wareham, Elgin, Ill.
 Walker, John, Barre, Mass.
 Walker, G. C., Somerset, N. Y.
 Walker, Joseph, Marcus Hook, Pa.
 Walker, Wm. C., Groton, Ct., by Union
 Association
 Warner, Chauncey, Covert, N. Y., by
 Seneca Asso.
 Warren, Patrick, Baltimore, Md.
 Warren, Benjamin, Ovid, N. Y.,
 Warren, J. G., Cabotville, Mass.
 Watson, Woodman H., Holden, Mass.,
 Weaver, C. S., Voluntown, Ct.
 Webb, Abner, Watertown, N. Y.
 Webb, W. R., Lyons, N. Y.
 Webster, S. B., Erwinton, S. C.
 Welch, James E., Burlington, N. J.
 Wescott, Isaac, Stillwater, N. Y.
 Whilden, B. W., Camden, S. C.
 White, S., Port Richmond, N. Y.
 Wightman, J. G., Groton, Ct.
 Wilcox, J. F., Taunton, Mass.
 Wildman, Daniel, Lebanon, Ct.
 Wildman, Nathan, Lebanon, Ct.
 Wilkins, Stephen, Albany, N. Y.
 Willet, C., Thompson, Ct.
 Williams, Daniel, New York
 Williams, David Smith, Cumberland, N. C.
 Willis, Saml. B., Providence, R. I.
 Wilson, Charles E., Bridgeton, N. J.
 Wilson, Adam, Portland, Maine
 Wilson, W. V., Keyport, N. J.
 Winchell, Reuben, Lockport, N. Y.
 Winslow, Octavius, Leamington, Eng.
 Winter, Thomas, Leverington, Pa.
 Wood, N. N., Zanesville, Ohio
 Woodbury, John, Templeton, Mass., by
 the Wachusett Asso
 Woodward, Jonas, Penfield, N. Y.
 Wright, David, Waterville, N. Y.
 Wright, Thomas G., Claremont, N. H.,
 by the ladies of his church
 Wright, Ansel T., Dennisville, N. J., by
 the 2d Cape May church
 Wyer, Henry O., Savannah, Ga.

OTHER MEMBERS FOR LIFE.

- Adams, Albert, Augusta, Ga.
 Adams, Joseph H., Williamsburgh, N. Y.
 Adams, Jedidiah, New-York, by S. School
 of 16th st. church
 Aller, A., Brooklyn, N. Y.
 Allen, Russel, Shelby, N. Y.
 Allen, Walter, New-York, by Juv. Miss.
 Asso. Cannon-st. church
 Almond, John P., Bostwick's Mills, N. C.
 Alexander, Calvin, Shelburne Falls, Mass.,
 by the church
 Amory, Peter B., New York
 Anderson, John T., Verdon, Va.
 Anderson, Peter, New York
 Anderson, J. S., Stonington, Ct.
 Appleton, George, Haverhill, Mass., by the
 church and congregation
 Archer, Ezekiel, Stamford, Ct.
 Ashley, Elisha, Poultney, Vt.
 Atwood, Lewis, Pawtucket, R. I.
 Austin, H., Tarborough, N. C.
 Bailie, John, New York

- Baillie, Jonathan, Parham's Store, Va.
 Balen, Peter, Brooklyn, N. Y.
 Barber, Aaron, Waterford, Canada West
 Bardwell, Ralph B., Shelburne Falls, Mass., by the church
 Barrell, David, Fredonia, N. Y.
 Barter, John, Brooklyn, N. Y.
 Bartlett, Stephen, Worcester, Mass.
 Bates, Whitman, Pawtucket, R. I.
 Baugh, Dr. J. M., Petersburg, Va.
 Baxter, Thomas, Pennyan, N. Y.
 Beaver, J. M., Hillsborough, N. C.
 Beckwith, Elisha W., Norwich, Ct.
 *Belden, Charles D., New York
 Bendall, George, Coman's Well, Va.
 Benedict, Uriah, Central Falls, R. I.
 Benedict, Stephen, Pawtucket, R. I.
 Benton, J., Saratoga, N. Y.
 Bertine, James C., New York
 Biddle, Samuel S., Newbern, N. C.
 Biglow, John B., Brooklyn, N. Y.
 Biglow, Franklin H., Brooklyn, N. Y., by the Pierrepont-st. church
 Billingslea, Dr. C., Montgomery co., Ala.
 Blanding, Dr. S., Columbia, S. C.
 Blackmer, Jirah, Wheatland, N. Y.
 Bleecker, Garrat N., New York
 Bloodgood, James, Springville, N. Y.
 Bokee, David A., Brooklyn, N. Y.
 Bolles, James G., Hartford, Ct.
 Bond, Lewis, Windsor, N. C.
 Bond, Leonard, New York
 Bonham, Daniel, Berryville, Clarke co. Va.
 Bostick, Elisha, Bostick's Mills, N. C.
 Bostick, Elijah, do do
 Bostick, Tristram, do do
 Bostick, Benjamin R., Robertsville, S. C.
 Botum, Nathan H., Shaftsbury, Vt.
 Boyce, Peter, New York
 Boyden, Addison, West Dedham, Mass.
 Bradford, W. R., Boston, Mass.
 Brainerd, Samuel, Haverhill, Mass.
 Brigham, Sylvester, Dover Ill.
 Britton, Wm. G., Britton's X Roads, N. C.
 Brumley, Dewey, Norwich, Ct.
 Brush, George P., New York
 Brockway, Charles, Broadalbin, New York
 Browe, Edwin S., New Brunswick, N. J.
 Brown, Wm., Parham's Store, Va.
 Brown, W. S., Britton's X Roads, N. C.
 Brown, Josiah, Haverhill, Mass., by the church and congregation
 Brown, Judson S., Shelburne Falls, Mass., by the church
 Brown, Wm. B., Adam's Basin, N. Y.
 Bucknell, Wm., jr., Philadelphia, Pa.
 Burdick, Perrin, New York
 Burlingham, Aaron B., Hamilton, N. Y., by Miss Elizabeth Cauldwell
 Burt, T. M., Kinderhook, N. Y.
 Carmer, Henry, Griggsville, Ill.
 *Carney, Richard, Portsmouth, Va.
 Carpenter, Daniel T., Pawtucket, R. I.
 Carr, Joseph, Charlestown, Mass.
 Cauldwell, Ebenezer, New York
 Cavis, John, Lowell, Mass.
 Chambers, Azariah, Marion, N. C.
 Chamberlin, Hinds, Le Roy, N. Y.
 Chapman, Allen A., Baltimore, Md.
 Chase, Daniel, Baltimore, Md.
 Chase, Amos, Haverhill, Mass., by the church and congregation
 Chase, Adrian, Haverhill, Mass., by the church and congregation
 Clarke, Wm., Syracuse, N. Y.
 Cocke, Charles L., Richmond, Va.
 Coggeshall, John, jr., New Bedford, Mass.
 Cole, Samuel, Clifton Park, N. Y.
 *Colby, Joseph, New London, N. H.
 Colby, Anthony, New London, N. H.
 Colgate, Cornelius C., New York
 *Colgate, George, New York
 *Colgate, John, New York
 Colgate, Edward, New York
 Colegrove, Bela H., Sardinia, N. Y.
 Coleman, James G., Somerville, N. J., by the church
 Compton, James I., Plainfield, N. J.
 Coman, Lovain O., Le Roy, N. Y.
 Coolidge, William, Madison, N. Y.
 Cooper, William, New York
 Corning, Ephraim, Brooklyn, N. Y.
 Cotrell, Thomas, Greenwich, N. Y.
 Cox, Charles, Rahway, N. J.
 Coy, Sylvanus B., West Dedham, Mass.
 Craue, Richard M., Newark, N. J.
 Crenshaw, Dr. W. M., Forrestville, N. C.
 Crosman, Nathan, Elbridge, N. Y. by his father
 Cummings, George, Cambridge, Mass.
 Curry, John, Hamburg, S. C.
 Cushman, Frederick A., New York
 Davant, R. J., Gillisonville, S. C.
 Davies, John M., Newark, N. J.
 Davis, Windall, Strebaue, Lenoir co., N. C.
 Davis, Evan, New York
 Dean, H. J., Spartanburg, S. C.
 Dean, Jared, Canaan, N. Y., by the First Church in Canaan
 Decker, Alfred, New York
 Decker, Abel, New York
 Decker, Matthew, Rahway, N. J., by the church
 Delle Torre, Joseph, New York
 Demarest, Samuel C., Boston, Mass.
 Dennison, Charles W., Boston, Mass.
 Dickinson, William W., Golangsville, Va.
 Doby, John, sen., Edgefield, S. C.
 Donald, J. W., East Cambridge, Mass.
 Downing, John, Colerain, Bertie co., N. C.
 Drake, Ephraim, Plainfield, N. J.
 Dudley, John L., Baltimore, Md.
 Dugan, Wm. T., Brooklyn, N. Y.
 Duncan, James H., Haverhill, Mass.
 Dunlap, Abraham B., Brooklyn, N. Y., by Peter Balen
 Durant, Clark, Albany, N. Y.
 Durbrow, William, New York
 Durfee, Sanford, Warwick, R. I.
 Duryea, Levi, New York

- Durkin, John, New York
 Eastman, Lycurgus, Griggsville, Ill., by the church in G.
 *Eaton, Martin, Petersburg, Va.
 Eaton, R. C., Springfield, N. Y.
 Edwards, Robert, New York
 Edgecomb, Albert, Portersville, Ct., by 2d church in Groton
 Eldridge, James, Williamstown, Mass.
 Elmer, Ebenezer, Bridgeton, N. J.
 Ellsworth, Lewis, Napierville, Ill.
 Estes, A. B., Lower Three Runs, S. C.
 Estep, Dr. James, Peter's Creek, Pa.
 Evans, Silas J., Cincinnati, Ohio
 Everett, David, New London, N. H.
 Fails, David, West Dedham, Mass.
 Fairbrother, Lewis, Pawtucket, R. I.
 Farish, T., Gulf, N. C.
 Farnsworth, Joseph D., Fairfax, Vt.
 Felton, Cader, Hertford, N. C.
 Felton, R., Hertford, N. C.
 Fennell, Owen, Wilmington, N. C.
 Fickling, F. W., Gillisonville, S. C.
 Fitch, William, M. D., Stamford, Ct.
 Fithian, Samuel C., Greenwich, N. J.
 Fleet, James R., Brewington, Va.
 Fleet, Dr. Benj., King and Queen C.H., Va.
 Forsyth, Russell, Livingston, N. Y.
 Foster, William, West Dedham, Mass.
 French, Geo. R., Wilmington, N. C.
 Freeman, Thomas W., Augusta, Ga.
 Francis, Robert, Wethersfield, Ct.
 Fripp, E., Beaufort, S. C.
 Frost, James, Wake Forest, N. C.
 Fuller, Dr. Henry M., Beaufort, S. C.
 Fulcher, Richard, Three Rivers, Mich.
 Galusha, Trueman, Jericho, Vt.
 Gardner, John, Newark, N. J.
 Gardner, James C., Augusta, Ga.
 Gatling, John, Eatontown, N. J.
 Gault, George, Brooklyn, N. Y.
 George, Moses D., Haverhill, Mass.
 Gignilliat, W. R., Darien, Ga.
 *Gilbert, Joshua, New York
 Gilbert, J. B., Hartford, Ct.
 Glass, George W., Stephentown, N. Y.
 Goddard, Jabez, York, N. Y.
 Going, J., Aurora, N. Y.
 Goodrich, Nathan F., Meriden, Ct.
 Goodwin, Charles T., New York
 Granger, James N., jr., Providence, R. I.
 Graves, C., Brown's Store, N. C.
 Green, David C., Providence, R. I.
 Green, Arnold, Providence, R. I.
 Griffin, Nathaniel L., Edgefield, S. C.
 Griggs, David R., Brookline, Mass.
 Griggs, Seth D., Belchertown, Mass., by Sturbridge Association
 Grummon, William, Newark, N. J.
 Hall, Gabriel D., Greenwich, N. J.
 Hallsted, Benjamin, New York
 Harrington, Wm., Worcester, Mass.
 Harrington, Stukeley S., Akron, N. Y.
 Harvey, Hezekiah, N. Y.
 Hastings, Andrew F., Brooklyn, N. Y.
 Haskell, George, Rockford, Ill.
 Hawks, Isaac, Shelburne Falls, Mass., by the church
 Healy, Ebenezer, Sennett, N. Y.
 *Hill, Frederick M., New York
 Hill, Amos, jr., West Cambridge, Mass.
 Hillman, William, New York
 Hinton, A. G., Pittsborough, N. C.
 Hitchcock, Sheldon, Suffield, Ct.
 Holcombe, Thomas, Savannah, Ga.
 Hopkins, John, Bucksport, Me.
 Hopley, John, Woburn, Mass., by the ch. and Cent-a-week Society
 Horn, Turner, Britton's Roads, N. C.
 Horn, John, New York
 Houghton, C. W., Williamsburg, N. Y.
 Houghton, J., Milton, Mass.
 Hough, Clement, Lebanon, N. H.
 Hovey, Josiah, Cambridge, Mass.
 How, Calvin F., Brooklyn, N. Y.
 Howe, J. S., Haverhill, Mass.
 Howe, Phineas, N. England Village, Mass., by the Young People's Miss. Society
 Humphrey, Friend, Albany, New York
 Jacobs, Charles P., Detroit, Michigan
 James, Edward, Albany, N. Y.
 Jarratt, Henry, Jarratt's, Va.
 Jarratt, Nicholas, Parham's Store, Va.
 Jeffress, Jennings M., Red Oak Grove, Va.
 Jennett, John, Halifax, C. H., Va.
 Johnson, William, North East, Pa.
 Jones, John B., Roxbury, Mass.
 Justice, David, Forestville, N. C.
 Kain, Charles, Marlton, N. J.
 Keen, Wm. W., Philadelphia, Pa.
 Keely, John, Haverhill, Mass.
 Kendall, Josiah, Groton, Mass.
 Kerr, John, Yanceyville, N. C.
 Kimball, Rufus, Haverhill, Mass.
 Knight, Daniel N., Brooklyn, N. Y., by the Pierrepont-st. church
 Kirk, Robert, New York
 Knowles, Levi, Philadelphia, Pa.
 Knowlton, D. A., Freeport, Ill.
 Larcombe, R. I., New York, by Rev. T. T. Devan
 Lawrence, P. P. Tarborough, N. C.
 Lawrence, William S., New York
 Lee, George, North Bristol, N. Y.
 Leland, J. A., Brooklyn, N. Y., by the Pierrepont st. church
 Lester, David, Brooklyn, N. Y., by the Young Men's Miss. Soc. of 1st church
 Lewis, Wm. J., New York
 Lewis, Elijah, Brooklyn, New York
 Litchfield, Electus B., Brooklyn, N. Y.
 Litchfield, E. Darwin, Brooklyn, N. Y., by the Pierrepont-st. church
 Long, E. J., Boston, Mass.
 Long, William, Sheiburne Falls, Mass., by the church
 Loring, Samuel H., Boston, Mass.
 Ludlow, John R., New York
 Ludlum, John H., New York

- Luther, Job, Providence, R. I., by the 3d church
 Lyman, Nathan, Andover, Ct.
 Lyon, Cyrus, York, N. Y.
 Maghee, Thomas H., New York
 *Marshall, Joseph H., Nashville, Tenn.
 Martin, Wm. R., New York
 Martin, Alfred, New York
 Martin, Charles J., New York, by R. W. Martin
 Martin, Stelle R., New York, by the Be-rean church
 Maxwell, Benjamin, Shelburne Falls, Ms., by the church
 *McAllister, Charles, Fayetteville, N. C.
 McCormick, R. C., New York
 McDaniel, Randle, Fayetteville, N. C.
 McIver, A. M., Society Hill, S. C.
 McLellan, James, Trumansburg, N. Y.
 McLaren, Finley, Le Roy, N. Y.
 McTaggart, Daniel, Reading, Pa.
 Meeker, Aaron B., Elizabethtown, N. J.
 *Miles, Joseph, Milesburg, Pa.
 Miles, Abial, New York
 Miller, John B., Sumpterville, S. C.
 Moore, Dr. G. C., Mulberry Grove, Va
 Moore, James, Milton, Pa.
 Morgan, William, Brooklyn, N. Y.
 Mosely, Green, Du Free's Store, Va.
 Murphy, Wm. D., New York
 Mustin, John, Marcus Hook, Pa
 Newcomb, Butler, Cedarville, N. J.
 Newton, Wm., Worcester, Mass.
 Newland, D., Stillwater, N. Y., by 2d ch.
 Nicholson, Alex. M., Bostick's Mills, N. C.
 Northam, E., Rockingham, N. C.
 Northam, George, Va.
 Numan, Abraham, Troy, N. Y.
 Nunn, James D., Raleigh, N. C.
 Odell, Jonathan, New York
 Olney, James, Pawtucket, R. I., by 1st church and society
 Omberson, Wm. J., New York
 Page, Abel, Haverhill, Mass.
 Peck, Abijah, jr., Clifton Park, N. Y., by the Saratoga Association
 Peeples, Edward H., Lawtonville, S. C.
 Pegg, Roger, New York
 Perkins, Jabez, Topsham, Me.
 Perine, Joseph, Plainfield, N. J.
 Perry, Valentine, Macedon, N. Y.
 Peterson, Richard E., New York
 Phelps, Humphrey, New York
 Philleo, Calvin, Providence, R. I.
 Pierson, David, East Avon, N. Y.
 Platt, G. W., New York
 Platt, Nathan C., New York
 Polhamus, H. A., New York
 Postley, Charles, New York
 Pre-cott, Abraham, Concord, N. H.
 Pro-witt, Henry Mackiness, Norwalk, Ct.
 Quincy, Josiah, Rumney, N. H.
 Rand, John W., New York
 Randolph, Samuel, Plainfield, N. J.
 Randolph, Peter F., New York, by the Norfolk-st S. S.
 *Rankin, Henry, Reading, Pa.
 Rankin, Peter, do
 *Reynolds, Joseph, Norwich, Ct.
 Rhodes, G., Lawtonville, S. C.
 Richards, Joel, Claremont, N. H.
 Richards, Wm. H., Philadelphia, Pa.
 Rider, Charles C., Roxbury, Mass.
 Riddick, Jethro H., Sunbury, N. C.
 Riddick, Nathan, do
 Robinson, Wm., New York, by H. M. S. of 16th ch., N. Y.
 Robbins, Lewis, Upper Freehold, N. J.
 *Rose, Richard, Parham's Store, Va.
 Rowe, John K., Baltimore, Md.
 Runyon, Richard E., N. Brunswick, N. J.
 Runyon, Peter P., do do
 Russell, Wm., Yanceyville, N. C.
 Sage, Wm. Rochester, N. Y.
 Sage, Orrin, Rochester, N. Y.
 Sams, Dr. Lewis R., Beaufort, S. C.
 Sargeant, Jonathan, Salisbury Mills, Mass.
 Sargent, Solon, Haverhill, Mass.,
 Sawyer, Moses, W., Malden, Mass., by the church
 Schoolcraft, John L., Albany, N. Y.
 Scott, Robert, Amesbury, Mass.
 Scott, John, Columbia, S. C.
 Seccomb, E. R., Brookline, Mass.
 Shailer, Hezekiah, Suffield, Ct.
 Shaw, Thomas, Boston, Mass.
 Shaw, Oliver, Providence, R. I.
 Shed, Charles
 Sheldon, Gaylor, Albany, N. Y.
 Sheldon, Smith, Albany, N. Y.
 Shepardson, Ansel, Fairfax, Vt.
 Shepherd, John M., Sunbury, N. C.
 Sherwin, Ezra B., Shelburn Falls, Mass., by the church
 Skelding, Arthur Eugene, Greenwich, Ct.
 Skinner, Edward B., Hertford, N. C.
 Skinner, Charles W., do do
 Skinner, H. P., Hudson, N. Y., by the S. S. of Bap. ch.
 Slade, Zaccheus, Newbern, N. C.
 Slaughter, James M., Baltimore, Md.
 Smalley, George C., Brooklyn, N. Y.
 Smith, Asa F., New England Village, Ms.
 Smith, Wm., Winsboro, S. C.
 Smith, John H., Brooklyn, N. Y.
 Smith, Hamilton E., Fowlerville, N. Y.
 Smith, Samuel, New York
 Smith, Alva, York, N. Y.
 Smith, George H., Branchport, N. Y.
 Smith Henry W., Brooklyn, N. Y., by the Pierrepont-st. church
 Smith, Augustus, Brooklyn, N. Y., by the Pierrepont-st. church
 Snook, John, Port Gibson, N. Y.
 Southworth, James E., Brooklyn, N. Y.
 Spaulding, Isaiah, Chelmsford, Mass.

- Speer, Abraham, Palmyra, N. Y.
 Speir, John, Brooklyn, N. Y.
 Spencer, Robert, Little Plymouth, Va.
 Spivey, Aaron J., Brownsville, Tenn.
 *Starkweather, Oliver
 Stillman, O. M., Westerly, R. I.
 Stilwell, Albert G., Providence, R. I.
 Stocks, Thomas, Greensboro, Ga.
 Story, Simeon, N., Worcester, Mass
 Stout, Charles B., New York
 Stratton, Samuel T., Philadelphia, Pa.
 Swain, Thomas, Pemberton, N. J.
 Swana, Joshua, Dennis Creek, N. J.
 Swany, Andrew F., New York, by the
 Norfolk-st. church
 Taggart, Wm. M., New York
 Taylor, William H., New York
 Taylor, John G., Middletown, N. J.
 Taylor, Jeremiah B., New York
 Thomas, Thomas, New York
 Thompson, L. W., Britton's R'ds, N.C.
 Tiebout, Adam T., Brooklyn, N. Y.
 Todd, Drake P., New York
 Torian, Elijah, Halifax C. H., Va.
 True, Reuben, Plainfield, N. H.
 True, Osgood, do do
 Trout, William, Charleston, S. C.
 Tubbs, Benjamin H., West Dedham, Ms
 Tucker, Harwood B., Christianville, Va.
 Tucker, Richard Green, Stony Creek, Va.
 Tucker, James N. G., New York
 Turley, Capt. C., Philadelphia
 Turney, J. P., Norwalk, Ct.
 Tuthill, Joseph, Brooklyn, N. Y., by Miss.
 Soc. of 1st church
 Tuxbury, Isaac, Salisbury Mills, Mass.
 Ulyatt, William C., New York
 Underhill, P. S., Brooklyn, N. Y.
 *Vanderpool, James, Newark, N. J.
 Vandevere, John, Moorestown, N. J.
 Vanmarter, John, Brooklyn, N. Y., by the
 Pierrepont-st. church
 Van Sant, Thomas J., Williamsburgh, N. Y.
 Walker, John B., Madison, Ga.
 Walton, Joel, Va.
 Walton, Jesse, Augusta, Ga.
 Ware, Dr. Robert J., Montgomery co., Ala.
 Warner, Dr. Ransom, New York
 Wattson, Thomas, Philadelphia, Pa.
 *Wasson, J. G., Albany, N. Y.
 Waterman, Nathan, Jr., Providence, R. I.
 Webb, Daniel, Le Roy, N. Y.
 Weimble, Abraham A., Troy, N. Y.
 West, John, Brooklyn, N. Y.,
 Wetherbee, Ephraim, Broadalbin, N. Y.
 Wheeler, Nelson, Worcester, Mass.
 Wheeler, Lucius, New York, by S. S. Miss.
 Soc. of 16th church, N. Y.
 White, Thomas, Brooklyn, N. Y., by the
 Pierrepont-st. church.
 Whitman, Alva, Mich.
 Whitney, Bennet, Bridgeport, Ct.
 Wilder, John N., Albany, N. Y.
 *Williams, A., Elizabeth City, N. C.
 Wight, Leonard B., Wales, Mass.
 Wilson, Isaac D., Society Hill, S. C.
 *Wilson, Edward C., Elizabeth City, N. C.
 Willingham, Thomas, Lawtonville, S. C.
 Windust, Edward, New York
 Winslow, Robert F., do
 Winterton, William, do
 Wisham, Samuel, Moorestown, N. J.
 Withington, Elijah, New York
 *Wood, John, Hertford, N. C.
 Wood, Jennings J., Speedwell, S. C.
 Wolcott, Epaphroditus, Rochester, N. Y.
 Wright, William J., Hargrove's Va.
 Wyckoff, John N., Brooklyn, N. Y., by
 the Pierrepont-st. church
 Yancey, Algernon S., Yanceyville, N. C.

AMERICAN BAPTIST HOME MISSION RECORD.

No. XIII] Mission Rooms, No. 354 Broome-street, New-York. [May, 1848.

THE AMERICAN BAPTIST HOME MISSION SOCIETY.

This Society was organized in the city of New-York, in April, 1832, and incorporated by an act of the Legislature of the State of New-York, in April, 1843. Its object is to promote the preaching of the Gospel in North America.

Its operations are conducted upon the voluntary principle. They are managed by an Executive Board, appointed annually, whose services are gratuitous. The Society has no permanent fund. Its treasury is supplied by the free-will offerings of its friends.

DIRECTIONS TO APPLICANTS FOR AID.

INFORMATION REQUIRED.

Applications for aid from the Society should be accompanied with information on ALL the following points.

For the sake of uniformity and convenience, the following form of an Application is inserted, which, if generally followed, and the blanks *definitely* filled, will be very serviceable to us:—

FORM OF APPLICATION.

(Residence and Date)

To the Executive Board of the Am. Bap. Home Mission Society.

The subscriber desires appointment (or reappointment) as a missionary of the Am Bap Home Mission Society; to labor (all, or half, or a quarter) of the time with the Baptist Church in (name the city, village, or settlement,) county of —, state of —, for — months from (name the date to commence labor.)

The number of inhabitants in the (village or settlement) is now estimated at —; the number of communicants belonging to the church is —; the average attendance, of all classes and ages, at public worship on Lord's days, including communicants, is —. The Baptists have no other church in the place, (or if there be one or more mention it) the nearest to us is — miles distant. The other denominations which have churches in the place are (name them.)

The church engage to pay for my support during the time mentioned, \$—.

[NOTE. If other churches or settlements are to be supplied a part of the time, give the same information, statistics, &c. proper for them, at this point. Thus, "Also to labor with the Baptist Church at," &c. Or, "in the village or settlement of —."]

My Post Office address is —; I am — years of age; the number of my family (if there be one) dependent upon me for support is —. I was regularly ordained (or licensed) by the Baptist Church at —, state of —, in (mention the year,) and have labored in the ministry at —, state of —.

The total amount of salary necessary for my support, while exclusively devoted to ministerial labor, is \$— per annum; the least amount that will suffice from the Society, in addition to that of the church (or churches,) is \$— per annum. Should the Board comply with this request, I engage to devote myself wholly to the work of the ministry.

(After this, add whatever may be thought desirable.)

(Signed.)

If the application is made by a church, instead of the minister, the phraseology must, of course, be changed to meet that circumstance. Thus, "The Baptist Church in —, county of —, state of —, requests the appointment of (minister's name) as a missionary," &c. And if two or more churches, or a village, are to share in the labors of the minister, give, at this point, the same information for each, as before-mentioned, and then add the post office address of the minister, and what follows above.

HOME MISSION RECORD.

FOR A VILLAGE OR SETTLEMENT.

If the application is for the supply of a settlement or village, where there is no organized church, let the above information be given, except what applies to a church, with a statement of the number of Baptist members known to be residing in it; or, who, residing in the neighborhood, will probably unite in attending public worship with them.

WHO SHOULD MAKE APPLICATION.

We greatly prefer that the minister proposed should, *in all cases*, make the application. If that is inexpedient, we desire that the clerk of the church, officially, or a committee appointed for that purpose, should do it.

Where two or more churches are to share the services of the minister, and circumstances prevent his making the application, the clerk or a committee of each church should write.

CONCURRENT CERTIFICATE.

When the application is made by the minister, (which, we repeat, is most desirable,) it should be accompanied, (on the same sheet if possible,) with a concurrent certificate of the church or churches to be supplied,—signed by the clerk, officially, or a committee as before mentioned,—in substance, thus:

“(Post-office address and date.) The ——— church, (or churches, as the case may be) concur in all the terms of the foregoing application.” (Signed.)

If the minister is to supply a destitute settlement or village where there is no church, such a certificate, of course, is not expected.

OTHER APPLICATIONS FROM MINISTERS.

If a minister in one State apply for an appointment in another State, he should say whether he has a particular church or settlement in view, and inform us of his place of residence; post-office address; age; number of his family (if he have one) dependent on him for support; whether he is ordained or a licentiate; the total amount of salary *he thinks* necessary per annum; the period when he will be ready to engage in the duties of his appointment, or commence his journey to the field assigned him, and any circumstances calculated to aid the Board in their deliberations.

Such applications should also be accompanied with a recommendation as specified under the proper head.

APPLICATION FOR A MINISTER AND AID.

If an application is made by a church or others, not only for aid but also for a minister, let the aforementioned information be given, except what relates to the minister; and substitute, in brief, such as will enable the Board to judge of the qualifications necessary in a minister for the place, and accompany it with the requisite recommendation.

APPLICATION FOR ITINERANTS.

If an application is made for an itinerant minister to labor in a new section of country, where there is no church for him to supply, the number of communicants, average attendance at public worship, and the sum to be raised by the churches may be omitted, and the names of the principal places to be supplied and their population, if known, substituted. If there is a church or churches in the field to supply any part of the time, the requisite information should be given. In either case, the recommendation will be expected.

RECOMMENDATIONS NECESSARY.

1. If the applicants reside within the boundaries of an agency* of this Society, it is *indispensable* that a recommendation should be obtained from them, *not merely of the minister, but of the entire arrangement proposed*,† they will, therefore, send their application to them, and it is expected that they will candidly state any alterations in the proposed arrangement which they think circumstances require.

* A list of the Agencies, with their Secretaries, may be found in the last Annual Report of the Society.

† The recommendation for the proposed *arrangement* is, generally, far more important and useful than for the *minister* merely, as he is often well known by the Board, especially if he have been previously appointed; whereas they may often know but little of the propriety of the *arrangement*.

2. If they reside within the bounds of a State Convention, or General Association, where we have no agency, the recommendation of their Board of Managers, or of its Secretary, officially, will be preferred; otherwise it should be obtained from some person or persons known by some of our Executive Board. It should be written, if possible, on the same sheet with the application; or, if there is a lack of room, on a slip of paper enclosed in it; or on an envelope, and enclose the application in that. It should then be forwarded immediately to our Corresponding Secretary.

APPLICATIONS OR NOMINATIONS FROM AN AGENCY.

If the application proceed directly from an agency, they will furnish *all the information* required under the appropriate heads above, except the concurrent certificate of the church or churches. It is taken for granted that they are well advised of the wishes of those churches. Their application also is, of course, sufficient recommendation.

RE-APPOINTMENTS.

As the appointments of the Executive Board are made, in general, for twelve months, if a renewal is desired, a new application, containing fresh information on **EVERY POINT NAMED**, except the ordination, age and places of labor of the minister, together with concurrent certificate, recommendation, &c. and stating any alterations from the previous arrangement, should be forwarded to the Agency at, or soon after, the expiration of the third quarter of the previous appointment.

TAKE NOTICE.

The whole application, &c. should be written, if possible, on one sheet of paper, and sent to us post paid.

In all the above cases, if any thing required cannot be stated, let the reason be given.

PARTICULAR NOTICE.

Applications for missionary aid are frequently sent us, unaccompanied with the necessary information and recommendations. It is, therefore, thought expedient to inform all applicants, whether ministers, churches, or others, that **WITHOUT SPECIAL REASONS, THE EXECUTIVE BOARD DO NOT DEPART FROM THE PRECEDING RULES;** and they earnestly hope that applicants will, hereafter, notice *every* requisition, and conform to them in their communications. They will thereby avoid delay.

☞ All applications for aid, made conformably with the foregoing rules, will be submitted to the Executive Board at their earliest subsequent meeting; and the success of it communicated to the applicant immediately afterwards.

☞ A copy of this notice will be forwarded to applicants who fail to give us the necessary information: they will please observe wherein they were deficient, and send us another application, corrected by reference to the foregoing rules. When thus corrected it will receive attention from the Executive Board, on the first meeting after its reception, and the applicant will be informed of the result.

MEETINGS OF THE EXECUTIVE BOARD.

The meetings of the Executive Board are held on the last week of each month.—Without special reasons, no appointments are made at any other time. Applicants will do well to remember this, and govern themselves accordingly in mailing their letters, as an application which reaches us just after a meeting, must lay nearly a month before it can be acted on.

TO OUR MISSIONARIES.

Quarterly reports are expected promptly from each of our missionaries, according to their general instructions. Those to whom a copy of *this notice* is mailed will please understand that their last report had not reached us in due course of mail from the expiration of their quarter, and transmit it as soon as possible.

ADDRESS OF THE SOCIETY.

Communications or remittances for the Society or Executive Board, should be addressed to "REV. BENJAMIN M. HILL, Cor. Sec. of the Am. Bap. Home Mission Society, New-York."

All periodicals or printed documents, should be directed to "Am Bap. Home Mission Society, New-York."

FORM OF CONSTITUTION FOR A PRIMARY SOCIETY.

The following form of a Constitution we submit as being substantially all that is requisite for any Society:—

1st. This Society shall be called the _____.

2d. The object of this Society shall be to promote the preaching of the gospel in North America, through the American Baptist Home Mission Society.

3d. The Society shall consist of such persons as contribute to its funds _____.

4th. The business of the Society shall be conducted by a Board of Managers, consisting of not less than three persons, to be chosen annually; the first of whom shall be Chairman, the second Secretary, and the third Treasurer; they shall have power to fill vacancies in their number, when they occur, and to do all things necessary to the execution of their trust, according to the provisions of this Constitution.

5th. It shall be the duty of the Board of Managers to obtain the services of a sufficient number of collectors to render the labor of collecting the contributions of the members easy; and to meet as often as consistent, to receive the funds and reports from the collectors. The collectors are to gather the contributions from members in districts assigned them, pay over the amount to the treasurer at the stated meetings of the Board, and obtain new subscribers as they have opportunity.

6th. An annual meeting of the Society shall be held on the _____ day of _____, at which time the Board shall make a report of their proceedings, including the reports of the collectors, with a list of their respective contributions, and the amount collected. The Board of Managers for the ensuing year shall also be elected.

7th. The Treasurer shall make remittances of the funds received to the Treasurer of the American Baptist Home Mission Society, as often as directed by the Board.

8th. This Constitution may be altered at any annual meeting of the Society by a majority of the members present.

REMARKS.

Two or three persons earnestly desirous of such an organization, can generally accomplish the object. Let them adopt the foregoing Constitution, and then obtain as many signatures to it as possible. Five or three, (if no more can be obtained,) are sufficient for a beginning, especially if the object have the support of the pastor. With these commence, organize, and proceed to increase the number, till, if possible, the sum raised shall be at least equal to one cent a week for each member of the church. The day of small things must not be despised. In some instances the contribution of a society of five members will be more than was ever given for Home Missions by the whole church.







IN STORAGE



